

The



of THE CHURCH IN NORTHERN INDIANA

BEACON



Ashes symbolical of penitence and the transitory nature of life are placed in the form of a cross on the foreheads of many Christians, as pictured above, on Ash Wednesday. The ashes come from the burning of the palms distributed on Palm Sunday.

FEBRUARY
1963

THE BEACON

of the EPISCOPAL CHURCH in the Diocese of 'Northern Indiana

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Number 1

The Bishop's Engagements

February 2-3 Schenectady, St. George's

5-6-7 Expansion Fund Dinners

9 Marion, Gethsemane

10 Gas City, St. Paul's

11 Howe trustees' meeting

13 Plymouth, St. Thomas'

16 Richmond, Va., St. Luke's, Acolyte Festival

19 New York City, Conference on Religious Life

March 5 Schenectady, N.Y., St. George's Church

24 Mishawaka, St. Paul's

27 South Bend, Episcopal Church Women

31 Bristol and Goshen

Special Convention Called by Bishop Mallett to Elect Bishop Coadjutor on March 13

The necessary consents of a majority of bishops having jurisdiction in the United States and of a majority of standing committees of the various dioceses having been obtained, Bishop Mallett has called a Special Convention to Elect a Bishop Coadjutor to be held at the Cathedral at 10 a.m. March 13. Each parish of the Diocese will be represented by its clergy and three lay delegates and each mission by its priest and one lay delegate.

Action was taken by a Special Convention called by Bishop Mallett to meet at the Cathedral December 12, 1962, to move to the election of a bishop coadjutor if such action were approved by the Church at large.

Further action taken by that Special Convention called for the appointment of a screening committee. The adopted resolution was as follows: "Be it resolved that a screening committee of five clergy and five laymen be appointed by Bishop Mallett to secure data on all possible nominees for Coadjutor whose names are given to the screening committee in writing, and further resolved that the data secured on each possible nominee for Coadjutor be submitted to each delegation 30 days in advance of a diocesan Convention called to elect a Coadjutor at which Convention all nominations for Coadjutor be made from the floor of the Convention and the election to proceed according to canon."

Screening Committee Named

The following were named to the screening committee by Bishop Mallett: the Rev. Frs. R. J. Murphy, chairman; Carl Richardson; W. C. R. Sheridan; E. O. Douglass; and James Curtis, and Messers Paul Philips, Fort Wayne; Milton Latta, Goshen;

Maurice Durfee, Crown Point; Philip Childs, LaPorte; and Lewis Cole, Marion.

Bishop Mallett indicated that the appointments were made with the idea of giving fair representation to all sections of the Diocese and to both parishes and missions.

Action at the Special Convention also included the provision of a special assessment of \$6,500 to be laid on all parishes and missions of the Diocese to provide for the financial requirements of the new Bishop Coadjutor until Bishop Mallett's retirement. The portion each parish and mission will be based on its fair share percentage and will be due before July 1, 1963.

A bishop coadjutor is one who assists the diocesan bishop (sometimes called the ordinary) in whatever duties that bishop may stipulate. He differs from another type of assistant bishop, the suffragan, in that when the diocesan bishop retires, resigns or dies in office he automatically succeeds to that office and becomes the diocesan bishop. The advantage is that it makes transition easier.

Bishop Mallett expects to retire soon after the election, consecration and installation of the bishop coadjutor.

Pledges from Parishes and Missions Near 73% of Expansion Fund Goal of \$200,000

Nearly 73% of the \$200,000 Expansion Fund of the Diocese of Northern Indiana has already been pledged by parishes and missions over the Diocese, according to Col. B. B. Bouton, chairman of the Expansion Fund Committee.

Fifteen congregations have pledged a total of \$144,900 toward the Fund. Another congregation, St. Paul's, Mishawaka, has agreed to conduct a campaign for its fair share although the parish hasn't officially pledged the amount. (See chart on the opposite page.)

"The amount of money received from the various parishes and missions will be reported later this year," said Col. Bouton, who added that the Fund is beginning to grow.

Regional Dinners Held

The Expansion Fund Committee sponsored three regional dinners early this month for priests and their parochial committees for the Fund. Purpose of the meetings was to make a progress report and to confer on methods of achieving local and diocesan goals for the Fund. It is expected that the pooling of ideas will enrich the entire Diocese.

The Fund was first launched by the 1961 Convention meeting at the Cathedral in October of that year. The 1962 Convention then voted to establish a foundation to administer the Expansion Fund.

It is anticipated that the Fund, which has been sorely needed for the past few years in view of the many opportunities in Northern Indiana for expanding the mission of Christ,

will enable the Church to grow in this area at a much faster rate and to approach her opportunities with a missionary strategy that can make her work far more effective in the long run.

The Fund will make money available on a loan basis which would not have otherwise been available. This will apply both to parishes and missions. A special board of trustees, functioning under the Bishop and Council, has been elected to administer the Fund.

Grants will also be made from time to time from earnings but not the corpus of the Fund.

"ORATE, FRATRES"

Bishop Mallett has sent out the following prayer to every parish and mission for use at all services until March 13 in spiritual preparation for the election of a bishop coadjutor:

Almighty God, our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants, the priests and people of Northern Indiana, that by the guidance of the Holy Spirit they may faithfully and wisely make choice of a fit person to be Bishop Coadjutor, and that all may be done to show forth thy glory, and set forward the salvation of all men, through Jesus Christ our Lord. Amen.

EXPANSION FUND ACCEPTANCES

		Diocesan Expansion Fund Fair Share	Pledged to Pay
Angola	Holy Family	\$ 820.00	
Bristol	St. John's	460.00	\$ 460.00
Butler	St. Charles'		
Crown Point	St. Christopher's	1,420.00	
Delphi	St. Mary's	360.00	
East Chicago	Good Shepherd	4,340.00	
Elkhart	St. John's	24,160.00	24,160.00
Fort Wayne	Trinity	28,160.00	28,160.00
Gary	Christ Church	15,680.00	15,680.00
Gary	St. Augustine's	4,680.00	
Gary	St. Barnabas'		
Gas City	St. Paul's	2,700.00	2,700.00
Goshen	St. James'	4,960.00	4,960.00
Hammond	St. Paul's	10,000.00	10,000.00
Hobart	St. Stephen's	3,780.00	3,780.00
Howe	St. Mark's	1,120.00	1,120.00
Huntington	Christ the King	2,740.00	2,740.00
Kokomo	St. Andrew's	6,680.00	
LaPorte	St. Paul's	7,460.00	7,460.00
Logansport	Trinity	4,820.00	4,820.00
Long Beach	St. Andrew's By-the-Lake	3,860.00	3,860.00
Marion	Gethsemane	5,440.00	5,440.00
Michigan City	Trinity	14,460.00	
Mishawaka	St. Paul's	6,120.00	
Monticello	St. Alban's		
Peru	Holy Trinity	5,000.00	
Plymouth	St. Thomas'	6,680.00	6,680.00
Rensselaer	St. Peter's		
South Bend	Holy Trinity	2,800.00	
South Bend	St. James'	20,140.00	20,140.00
South Bend	St. Michael and All Angels	4,160.00	
Valparaiso	St. Andrew's	4,260.00	
Warsaw	St. Anne's	2,740.00	2,740.00
		\$200,000.00	\$144,900.00

Cathedral of St. James Acquires Two New Buildings to Mark Continued Progress

The Cathedral of St. James, South Bend, is continuing an expansion of physical plant that was inaugurated seven years ago with the acquisition of the United Fund building now known as Cathedral House.

The newly acquired buildings are a spacious downtown building for educational purposes and a residence for the assistant priest, the Rev. Richard Curtis, according to the Very Rev. Robert F. Royster, dean.

For \$75,000 the Cathedral recently purchased the Y.W.C.A. building

which is adjacent to the church on the north. The acquisition was made possible by a gift of \$70,000 made by Mrs. Katherine Slaughter, a communicant of the Cathedral parish.

Built in 1907, the building is of brick and is conveniently arranged for Cathedral use. Now being used for educational purposes, it will eventually be employed for offices and for meetings of various kinds in the parish and the Diocese. The South Bend Art Center will continue to use the first floor for a time.



The spacious Y.W.C.A. building above is now part of the expanding plant of the Cathedral, having been purchased recently for \$75,000. It will be used primarily for educational purposes and for offices.



This four-bedroom brick structure is the newly-acquired priest's house for the assistant on the Cathedral staff, the Rev. Richard Curtis.

Purchase Residence

A priest's residence at 2626 Erskine Boulevard has also been acquired. The purchase price was \$20,000 plus reconditioning of the four-bedroom brick structure.

Negotiations are also under way for the purchase of a strip of land just north of the Y.W.C.A. building which would make all the land on Lafayette Boulevard between Washington and Colfax with the exception of two corner service stations Cathedral property.

The exterior of the Cathedral has been completely refinished in recent months, putting it in top condition. This work involved tuck pointing, painting, roof repair and replacing of metal work.

Dean Royster pointed out that re-decorating of the interior is now beginning preparatory to complete renovation due next summer. Plans for this are still developing; however, it is known that the new high altar will be a memorial for the late Lucy Murchison Mallett.

New Vicar Assumes Duties in January at St. Anne's, Warsaw

The Rev. Gerald H. McGovern has succeeded the Rev. Lee M. Rose as vicar of St. Anne's, Warsaw. Fr. Rose left the Diocese in November to accept a call to the Church of the Holy Apostles, Satellite Beach, Fla. Fr. Rose had served at St. Anne's since 1957.

Fr. McGovern comes to the Diocese from the Diocese of Springfield, where he was vicar of St. John's, Centralia, Illinois, and St. Thomas', Salem, Ill.



He was graduated in 1955 from Southern Illinois University and in 1958 from Seabury-Western Theological Seminary. He was ordained deacon and priest by the Rt. Rev. Charles A. Clough, late Bishop of Springfield.

In Springfield he held numerous diocesan positions in the departments of Christian education and missions and was twice director of Camp Seymour, a diocesan summer camp.

Active in community affairs, Fr. McGovern assisted in organizing the Marion County Mental Health Association and for two years was its president. He also served on the board of directors of the Illinois State Association for Mental Health.

Assists Desegregation

As president of the Centralia Area Ministerial Alliance, he was active in the desegregation of hotels, motels and bowling alleys in that region. He is married and has three children.

1962 Christ the King Offering

Angola	Holy Family	\$ 4.00
Bristol	St. John's	5.00
Butler	St. Charles'	12.00
Crown Point	St. Christopher's	24.00
Delphi	St. Mary's	1.00
East Chicago	Good Shepherd	12.00
Elkhart	St. John's	67.00
Fort Wayne	Trinity	234.00
Gary	Christ Church	81.00
Gary	St. Augustine's	34.00
Gary	St. Barnabas'	10.00
Gas City	St. Paul's	48.00
Goshen	St. James'	91.00
Hammond	St. Paul's	37.00
Hobart	St. Stephen's	12.00
Howe	St. Mark's	50.00
Huntington	Christ the King	16.00
Kokomo	St. Andrew's	41.00
LaPorte	St. Paul's	36.00
Logansport	Trinity	37.00
Long Beach	St. Andrew's By-the-Lake	51.00
Marion	Gethsemane	47.00
Michigan City	Trinity	26.00
Mishawaka	St. Paul's	21.00
Monticello	St. Alban's	4.00
Peru	Holy Trinity	—
Plymouth	St. Thomas'	28.00
Rensselaer	St. Peter's	5.00
South Bend	Holy Trinity	26.00
South Bend	St. James'	67.00
South Bend	St. Michael and All Angels	15.00
Valparaiso	St. Andrew's	58.00
Warsaw	St. Anne's	33.00
TOTAL		\$1,245.59

(This offering is directed by canon law of the Diocese to be taken on the last Sunday of October each year, that date being the feast of Christ the King. Extra cents have been dropped from parish totals, but have been added to the diocesan total.)

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~~Eugene Bruce~~
~~Beardy Shores~~

PILECKI ROBERT

105 AVALON COURT

CITY

Bishop Dedicates New Buildings For Hobart Mission at New Site

St. Stephen's, Hobart, celebrated a milestone in its history last fall when Bishop Mallett dedicated its new buildings at its new location. Five persons were also confirmed at Solemn Evensong.

The Rev. Wallace Wells officiated at Evensong, the Rev. James Curtis read the first lesson and the Rev.



The Rev. John Smith, vicar of St. Stephen's, breaks ground in preparation for construction on the mission's new site.

Eugene Douglass read the second lesson.

According to the Rev. John Smith, vicar of St. Stephen's, the mission is now located in the southeast portion of Hobart. The old church was razed and the frame parish hall moved to the new site. Then the parish hall was brick veneered and used for services a year before the new wing was completed.

The new wing is part of an overall plan for the new plant and will be



Located in the southeast part of Hobart, St. Stephen's new wing seats 145 for services. The parish hall at right is used for church school.

used as a parish hall in the future, though it is now used for services. The original parish hall is being used for church school rooms. The vicarage was also moved to a site across the street.

Cost of the project was \$21,897. The new wing measures 66 by 26 feet and seats 145. The floor is reinforced concrete, colored and hardened. Inside walls are concrete block while exterior walls are brick to match the original wing. The roof is supported by laminated wood beams. On the evening of the dedication the architect, Mr. Richard Glass of Hobart, was confirmed along with Mrs. Glass.

A striking part of the new wing is the memorial screen of redwood built by Mr. Evan Gott and his son Tommy of St. Stephen's. Mr. Gott also made an altar rail and pulpit.

DECEMBER ISSUE?

No, your December **Beacon** was not lost in the Christmas rush! There was no issue in December because of the extended illness and hospitalization of the editor.

Hand-Carved Reredos Placed in Sanctuary of Fort Wayne Parish

The new hand-carved reredos, pictured at right, was blessed and dedicated by Bishop Mallett at Trinity Church, Fort Wayne, on the First Sunday in Advent.

Designed and executed by Leslie H. Nobbs of New York, it is oak in the Gothic tradition blending with the French Gothic of Trinity Church. One of the outstanding talents in such work, Mr. Nobbs has done work for the Cathedral of St. John the Divine in New York and St. Paul's Cathedral, Boston.

The top of the new reredos extends out in a canopy over the altar and the tabernacle is capped with a crown of gold. Across the top of the reredos are shields symbolizing the Blessed Trinity, Canterbury, the Episcopal Church and the Diocese of Northern Indiana.

A Christus Rex crucifix is centered and flanked by statues of Our Lady and St. John. Also on the Epistle side is a statue of St. John Chrysostom and on the Gospel side one of St. Gregory the Great.

Bishop Seabury Included

The top two figures in the niches are St. Augustine of Canterbury and Bishop Samuel Seabury, first bishop of the American Episcopal Church. Below them are figures of St. Alban and St. Stephen respectively.

The shields, crucifix and statues are polychromed in appropriate colors.

A memorial to the late Dudley S. McClure, the reredos enhances the beauty of the sanctuary.



Named Conference Leader

Miss Mary Frances Bemont, Christian education adviser of the Diocese, was a co-leader of the National Conference of Episcopal Directors of Christian Education meeting in St. Louis, February 8 to 10.

The theme of the conference was "Equipping Churchmen for the Ministry in the World". Participants in the annual meeting numbered between 250 and 300.

CLERGY PLEASE NOTE!

Parish priests and parish secretaries should send a revised list of **Beacon** recipients at least once a year to Miss Mary Cole, 1304 S. Washington Street, Marion.

Appeal to the Conscience of the People

(Meeting in Chicago in mid-January at the National Conference on Religion and Race Christian and Jewish clergy and lay people issued the following appeal. Several Episcopalians attended including Richard Greenleaf of St. Paul's, Gas City.

—Editor)

We have met as members of the great Jewish and Christian faiths held by the majority of the American people, to counsel together concerning the tragic fact of racial prejudice, discrimination and segregation in our society. Coming as we do out of various religious backgrounds, each of us has more to say than can be said here. But this statement is what we as religious people are moved to say together.

Racism is our most serious domestic evil. We must eradicate it with all diligence and speed. For this purpose we appeal to the consciences of the American people.

This evil has deep roots; it will not be easily eradicated. While the Declaration of Independence did declare "that all men are created equal" and "are endowed by their Creator with certain unalienable rights," slavery was permitted for almost a century. Even after the Emancipation Proclamation, compulsory racial segregation and its degrading badge of racial inequality received judicial sanction until our own time.

We rejoice in such recent evidences of greater wisdom and courage in our national life as the Supreme Court decisions against segregation and the heroic, non-violent protests of thousands of Americans. However, we mourn the fact that patterns of segregation remain entrenched everywhere — North and South, East and West. The spirit and the letter of our laws are mocked and violated.

Our primary concern is for the laws of God. We Americans of all religious faiths have been slow to recognize that racial discrimination and segregation are an insult to God, the Giver of human dignity and human rights. Even worse, we all have participated in perpetuating racial discrimination and segregation in civil, political, industrial, social, and private life. And worse still, in our houses of worship, our religious schools, hospitals, welfare insti-

tutions, and fraternal organizations we have often failed our own religious commitments. With few exceptions we have evaded the mandates and rejected the premises of the faiths we represent.

We repent our failures and ask the forgiveness of God. We ask also the forgiveness of our brothers, whose rights we have ignored and whose dignity we have offended. We call for a renewed religious conscience on this basically moral evil.

Our appeal to the American people is this:

SEEK a reign of justice in which voting rights and equal protection of the law will everywhere be enjoyed; public facilities and private ones serving a public purpose will be accessible to all; equal education and cultural opportunities, hiring and promotion, medical and hospital care, open occupancy in housing will be available to all.

SEEK a reign of love in which the wounds of past injustices will not be used as excuses for new ones; racial barriers will be eliminated; the stranger will be sought and welcomed; any man will be received as brother — his rights, your rights; his pain, your pain; his prison, your prison.

SEEK a reign of courage in which the people of God will make their faith their binding commitment; in which men willingly suffer for justice and love; in which churches and synagogues lead, not follow.

SEEK a reign of prayer in which God is praised and worshiped as the Lord of the universe, before Whom all racial idols fall, Who makes us one family and to Whom we are all responsible.

In making this appeal we affirm our common religious commitment to the essential dignity and equality of all men under God. We dedicate ourselves to work together to make this commitment a vital factor in our total life.

We call upon all the American people to work, to pray and to act courageously in the cause of human equality and dignity while there is still time, to eliminate racism permanently and decisively, to seize the historic opportunity the Lord has given us for healing an ancient rupture in the human family, to do this for the glory of God.

Women of the Church in Action

Churchwomen's Goals Analyzed at DeKoven Training Conference

The meaning of "witness" and goals of Episcopal Churchwomen's board members were subjects for meditations and group discussions during the annual 5th Province Leadership Training Conference at DeKoven Foundation, Racine, Wis., in mid-January.

Representing the Diocese of Northern Indiana was the group pictured below including, from left, Mrs. William Bulkley, president of the Calu-



met Deanery; Mrs. Haskell Rhett, diocesan Christian education chairman; Mrs. Lewis Cole, treasurer of the 5th Province Churchwomen; and Mrs. James R. Denney, diocesan president.

Miss Frances Young, executive secretary of the General Division of Women's Work, and the Rev. Robert Martin, director of Advanced Adult Education, headed the staff.

Episcopalians Asked to Assist Refugees

An appeal to all Churchmen to aid in the relief and resettlement of Cuban refugees was issued this winter by the Most Rev. Arthur Lichtenberger, Presiding Bishop.

A sum of not less than \$450,000 is being sought from Episcopalians for Cuban refugees in this country. Contributions will be received and administered by the Presiding Bishop's Fund for World Relief. There are 154,000 registered refugees in Miami, Fla., and 48,000 refugees who have been resettled in other parts of the nation.

The Episcopal Church has resettled more than 2,500 Cubans, and has given assistance, primarily through the Diocese of South Florida, to 8,000 others.

Episcopalians are being asked to recognize this aid as a responsibility of the entire Episcopal Church and not just of the Diocese of South Florida. Funds should be sent to the Presiding Bishop's Fund for World Relief, Mr. Lindley M. Franklin, Jr., treasurer, 281 Park Avenue South, New York 10, N.Y.

Seek Blankets

Churchwomen are being asked to contribute 50,000 blankets for relief needs of uprooted people, especially for Algerian refugees. Blankets plus 25 cents for handling charges for each blanket should be tagged **Episcopal gift** and sent to Church World Service, Nappanee, Ind.

Goshen Women Sponsor Epiphany Tea



Among many of the Epiphany Teas held by Churchwomen throughout the Diocese was that of St. James' Church, Goshen, which was attended by more than 100 guests. On the tea table amid star lights and lighted tapers, the Epiphany story was portrayed by the Magi followed by their camels come to pay homage to the Holy Family. Seated at the tea table are Mrs. Edwin Cushing, left, and Mrs. Richard Clark. Standing, from left, are the Mesdames George S. Myers, Albert F. Coggan, Lewis Fidler, Bruce Mosier, Virgil Snyder, Ralph S. Penn and Ruth McCumsey.

281 Becomes 815

All mail to the National Council should be addressed to 815 2nd Ave., New York 17, N. Y., after February 22, when the new headquarters will be occupied. The building is now being readied for occupancy.

Last year parishes and people from this Diocese gave the Presiding Bishop's Fund a total of \$617.34, according to Mary Helen Veller, diocesan world relief secretary. Although this sum is not as ample as it should be, it is encouraging that such giving has been increasing rapidly in the past two years. This is partially true because Episcopalians are being better informed about the Presiding Bishop's Fund in their own parishes.

Retreats Scheduled

The late winter and early spring retreat schedule has been released by the Sisters of St. Mary, DeKoven Foundation, Racine, Wis.

They include March 1—3, for women, the Rev. Thomas Withey, director; March 11—14, for women, the Rev. Malcolm De P. Maynard, director; March 22—24, for married couples, Mrs. Sibyl Harton, director; April 1—5, for women, Mrs. Sibyl Harton, director; April 5—7, for women, the Rev. Conrad L. Kimbrough, director; April 26—28, for women, Mrs. Sibyl Harton, director; May 3—5, for women, Mrs. Sibyl Harton, director; and May 31—June 2, for women, the Very Rev. Stanley Atkins, director. Retreatants must make reservations in advance.

Youth Choir Enjoys Shafer Lake Outing

Mr. Paul E. Hines, adult adviser to the Youth Choir of Trinity Parish, Logansport, has written to **The Beacon** about a recent retreat the choir had at Jackman's Lodge, Shafer Lake.

The outing began on a Friday evening with a treasure hunt and dance followed by Evening Prayer. The next morning began with Morning Prayer, breakfast and a planning session the purpose of which was to determine the ensuing year's program. "Many worthwhile ideas were generated at this session that could lead to a balanced program for Christian fellowship and witness," wrote Mr. Hines.

After lunch on Saturday there was an athletic and recreation session followed by a hymn sing. The evening's recreation was concluded with Evening Prayer.

On Sunday after reading Morning Prayer, the group went by car to St. Alban's, Monticello, for Mass. They were hospitably received by Bishop Mallett, who celebrated the Holy Eucharist that Sunday, and by the parishioners of the new mission.

Although not a retreat in the technical sense of the term, the outing did provide a balanced program of worship, planning and recreation, and, according to Mr. Hines, was a rewarding experience for the group.

Comprised of nine dioceses with 11 bishops and 630 clergy, the Church of the Province of New Zealand has 112,000 communicants. The first Christian service was held there on Christmas Day, 1814.

Parishes and Missions Plan Lenten Services and Study Activities

Lent, which begins in the Western Church with Ash Wednesday, February 27 this year (see cover), is a word that derives from an Anglo-Saxon word for spring.

Actually, Lent began in the early Church with the fasting practices and instruction associated with catechumens, those who were preparing for Holy Baptism on Easter Even. It was gradually extended to a 40-day period, not including Sundays, beginning with Ash Wednesday.

On this day many Christians of Catholic bodies, including Episcopalians, will receive a cross of ashes — made from burning the palms of the preceding Palm Sunday — on their foreheads before the Eucharist.

During Lent parishes and missions will have extra celebrations of the Mass and more services of Evensong, Litanies and the use of the Stations of the Cross. Additional preaching and instructions are customary in many parishes.

To Study Taiwan

Taiwan (Formosa) will be the focus of the Children's Lenten Mite Box Offering for 1963. Presently there are 11 million Chinese on the island and a substantial number of these are Christians. There is a great opportunity for preaching the Gospel to the pagan multitudes there. The offering will be used to build churches, educational units and clinics.

The annual Church School Rally and Presentation Service will be held at the Cathedral in South Bend on Sunday, May 5, at 4:00 p.m.

REPORT OF THE UNITED THANK OFFERING

FALL, 1962

(United Thank Offering of Episcopal Women of Northern Indiana. Extra cents have been dropped from parish reports, but have been added to the diocesan total.)

Angola	\$ 25.00	100%
Bristol	22.00	100%
Butler	11.00	
Crown Point	62.00	
Elkhart	404.00	
Fort Wayne	280.00	
Gary, Christ Church	149.00	
Gary, St. Barnabas'	29.00	
Gas City	62.00	100%
Goshen	84.00	
Hammond	313.00	
Hobart	28.00	
Howe, St. Mark's	93.00	
Huntington	85.00	
Kokomo	119.00	
LaPorte	141.00	
Logansport	125.00	
Long Beach	94.00	
Marion	131.00	
Michigan City	186.00	
Mishawaka	52.00	
Peru	89.00	
Plymouth	95.00	
South Bend, Cathedral	248.00	
South Bend, Holy Trinity	12.00	
South Bend, St. Michael	78.00	
Valparaiso	93.00	
Warsaw	36.00	
TOTAL	\$3,159.22	
Too late for Spring Offering — Kokomo	118.55	
	\$3,277.77	
Too late to be included — St. Augustine's, Gary	60.12	

Around the Diocese

The Rev. Reginald Mallett II has removed from Holy Trinity Church, South Bend, to study for the Chaplains' Corps at the Army Chaplains Training School, Ft. Lee, Va.

* * *

During the school year, prayers are being said in the Chapel of the Good Shepherd at Shattuck School, Faribault, Minn., for the home parishes of the boys currently enrolled. Two boys come from Northern Indiana parishes, David Johnson, son of the Rev. and Mrs. Wright R. Johnson, of Trinity, Fort Wayne, and Thomas Vail, son of Mr. and Mrs. Robert L. Vail, from St. Andrew's, Long Beach. There are 123 parishes of 42 dioceses represented this school year.

* * *

Judy Heinhuis, daughter of Mr. and Mrs. William Heinhuis of St. John's, Elkhart, has been selected as a member of the School Chorus of America, which will make a concert tour of Europe this summer. Last year another member of St. John's, Janet Myers, daughter of Mr. and Mrs. Fred Myers, was a member of the School Band of America.

* * *

St. Thomas' Church, Plymouth, celebrated the fifteenth anniversary of its rector, the Rev. William C. R. Sheridan, who was instituted by Bishop Mallett in 1947, on December 4.

In addition to parishioners, many priests and lay people of the Diocese of Northern Indiana attended a Solemn Evensong. According to THE PLYMOUTH PILOT, Fr. Sheridan's pastorate, with one exception, is the longest of any pastor currently serving in Marshall County.

* * *

With the authorization of the vestry of Trinity Parish, Fort Wayne, the finance committee has executed a contract with the Perry Construction Co. of Indianapolis for the building of St. Alban's Church. The structure is well under way and is expected to be completed sometime in March. The base contract price is \$79,172, and subcontracts for equipment, furnishings and outside work are expected to bring the total to more than \$110,000.

Trinity Parish has made a grant of \$60,000 from the Parish Extension Fund, and the vicar's committee has established a building fund of \$30,000 to be raised by pledges payable over a three-year period. The balance of \$20,000 will be met by the parish budget over a 10-year period. The Rev. John Hills is the vicar.

* * *

New appointments have been placed in the chapel of St. Paul's, Hammond. They were designed and executed by St. Christopher's Workshop, Bremen. The basic design of the pews came from a Flossmoor, Ill., Churchman.

The



of THE CHURCH IN NORTHERN INDIANA

Easter Message, 1963

Easter tells us quite clearly that the Christian Church is founded not on an idea, but on a Person. We do not go to Church on Easter Day to affirm our conviction that death is not the end of life. Worship is not made of this and surely this is not the substance of the Christian faith. At Easter we are confronted not with an idea, but with a fact: the fact of the Lord Jesus Christ who died for us and who "rose again to become goodness in us."

Here then, as we sing so often, in Jesus Christ is the Church's one foundation. In Him, God took action to bring us all back to Himself and to reconcile us to one another. Through His life and death and resurrection Christ has opened for us the gate of everlasting life which means that He has opened up new possibilities of life now.

But a gate leads nowhere for us unless we walk through it. The fact of Christ means nothing in our lives unless we have some understanding of what the fact means and respond to it. Easter then, when we celebrate it as Christian people, is a festival as wide as all creation and as personal as my own thoughts and desires. What God did in Jesus Christ He did for the whole created order; He was reconciling the world to Himself. Here is the focus and center of all our attention: "Maker and Redeemer, life and health of all." But then I realize this was for me, that Christ lived and died and rose again to open up new possibilities of life for me. And so the only response that has any meaning is my personal commitment of faith: "My Lord and my God." This is the way out of self-centeredness and the narrow and constricted way that leads to death. This is the way that turns us from ourselves toward the world. This is the way that leads to eternal life now!

The Most Rev. Arthur Lichtenberger, D.D.
Presiding Bishop

APRIL
1963

THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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Volume 17

APRIL 1963

Number 2

The Bishop's Engagements

- April 11 Cathedral, Blessing of Holy Oils (Maundy Thursday)
12 South Bend, Holy Trinity (Good Friday)
14 Cathedral (Easter)
15 Howe, Executive Committee meeting
15 Chicago, provincial bishops' meeting
20 Valparaiso, St. Andrew's, Ordination
21 Hammond, St. Paul's, Confirmation (a.m.)
Long Beach, St. Andrew's, Confirmation (p.m.)
22 Howe, Board of Trustees
28 Bristol, St. John's, Confirmation (9:00 a.m.)
Goshen, St. James', Confirmation (11:00 p.m.)
Cathedral, Confirmation (4:00 p.m.)
- May 5 Elkhart, St. John's, Confirmation (a.m.)
Cathedral, Presentation Lenten Offering (p.m.)
6 Monticello, St. Alban the Martyr, Confirmation
7—9 Episcopal Churchwomen Deanery meetings
11—12 Howe Military School
19 Fort Wayne, Trinity, Confirmation (a.m.)
Logansport, Trinity, Confirmation (p.m.)
21 Nashotah, Trustees' meeting
26 Gary, Christ Church, Confirmation (a.m.)
Gary, St. Augustine's, Confirmation (p.m.)



THE BISHOP'S PAGE

WELCOME TO THE BISHOP-ELECT

There is no matter of greater importance to the Diocese of Northern Indiana than the election and the acceptance of Dean Klein to be bishop coadjutor. My mail is quite full of congratulatory and complimentary letters on the spiritual atmosphere and mood in which the election took place. This achievement is one for which I have worked ever since I became your bishop nearly 20 years ago.

God's Guidance Sought

Our aim was to fulfill the will of God with the guidance of the Holy Spirit. I knew that any man so elected would be acceptable to me and the Diocese. Dean Klein fulfills our greatest expectations. He has proved to be an able administrator and this Diocese has proved itself capable of being administered. The new bishop will bring a wealth of experience to our Diocese, and will be a person who will take to the House of Bishops a voice and a vote worthy of the standards for which this Diocese has worked during the last three episcopates. Those episcopates, by the way, were John Hazen White, 1895

to 1925, who was the 175th Bishop in the American Church; Campbell Gray, 1925 to 1944, who was the 342nd Bishop consecrated in the U.S., and myself, who was the 450th Bishop in the U.S., 1944 to 1963. Our next Bishop will be numbered in the 590's.

Presiding Bishop's Illness

The illness of the Presiding Bishop is of immediate concern to all of us. We are glad that his disability will not cause him to resign his important office and we will join our prayers with hundreds of others that he may be restored to fulfill his office. **The Living Church** wrote a remarkable editorial of appreciation with one common sense line which appealed to me: "We feel sure that we speak for the whole Church in saying that we would rather have him with such a disability than look for a successor without it." To this dearly beloved leader we offer our loyal support, and the continuance of our prayers.

+ *Requiescat in Pace*

Diocese Elects Dean Walter Klein as Coadjutor at Special Convention

In a special convention that was impressive for its dignity, its order and its air of expectant waiting upon the Holy Spirit the Diocese of Northern Indiana elected the Very Rev. Walter C. Klein on March 13 to be bishop-coadjutor. It required only three ballots for an election.

The names of 11 priests were placed in nomination but two of them (the Rev. William Sheridan and the Rev. Wallace Wells) withdrew before the balloting began. Despite his withdrawal, Fr. Wells received one vote on the first ballot; therefore his name is included in the tabulation on the opposite page.

At the conclusion of the election, Bishop Mallett appointed a committee to notify Dean Klein of his election consisting of the Very Rev. Robert Royster, Fr. Sheridan and Chancellor Charles Boynton. Dean Klein has notified Bishop Mallett and the Standing Committee of his acceptance.

Canon law requires that consents be obtained from majority of the



THE BALLOTING

	1st Ballot		2nd Ballot		3rd Ballot	
	Clerical	Lay	Clerical	Lay	Clerical	Lay
The Rev. Samuel Wylie	2	3	1	2	0	0
The Very Rev. Edward Jacobs	1	3	1	2	0	0
The Very Rev. Leslie S. Olsen	0	1	0	0	0	0
The Very Rev. Osborn R. Littleford	1	1	1	3	0	1
The Rev. George Wood	2	6	0	0	0	0
The Rev. Charles Gaskell	1	1	0	0	0	0
The Very Rev. J. Ralph Deppen	1	3	0	0	0	0
The Very Rev. Walter Klein	12	25	17	36	20	42
The Very Rev. Robert Royster	10	34	11	35	11	35
The Rev. Wallace Wells	1	0	0	0	0	0

(Required to elect: 16 votes in the clerical order, 40 in the lay order.)

bishops having jurisdiction in the United States and from a majority of the Standing Committees of the several dioceses before the Church can proceed with his consecration to the episcopate.

The convention began at 10 a.m. with a celebration of the Mass by Dean Royster, Bishop Mallett being ill. Later in



Pictured from the chancel are the members of the Special Convention both clerical and lay seated by city. In the rear of the nave are alternates and visitors.

the morning after a roll call and the election of the Rev. Robert Murphy as president **pro tem**, the proposed rules were read, discussed and passed with some modifications.

Following this, Bishop Mallett read his consent to the election of a bishop-coadjutor and the statement of duties to be assigned.

The balloting itself was done by orders as required in canon law. There being 31 priests present eligible to vote, 16 were required to elect in the clerical order. There were 79 lay delegates, making 40 a majority in the lay order.

After the third ballot, Dean Royster moved that the convention make Dean Klein's election unanimous and this action was taken.

Studied Extensively

Born in Brooklyn, New York, and reared in Pottsville, Pa., Dean Klein, who is 59, received his B. A. from Lehigh University and later studied for the priesthood at the General Theological Seminary, New York City, from which he holds the bachelor's, master's and doctor's degrees. He received his Ph.D. at Columbia University in Semitic languages.

The late Bishop of Bethlehem, the Rt. Rev. Ethelbert Talbot ordained him to the diaconate in 1927, and the late Bishop of Chicago, the Rt. Rev. Sheldon M. Griswold ordained him priest in 1928.

He served as assistant priest of St. Mary the Virgin, New York City, from 1930 to 1934, and from 1934 to 1937 he was curate at Grace Church, Newark, N.J. In 1937 he was appointed vicar of St. Augustine's Chapel, Norristown, Pa. After a year as rector of St. Barnabas' Church, Haddington, Pa., he served as a chaplain in the U.S. Navy. From 1946 to

Mite Box Presentation Scheduled for May 5

The annual Presentation Service of the Lenten Mite Boxes will be held at the Cathedral in South Bend Sunday, May 5 at 4:00 p.m., according to the Rev. Thomas Ray, chairman.

All clergy, teachers, students, parents and acolytes are invited to attend the rally.

During the service announcements will be made as usual of the Bishop's banners and honorable mention awards as well as the total offering.

1950 he was the American priest representative on the staff of the Anglican Bishop in Jerusalem, and during the latter half of his term of service in the Holy Land he was canon residentiary of St. George's Cathedral in Jerusalem.

Teaches in Seminary

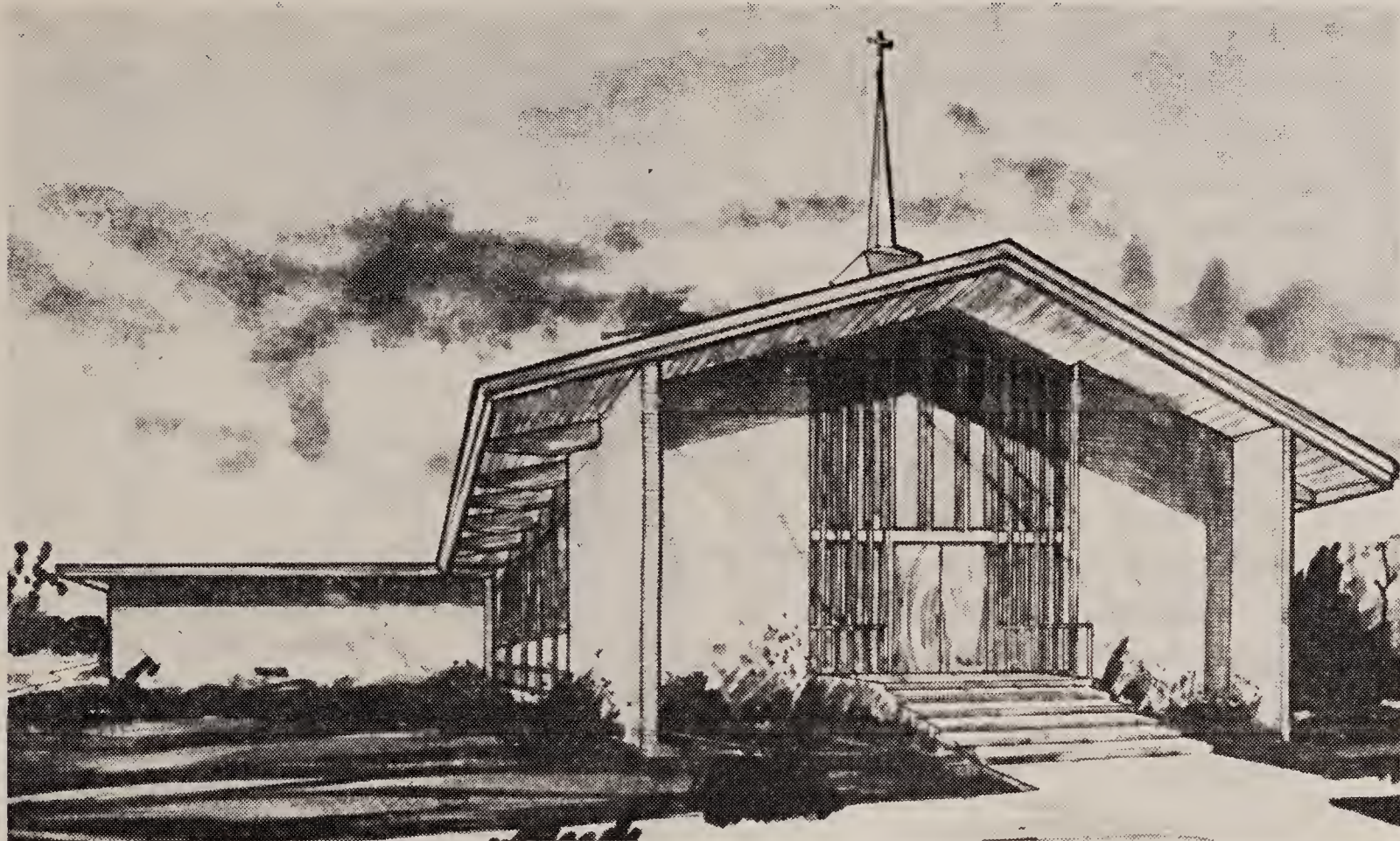
Fr. Klein was made professor of Old Testament literature and languages at Seabury-Western Theological Seminary, Evanston, Ill., in 1950 and remained there until 1959. From 1952 to 1959 he was the assistant dean. In the latter year he became dean and president of Nashotah House Theological Seminary, Nashotah, Wis.

Dr. Klein is a retreat conductor and a special preacher. He is the author of several books, some of them devotional, others dealing with scientific questions in the fields of Semitics, Islam and the Old Testament.

He was married to the former Miss Helene Rosentreter in 1935, and the Kleins have two grown children.

Fr. Klein was a delegate to the General Convention from the Diocese of Chicago in 1961.

Architect's Sketch of New St. Alban's



Parishioners of St. Alban's, Fort Wayne, are hoping to be in their new church (architect's exterior sketch above) by mid-May. According to the Rev. George B. Wood, rector of Trinity Parish, mother church of St. Alban's, the dedication service will be on Trinity Sunday, June 9 at 4 p.m. Bishop Mallett will conduct the service.

The Rev. John B. Hills, vicar of St. Alban's, reported that the building will be 80 by 32 feet with a wing 20 by 24 feet. The nave will seat 195 people. An undercroft will house a nursery, kindergarten, a parish hall to seat 170 and a kitchen.

"The church will have laminated beams, a cedar roof deck and sprayed epoxy spandrels," said Fr. Hills. The exterior will be of redwood and brick, and redwood and glass will be used at the entrance. The wing will house the vicar's office with a classroom below.

Scheduled to cost \$110,000, St. Alban's Church is being build at St. Joe and Flutter Roads.

The architectural firm is Creative Buildings, Inc., of Urbana, Ill., and the contractor is Perry Construction Co. of Indianapolis.

Fr. Klein Writes New Book

Our bishop coadjutor-elect, the Very Rev. Walter C. Klein, has just seen published a book of meditations on the seven words of our Lord from the cross by Morehouse-Barlow Co.

In his work called **The Dying Lord**, Dean Klein applies the Passion and our Lord's final utterances from his cross of agony to the tangled and perplexing situations of human life and the bitter choices that men must often make.

The book may be purchased by writing the publisher, 29 E. Madison Ave., Chicago, Ill.

Disability Causes Presiding Bishop to Limit His Ecclesiastical Appointments

The Most Rev. Arthur Lichtenberger, Presiding Bishop, has announced in a letter to the bishops of the Episcopal Church that he is obliged to limit his ecclesiastical and public appointments because of a disability.

However, he will continue to discharge most of the responsibilities of his office as titular head of the Episcopal Church, as chairman of the House of Bishops and as president and chief executive officer of the National Council.

The full text of the Bishop's letter follows:

"It has been brought to my attention recently that a number of people are concerned about my health. I do have a disability which I had hoped might be corrected by surgery before it became very noticeable. With this in mind, I told the council of Advice (the Presiding Bishops of the Provinces) about my situation at the last meeting of the House of Bishops in Columbia. However, it seems clear to me that I should be quite frank and open about this now. I am, therefore, writing to you and to all our bishops, also to the members of the National Council and to the directors of the departments of the National Council. Please feel free to use the information in this letter in any way you think might be for the good of the Church. I plan to use this letter for general distribution soon.

"The first symptoms appeared in a very mild form in 1960; these have increased gradually but not sufficiently to warrant surgery now. The



prognosis is quite uncertain; there is no way of predicting how rapidly the disability will increase, or whether it will remain as it is at present.

Speech Affected

"Most affected is my speech. I have a compulsion to rush headlong and to slur my words; it is quite difficult therefore for me to read the service or to speak in public. I am hoping to find a way around or through this. But very reluctantly, I must for the next few months, at any rate, assign the consecrations to other bishops and cancel all speaking engagements. I regret this exceedingly and I have hesitated to do this until it became quite evident that it was necessary and wise.

"Should I under these circumstances resign my office? I have given this much thought and I have prayed about it. I hope I have come to a right decision. If a Presiding Bishop is elected between sessions of General Conventions, he shall, according to the Provisions of Article 1, Sec. 3, of the Constitution, 'serve until the next General Convention'. While it is likely that a man so elected by the House of Bishops would be elected again at General Convention and his election confirmed by the House of Deputies, he would until Convention continue in his diocese and thus work under great difficulties.

"I believe therefore that I should carry on until the General Convention of 1964, when a successor could be elected in the usual way. I can continue my pastoral responsibilities; I can do my work as President of the National Council; I can preside at meetings of the House of Bishops."

To Attend Anglican Congress

"I plan to attend the sessions of the Anglican Congress next summer. It may be that this disability will reach a plateau and when I have learned to live with it that I shall be

under no handicap and could continue until 1967. But I am not concerned with that possibility now. I do think, as I have said, that I can go on until 1964. If at any time I find that I cannot, I shall of course resign.

"Let me assure you that I am not a sick man. This is not due to the pressure of work; this could not have been foreseen in 1958. It may have had its origin, as with many who have this difficulty now, in a case of flu during World War I. But the onset of the trouble was quite unpredictable and unexpected.

"I regret very much that I cannot for the time being, do all that I should be doing as Presiding Bishop, but I rejoice that I am still able to be of service to our Lord in His Church.

"I know that you will pray that God will give me patience and right judgment in the days to come."

Has Served Since 1958

Bishop Lichtenberger, twenty-first Presiding Bishop, has been spiritual leader of the nation's 3,500,000 Episcopalians since 1958.

In that year he was elected to the Church's highest post at its 59th triennial General Convention in Miami Beach, Fla. He will serve in that capacity until his retirement November 15, 1970, when he reaches the age of 72.

Bishop Lichtenberger succeeded the Most Rev. Henry Knox Sherrill. He was formally installed January 14, 1959, at the Cathedral Church of St. Peter and St. Paul (National Cathedral) in Washington, D.C.

A genial Churchman with a warm and friendly smile, Bishop Lichtenberger has been an active supporter of the ecumenical movement.

In late 1961 he became the first head of a non-Roman American Church to meet formally with a Pope of the Roman Catholic Church. The occasion was a courtesy call on Pope John XXIII while the bishop was en route to New Delhi, India, where he represented the Episcopal Church at a general assembly of the World Council of Churches.

The dialog between the Pope and the Presiding Bishop was strictly informal. But later Bishop Lichtenberger reported on his visit.

"I was deeply impressed," he observed, "with the Pope's openness, his simplicity and his humanity. I felt a great lift after having been in his presence because he was such an outgoing, friendly person."

Elected to High Office

In recognition of his ecumenical interests, Bishop Lichtenberger was elected to the World Council's policy-making Central Committee at the New Delhi meeting.

Calm and patient (his name stands for "shepherd of light"), the Presiding Bishop has nevertheless met controversy head-on.

To his fellow bishops the Presiding Bishop is chief consecrator and pastor.

His official throne is at Washington Cathedral, but his office is in the new Episcopal Church Center at 815 Second Ave., New York City. He makes his home at Dover House on the grounds of Seabury House, the Church's national conference center in Greenwich, Conn.

The Episcopal Church in the United States has 104 dioceses and missionary districts at home and abroad with some 9,000 clergy and 7,000 parishes and missions.

Holy Trinity Vicar Comes From Deep in the Heart of Texas

The Rev. James G. Greer has been appointed vicar of Holy Trinity Church, South Bend, by Bishop Mallett. Fr. Greer will assume his new duties after Easter.

Fr. Greer was graduated from the General Theological Seminary, New York City in 1958 with an S.T.B. de-



gree and was ordained both to the diaconate and and to the sacred priesthood by the Rt. Rev. John Joseph Harte the same year. In 1959 he attended the summer

school of the Anglican Communion at St. Augustine's College, Canterbury, England. He served as a mission priest in the Diocese of Dallas until 1960, when he became rector of St. Bartholomew's Church, Hempstead, Texas.

Fr. Greer is married to former Miss Margaret Clyborne. They have one son, Jimmy, who is a year old, and they are expecting another child in July.

Urges Nuclear Caution

The Rt. Rev. Robert Mortimer, Anglican Bishop of Exeter, speaking to the Conference on Radiation and Social Ethics in Chicago, has called on nuclear scientists to submit to certain limitations on their freedom to experiment, since the "utmost precautions must be taken not to endanger either this or future generations."

Anglican Congress to Convene in Toronto

Delegates to the Anglican Congress to be held in Toronto, Canada, in August will represent 18 autonomous churches and a large number of missionary dioceses comprising the Anglican Communion with a world membership of more than 40 million.

Some 1,000 priests and laymen are expected to attend the Congress, the aim of which is to consider common tasks facing the Church today and to promote closer ties of mutual trust and affection among its members. The Congress is not a legislative body.

Delegates elected by the Annual Convention of the Diocese to represent Northern Indiana were the Very Rev. Robert Royster and Col. B. B. Bouton. Alternates were the Rev. Carl Richardson and Franklin Miles.

The term Anglican Communion was first used in the 19th century to denote that branch of Christendom consisting of the various churches in communion with the Archdiocese of Canterbury, England.

Besides the Church of England, there are three other members of the communion in the British Isles: The Church in Wales, dating back to the third century; the Church of Ireland, which also originate in Celtic Christianity; and the Episcopal



A sweeping aerial view of Toronto shows a bustling, modern Canadian city. The large group of buildings on the right is the Anglican Congress headquarters, the Royal York Hotel.

Church of Scotland.

Development of Anglicanism outside Britain, to which it was confined for some 200 years following the split with Rome, had its genesis in the United States. Following the War of Independence and the severance of the colonies from the Britain crown, the Episcopal Church was established.

Extension of the Church

Extension of Anglican organization to the colonies was slow at first but it gradually gained momentum and as the colonies became partners in the British Commonwealth, the existing churches became independent members of the Anglican Communion.

In 1787, three years after the formation of the Episcopal Church in the United States, Canada got its first bishop when the Rev. Charles Inglis was consecrated Bishop of

Nova Scotia, with jurisdiction over all British possessions in North America. But the Canadian Church did not become independent until confederation in 1867.

Founding of the sees (dioceses) of Jamaica and Barbados in 1824 marked the beginning of the Church of the West Indies.

Anglicanism's 19th-century expansion is well exemplified by what is now the Church of India, Pakistan, Burma and Ceylon. Although Anglican chaplains and missionary priests had been with the British in India about 200 years, it was not until 1814 that the Rev. T. F. Middleton was made Bishop of Calcutta following representations in Parliament by William Wilberforce. Within a decade the bishop had an enormous jurisdiction that embraced Ceylon, the East Indies and even Australia.



Daily celebrations of the Mass will be held during the Anglican Congress at the Cathedral of St. James, Toronto.

The Church "Down Under"

Australia's connection with India ended in 1836 when the Ven. William Broughton was made first bishop of what is now the Church of England in Australia.

The Church of New Zealand began in 1841 when the Rt. Rev. George A. Selwyn became its first bishop. Today its membership includes Maoris and the Polynesian peoples of neighboring islands.

In Africa, hundreds of native priests and thousands of members are found in five autonomous churches: the Church of South Africa, the Church of West Africa, the Church of Central Africa and the Church of Uganda and Ruanda Urundi. In addition, various dioceses in the Middle East have been brought together in an archbishopric with Jerusalem as the see city. While it has its own episcopal synod, the ultimate authority rests in the Archbishop of Canterbury.

The Church in the Orient

Anglican Churches in Japan and China, grown from missionary areas of the English, Canadian and United States churches, are now independent and have their own national bishops and priests. The Nippon Sei Ko Kai (Holy Catholic Church in Japan), for a time isolated by war, now has friendly relations with other members of the Anglican Communion, but the Hung Hua Sheng Kung Hi (Holy Catholic Church of China) is completely isolated from Western contact.

The Anglican Communion is completed by dioceses scattered about the world that come under the jurisdiction either of the Archbishop of Canterbury or the U.S. Episcopal Church.

Father Donald L. Bell Instituted as Rector of East Chicago Parish

The Rev. Donald L. Bell was instituted rector of the Church of the Good Shepherd, East Chicago, by Bishop Mallett at the 9:30 Mass Sunday, March 10. He succeeds the Rev. William Smith.

Fr. Bell was born at Wanatah, Ind. He attended public school at Wheeler, Ind., was graduated from Valparaiso University *magna cum laude*, and subsequently studied at the University of Mainz, Germany, on a Fulbright grant.

He taught German at Indiana University in 1956 and 1957 while he worked on his M.A. degree. He was awarded a Bachelor of Divinity degree from Seabury-Western Theological Seminary at Evanston, Ill.

In 1959 Fr. Bell was ordained deacon at St. Paul's Cathedral, Springfield, Ill., and in 1960 was ordained priest by the Rt. Rev. W. H. Brady, Bishop of Fond du Lac.

Served as Chaplain

His first assignment was as curate at St. Andrew's Episcopal Church, Carbondale, Ill., and as chaplain to Episcopal students at Southern Illinois University.

He later became curate at St. John's Parish, Decatur, Ill., and chaplain to Episcopal students at Millikan University.

While in the Diocese of Springfield, he was also director of the summer camp, in the department of Christian education and chairman of the division of curriculum and teacher training.

Fr. Bell has published several articles in professional journals, the

N. Indiana Men Elected to Seminary Offices

Two students at the General Theological Seminary, New York City, from the Diocese have been elected to class offices.

Michael Grant, son of Mr. and Mrs. Russell Grant, 315 Home Ave., Rensselaer, has been elected secretary-treasurer of the senior class, and Gary A. McElroy, son of Mr. and Mrs. Louis A. McElroy, 544 Cleveland St., Gary, has been elected president of the middler class.

Mr. Grant was graduated *cum laude* from Carleton College in 1959 where he was a member of Phi Beta Kappa and was a Woodrow Wilson fellow at the University of Chicago 1959-60. He is a candidate for Holy Orders from St. Andrew's, Valparaiso.

Mr. McElroy holds a B.S. degree from Columbia University and is a candidate for Holy Orders from Christ Church, Gary.

Bishop Koh to Speak

A bishop of one of the largest dioceses in the Anglican Communion will be among the speakers at a giant missionary rally in Toronto at the Anglican Congress in August.

He is the Rt. Rev. Roland Koh, Bishop in Kuala Lumpur in the Diocese of Singapore and Malaya.

Bishop Koh and his family visited Bishop Mallett two years ago.

most recent being "A New Quest of the Historical Jesus — A Critique," which appeared in the October 1962 issue of the **Anglican Theological Review** a quarterly theological journal.

Indianapolis Diocese Launches Advance Fund Campaign For \$979,000

Our sister diocese, the Diocese of Indianapolis, has begun a campaign for \$979,000 for an advance fund.

Each of the diocese's 46 parishes and missions was represented at a recent special convention at Trinity Parish, Indianapolis .

The Rt. Rev. John P. Craine, Bishop of Indianapolis, celebrated the Holy Eucharist to begin the session. After the Mass, a brief history of the advance fund was given by Dr. Ross Robertson, Indiana University professor and chairman of the former diocesan strategy commission.

Various speakers addressed themselves to explanations of each of the areas of diocesan concern to be aided by the advance fund.

It is planned that \$168,000 will be used for mission outreach, \$300,000 for a diocesan revolving fund, \$250,000 for a new social welfare center at 16th and Central, \$105,000 for the camp and conference center and \$156,000 for institutional services.

Protestant Monastery? Yes, at Taize, France

A cluster of unity-minded Protestant monks, the Brotherhood of Taize, France, is fast being recognized in Roman Catholic, Anglican, and Protestant circles as one of the significant signs of visible Christian unity on the religious horizon.

Their purpose? Reconciliation — between separated Christians, between husbands and wives, between unbelievers and the Church, between

mankind and the challenges of an industrialized world. Their method? To pray and live together at Taize as a monastic community dedicated to God, and to work "in the world" as men having secular occupations but dedicated to Christian unity.

Interest in Taize and its unity goal is at an all-time high. Christian unity is under study by the continuing Second Vatican Council.

"Future generations will be less and less willing to accept the contradictions of Christians divided into different creeds," writes Prior Roger Schutz, who started the Taize brotherhood in 1939. "The poison of disunity is so insidious that it is not recognized by those affected by it. By shutting us up in Christian ghettos, our divisions have stifled our vitality."

Follow Rule of St. Benedict

The monks of Taize follow an adapted rule of St. Benedict. They undertake the triple obligation of celibacy, obedience to one authority and a common sharing of goods. They live a prayer-filled life at Taize, but they also work on the Marseilles docks and in the slums of Abidjan.

The visitor to Taize, a somnolent yellow-walled village with a population of 78, is impressed with its resemblance to many other Burgandy communities . . . a romanesque church . . . the sound of the Angelus . . . white-robed monks bound for prayer . . . The brothers use the small parish church which is Roman Catholic. For many years Roman Church officials have permitted them to use the church three times daily. However, they have a new church of the Reconciliation, built by a student group from Germany in repentance for Nazi crimes.

Marion Parishioner Tells of Taiwan Visit



Ting-Yang and Daisy Wang and their children Norris 7, and Eleanor 11 are pictured in their home with some of the beautiful Oriental art work that Daisy brought back from a trip to the Far East a year ago.

Her trip was significant for Gethsemane Parish, Marion, because she spent about four months in Taiwan and while there she not only had close contact with the Taiwanese people and the Chinese who fled there from Communist China but she also had a close acquaintance with the Episcopal Church. About the time of her visit the Rt. Rev. Charles Packard Gilson, consecrated Suffragan Bishop of Honolulu with special jurisdiction over Taiwan, returned to the island as its new bishop.

Mrs. Wang has been able to enrich the study of the Gethsemane church

school children with her firsthand knowledge both of the cultural and the religious situation there.

With her help and direction the church school is planning a Chinese dinner for April 20 at the parish house and the proceeds will go to the Lenten Mite Box Offering.

Cardinal Host to Sisters

The Roman Catholic Dominican Sisters of Bethany and the Episcopal Sisters of the Society of St. Margaret enjoyed a pre-Lenten social at the Brighton, Mass., residence of Richard Cardinal Cushing, Archbishop of Boston. A bond of friendship was formed between the nuns because members of both groups share the same work of visiting women prisoners confined in penal institutions.



Rev. and Mrs. R. J. Armstrong
214 E. 6th St.
Richmond City, Ind.

Around the Diocese

Several diocesan priests were privileged to hear Dr. Hans Kung, eminent Swiss Roman Catholic theologian, when he delivered an address at Notre Dame University March 25 on "Freedom and the Church."

Ordained a priest in 1955, Fr. Kung has since become one of the well-known Roman Catholic advocates of the Ecumenical Movement. Before the first session of the Second Vatican Council, for which he was appointed special theologian to Pope John XXIII, Dr. Kung authorized an influential book entitled "The Council, Reform and Reunion".

After developing the New Testament and Pauline view of freedom within order, Fr. Kung in his talk moved to practical applications in the Church today. He felt that the Roman Church should abolish the index of prohibited books, should cease censorship of the works of theologians, should press for freedom of religion in every land and particularly in Spain.

He longs for what he terms unitas (unity) but not uniformity within the Church. In much of what he said Dr. Kung echoed what notable Anglican theologians have taught.

* * *

The Rt. Rev. Dom Augustine Morris, abbot of the Benedictine monks of Anglican obedience, visited St. Gregory's Priory in January. During his stay, he had many hours of counselling with the monks at Three Ri-

vers, Mich., and conducted the community retreat. He also preached twice at St. Paul's Cathedral, Detroit. Dom Augustine has since returned to the mother house, Nashdom Abbey in England.

* * *

The Board of Trustees of the Episcopal Radio-TV Foundation, meeting at its Cathedral of St. Philip headquarters, Atlanta, Ga., announced that the Rt. Rev. Henry I. Louttit, Bishop of South Florida, is the speaker on the current 12-week Episcopal series of radio presentations which began March 31.

The program is being aired in the Diocese by WANE Fort Wayne, at 6:30 a.m. Sundays; by WWCA Gary, at 5:00 p.m. Sundays; and by WIOU Kokomo, at 9:30 a.m. Sundays.

* * *

A new venture of St. Michael and All Angels parish, South Bend, is the Friday Church School of Religion each Friday from 4:00 to 5:30 p.m. Part of the time is being spent in classes, part of the time devoted to the liturgy. Opportunity is also being given for the youngsters to learn to serve at the altar, to usher and to participate in the offertory procession.

* * *

A daughter, Ursula Audrey, was born to the Rev. and Mrs. Dennis L. Day of St. John the Evangelist Parish, Elkhart, on February 7.

The



of
THE CHURCH IN
NORTHERN INDIANA

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*Lo, in the likeness of fire, on
them that await his appearing,
He, whom the Lord had foretold,
suddenly, swiftly, descends.*

* * *

*Spirit of life and of power, now
flow in us, fount of our being,
Light that dost lighten all, life
that in all dost abide.*

* * *

*Hail thee, festival day! Blest day
that art hallowed for ever;
Day wheron God from heaven shone in
the world with his grace.*

(The Hymnal 1940, 107)

JUNE
1963

THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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Volume 17

JUNE 1963

Number 3

ST. GREGORY'S PRIORY EXPANDS FACILITIES

The monks of St. Gregory's Priory report that some progress has been made on the enlargement of the monastic chapel. The enlarged church has been enclosed in its new brick walls. The guest narthex will be adequate now for large groups, and the special chapels just off the aisles will reduce congestion. The newly-added St. Joseph's Guest House across the highway from the Priory is being managed by Mr. and Mrs. David Risto, and Mr. Risto is also serving as a business agent in planning the use of farm and forest lands for the Benedictines.

Benedicite, the monastic publication, states that the monks need the following items: 2-ton stake truck, 3-plow tractor and plow, cement mixer, milk buckets, cans and lids, hand cultivator, rakes, hoes, shovels, and hose, lumber and nails, cattle, hogs and feed, pick-up truck, tree and pruning saws, flat-bed trailer, exterior paint or stain, electric welder and lawn mower.

The monks plan to exercise caution in their first large-scale farming operation until they learn the use of the land. They are continuing their Christmas tree plantings and the care of the hardwood forest.



THE BISHOP'S PAGE

CONSECRATION DAY APPROACHES

Time is passing rapidly and plans and decisions of great import to the Diocese are being made daily. First I must say that we are all happy over the prospect of consecrating our Bishop-Coadjutor in the Cathedral on Saturday, June 29, St. Peter's Day. Dean Royster is chairman of the Committee on Arrangements and has able members to carry out every detail to make the event a high point in our history. Every priest will have the details of the occasion. The Presiding Bishop will be unable to attend which we greatly regret. He has appointed me to be the Consecrator. What a rare privilege for a diocesan bishop to be able to consecrate his successor.

Dean and Mrs. Klein will be permanent in the Episcopal Residence after June 1, as I am packing and storing my furniture in South Bend until I retire November 1. My last act in the Episcopal Residence will be to say Mass in the oratory on Ascension Day, and then go to Bishopcroft at Wawasee to live until I retire.

Wawasee Property Fills Need

How fortunate we are to have this beautiful property to fill so pressing a need, and I again thank Mrs. Doubleday and the other children of Bishop White (first Bishop of Northern Indiana, 1898-1919) in whose name the property was given. The

Diocese is just now bringing into reality the ideals which Bishop White set when, as Bishop of Indiana, he arranged for a division of the diocese and took as his jurisdiction Northern Indiana. I express my gratitude for the many years in the Episcopal Residence which, in the main, was a gift to the Diocese by our friends and families.

Dean Klein's schedule is being made by me for July, and he will attend the Pan-Anglican Congress in Toronto in August. I will also be there along with our elected representatives from the Diocese, Dean Royster and Col. B. B. Bouton.

To Supervise Parishes

After July 1 the affairs of all parishes and missions will be in the new Bishop's hands, and he will have his office established and operating at Cathedral House.

How eagerly we are all awaiting the time when we can express personally our gratification at the acceptance and consecration of our new Bishop. We welcome him and Mrs. Klein to our hearts in our diocesan family, and I know that every one of you will join me in offering allegiance to the leader of our Diocese in a new day and a new era.

+ *Requiescat in Pace*

Dean Klein to be Elevated to Episcopate in Consecration at Cathedral of St. James

The Most Rev. Arthur Lichtenberger, Presiding Bishop of the Episcopal Church, has taken order for the consecration of the Very Rev. Walter C. Klein as bishop-coadjutor of the Diocese of Northern Indiana.

The consecration has been set for June 29, Feast of St. Peter the Apostle at 11:00 a.m. in the Cathedral of St. James, South Bend.

Because of his illness (April **Beacon**) Bishop Lichtenberger will not be present to act as chief consecrator and he has named Bishop Mallett to serve in his stead. Names of the other consecrators and other principals in the service have not been released as **The Beacon** goes to press.

A committee on arrangements appointed by Bishop Mallett has been at work for the past three weeks on the multitude of details for the consecration.

Included on the committee are the Very Rev. Robert Royster, chairman; the Rev. Hugh Edsall, secretary; the Rev. Robert Center and Mr. Rupert Esser, newspaper and photography; the Rev. Eugene Douglass and Mr. Milton Latta, internal arrangements; the Rev. Carl Richardson and Mr. Howard Moore, luncheon; the Rev. W. C. R. Sheridan and Col. B. B. Bouton, tickets; and the Rev. George B. Wood and Mr. Philip Childs, radio and television.

Tickets to Be Used

Entrance to the consecration will be by ticket which will be valid until 10:50 a.m. This use of tickets is made mandatory by the limited seating

capacity of the Cathedral. Distribution of tickets will be handled through the parish priest. Seats in the Cathedral will be assigned only to those in the procession and the bishop-elect's family.

Following the consecration ceremony and the Solemn High Mass of which it will be a part, there will be a luncheon in honor of the occasion at the Indiana Club, which is located only a short distance from the Cathedral. Tickets will be available.



Dean Klein will assume his new duties as bishop-coadjutor following his consecration. Bishop Mallett made an official assignment of duties at the special convention of March 13, when Dean Klein was elected. His duties will include:

1.) The administration of all parish and mission affairs, other than those of the Cathedral, except that the Bishop of the Diocese will preside at all diocesan conventions, Bishop and Council meetings and other diocesan organization and committee meetings.

2.) Such official visitations as may be scheduled for him by the Bishop of the Diocese.

3.) Such duties with regard to postulants and candidates for Holy Orders as may be assigned by the Bishop of the Diocese.

Indiana Honored at Episcopal Cathedral



The Gothic beauty of the Cathedral of St. Peter and St. Paul (Washington or National Cathedral) served as a background for a service when Indiana was honored on May 12, according to the Very Rev. Francis B. Sayre, Jr., dean.

The Indiana State flag was carried prominently in the procession of choir and clergy down the main aisle of the 104-foot vaulted nave to a position of honor at the foot of the chancel steps.

Pictured above is the newly completed south transept of the Cathedral as seen from the base of the Pilgrim's Steps. This transept was dedicated last November.

When completed this dramatic landmark will overlook the national

capital from a height of more than 660 feet above the Potomac River.

The Washington Cathedral incorporates something from each state. The seal of the Diocese of Northern Indiana worked into a handsome needlepoint cushion is in the Great Choir. The seal of Indiana will be part of a tapestry to hang in the War Memorial Chapel. Mrs. Richard W. Bare of South Bend is working the Celtic cross kneeler to be placed in the Great Crossing.

Many Indiana people are members of the National Cathedral Association, which, through the contributions of its members, helps to support the Cathedral and make possible its building program.

At present, the Cathedral is two-thirds complete.

Elkhart Mission Named After Patron of Wales

St. David's Church is the name selected for the new parochial mission of St. John the Evangelist, Elkhart. It will be the first Episcopal church in the Midwest to receive the name of the patron saint of Wales, according to the Rev. Carl Richardson, rector.

The name is especially significant because St. David's Cathedral in Pembrokeshire, Wales, antedates the ancient See of Canterbury, seat of the Archbishop of Canterbury, reminding one of the fact that long before the Roman mission arrived under St. Augustine the Celtic Church was already in existence giving credence to the position of the Anglican Communion that a church can be Catholic without being under papal jurisdiction.

An agreement has been made by the vestry of St. John's to purchase a four-acre site of land in a new development two and a half miles north of Elkhart for the new mission.

Sisters of St. Mary List Fall Retreat Schedule

The Community of St. Mary has released its fall retreat schedule for DeKoven Foundation.

The retreats begin with an 8:30 p.m. meditation on the first evening and close with Mass the last day. The weekend retreat fee is \$9.00, and the mid-week free is \$15.00, of which \$1.00 should accompany the registration.

Reservations should be made two weeks in advance with the Sister

Diocesan Bishops Being Informed Concerning Anglican Congress Plans

The more than 340 bishops of the world-wide Anglican Communion are being kept informed about preparations for the 1963 Anglican Congress in Toronto, Canada, August 13-23.

A handsomely-bound, loose-leaf desk book has been sent to the bishops. It carries the Congress emblem, and informative documents concerning the program, study materials, travel and accommodation data and related matters can be inserted as received from the various Congress committees. The bishops in turn will make the material available for some 1,000 delegates expected to attend.

A wealth of study materials is being made available. **The Church in the 60's**, a 30,000-word volume published last Spring, will provide a comprehensive background for discussions of the Congress.

Superior, C.S.M., DeKoven Foundation, 600 21st Street, Racine, Wis.

Fall retreats include: September 27-29, for married couples, the Rt. Rev. Albert A. Chambers, director; October 4-6, for women, the Rt. Rev. James W. Montgomery; October 7-10, for women, the Rev. John O. Bruce; November 1-3, for women, the Rev. Bonnell Spencer, Order of the Holy Cross; November 15-16, for high school girls, the Rev. Robert J. C. Brown; November 22-24, for laymen, the Rev. Arthur C. Vogel; November 29-December 1, December 2-5, December 6-8, all for women, the Rev. Lee G. E. Stevens, Order of the Holy Cross.

Project Awards Announced at Mite Box Rally and Presentation Service at Cathedral

The Cathedral of St. James was filled with a throng of church school, students, teachers, parents and clergy Sunday, May 5, for the annual Presentation Service of the Children's Lenten Mite Box Offering.

The major part of the offering has been reported by the Rev. Thomas Ray, 1962 chairman (see inside rear cover); however, some late offerings will continue to come in. As of May 15, the total diocesan offering was \$4,805.61, as compared to the offering of \$5,061.07 reported at the same time last year.

The service consisted of Evening Prayer in the presence of Bishop Mallett, the presentation of the offering and awards and a prayer for missions followed by the blessing.

The bishop's special award for the highest total offering again went to St. John the Evangelist Parish, Elkhart, whose church school students gave a total of \$1,522.93.

Award Bishop's Banners

The colorful banners for the highest per capita offering in the large, middle-size and small church school categories were presented to St. John's, Elkhart, \$5.23; Gethsemane, Marion, \$2.86; and St. Christopher's, Crown Point, \$3.85.

Honorable mention certificates awarded to classes and individuals in the various church school for their projects include:

Best diocesan letter in national contest — Linda Will and Tom Clark, St. Andrew's, Valparaiso, first prize of awards obtained from Taiwan. Honorable mention include: Connie Chadbourne, St. Anne's, Warsaw, Juli Douglass, St. Paul's Hammond; Chuck

Kuschel, Christ the King, Huntington; and Megan O'Brien, Christ Church, Gary.

Best creative project — 3 and 4 year olds, St. Anne's, Warsaw; 1st and 2nd grades, St. Paul's, Gas City; Youth Group, Trinity, Logansport; 7th and 8th grades, Christ Church, Gary; 3rd grade, Trinity, Fort Wayne; 5th grade, St. Andrew's, Valparaiso; 5th grade, St. Christopher's, Crown Point; 5 and 6 year olds, St. Anne's, Warsaw; 4th and 5th grades, Holy Trinity, Peru; 2nd grade, Trinity, Fort Wayne.

Best map of Taiwan — 7th and 8th grades, St. Barnabas', Gary; 4th grade, St. Augustine's, Gary; Carter Brown, St. Augustine's, Gary; 1st, 2nd and 3rd grade, Trinity, Logansport; 5th grade, Gethsemane, Marion; and 4th grade, St. Christopher's, Crown Point.

Best prayer or litany — 4th, 5th and 6th grades, Trinity, Logansport; Cheryl Bradshaw, St. Augustine's, Gary.

Best poster — Mike Miller, Beth Ann Lewis, Charlotte Belcher and Theresa Thompson, St. Alban's, Fort Wayne; 5th and 6th grade girls, St. Paul's, Hammond; 7 to 9 year old girls, St. Anne's, Warsaw.

Best example of parental cooperation — Gethsemane, Marion; St. Andrew's, Valparaiso.

Best church school attendance during Lent — St. Christopher's, Crown Point, 80%.

Best service project of a missionary nature — St. Christopher's, Crown Point.

A special honorable mention — Chip Howat, St. Paul's, Hammond, for study project and report on Taiwan.

The Advisory Council on Missionary Strategy, a body of the 40-million member Anglican Communion, assists in strengthening the common life and planning of the Communion's 18 Churches.

THE SACRAMENTS: *HOLY EUCHARIST*

“The Beacon” presents the eighth of a series of articles on the seven Sacraments in the interest of a better-informed Lay Apostolate. The Rev. George B. Wood, rector of Trinity Parish, Fort Wayne, wrote the article below. This is the fourth article dealing with the Holy Eucharist. Fr. Wood treats of that part of the Mass known as the Consecration.

—Editor

We must remember that the Holy Eucharist is a drama, a mystery play (the Holy Mysteries!) in three acts: Offertory, Consecration, and Communion. In its purest form and in its earliest presentation in the Apostolic Church it was virtually a wordless drama. It was the **action** that was important, the representation in memorial form of what our Lord had instituted on the night in which He was betrayed and of what He had indicated by it. When the first Christian Jews met in their homes for the Breaking of Bread on the first day of the week, they did little more than repeat our Lord's action with a few informal, extemporaneous words of prayer that were explanatory in nature. They offered bread and wine; they blessed them with words of thanksgiving; and they consumed them.

Assumed Dramatic Form

In time the words of the second act of the drama were crystallized in our Prayer of Consecration, but the purpose of these words is to interpret the action, to clothe that action with dignity, to provide a means of corporate participation in that action.

This is truly a majestic prayer! It carries us to a mountain-top of devotion. Someone has rightly described it as “one of the chief wonders of the Christian religion.” In its framework it is very ancient, dating back to 300 A.D. It is solemnly jubilant as it sets before the Father the fact and manner of our redemption. In the first three paragraphs of the Prayer of Consecration is verbalized the divine action that is taking place. God consecrates or sets apart the Blessed Sacrament at the hands of His priest by lifting the bread and wine into mysterious sacramental union with our Savior's Divine and



human nature. These gifts of ours (the Offertory) which have now been made holy are offered to the Father for His glory and for our benefit.

We then ask God to bless this action with His Holy Spirit that we “may be partakers of His most blessed Body and Blood.”

The priest-celebrant cannot help but feel the impact of the Divine drama in which he is involved, and the sanctus bell rings to call us all to a share in the action. The human counterpart to the Divine action is to be seen and felt in the last paragraph of this moving prayer. The reassertion of the offering of our souls and bodies is made reasonable and holy and possible by the uniting of ourselves to Him. Though we are unworthy, He makes us worthy. Our

Roman Prelate Speaks at Ft. Wayne Parish

In the irenic spirit of Pope John XXIII, the Most Rev. Leo A. Pursley, Roman Catholic Bishop of South Bend-Fort Wayne, was guest speaker at a parish dinner at Trinity Church, Fort Wayne, May 28. "The Second Vatican Council" was the subject of his talk and afterward there was a question period.

A powerful speaker, Bishop Pursley has long worked cooperatively with his Christian brethren of other persuasions. Fourteen years ago as a priest he spoke to Trinity Men's Club. Several priests from other parts of the Diocese attended the dinner.

Kemper House Opened

A 19th century landmark in Indianapolis has been restored by Mr. and Mrs. Eli Lilly for use by the Diocese of Indianapolis and will be known as Kemper House in memory of the Rt. Rev. Jackson Kemper, first bishop of Indiana. The house at 1028 North Delaware has been carefully furnished in the style of the 1870's and contains many Indiana antiques.

The front part of the house will be used for small diocesan meetings and attractive quarters in the rear will be made available for a priest and his family as living quarters.

sacrifice is made possible by His sacrifice, His sacrifice on Calvary and His sacrifice here re-presented at the altar. Thus we receive the remission of our sins, are filled with His grace and heavenly benediction and made one body with Him.

Howe Youth Conference and Reorganized Camps Scheduled for Summer

The Howe Conference for Young People will be held at Howe Military School from June 16 to 21 and will be under the direction of the Rev. Hugh C. Edsall, diocesan missionary. The Rev. W. C. R. Sheridan will serve as conference chaplain.

Applications should be mailed to Miss Mary Frances Bemont, registrar, 1021 East Irvington Ave., South Bend. Enclosed with the application should be a \$3.00 registration fee which is deducted from the total \$20.00 cost of the conference.

Eligible to attend are young people who have been graduated from high school within two months of the conference, those who will enter high school in the fall and those presently in high school.

The summer camp program has been reorganized and will be directed by Major Frank T. Heinemann of the Howe Military School faculty.

The Bishop White Camp for 11, 12 and 13 year olds will be August 11 to 17, and the Bishop Gray Camp for 8, 9 and 10 year olds will be August 18 to 24. All correspondence and registrations should be mailed to Miss Bemont, registrar.

Make Annual Pilgrimage

Twenty-eight priests and lay people, most of whom were members of Holy Trinity, Peru, chartered a special bus for the second consecutive year and made a pilgrimage to Grace Church, Sheboygan, Wisc., to the shrine of Our Lady of Walsingham. A Solemn Pontifical Mass was celebrated and followed by luncheon and Benediction of the Blessed Sacrament.

Women of the Church in Action



Recently Returned Priest Tells of Anguish and Joy in Indian Sub-Continent

More than 180 women of the Diocese met at three deanery meetings early in May and heard the Rev. Richard K. Fenn, who recently returned from two years as a missionary priest to India, speak on the problems of the Christian mission.

Bishop Mallett addressed each session in his last official attendance at the annual meetings.

Host parishes were St. Paul, Hammond, Calumet; St. Anne's, Warsaw, South Bend; and Holy Trinity, Peru, Fort Wayne.

Following a celebration of the Holy Eucharist and breakfast served by the host parish, the respective deanery presidents presided over the business sessions.

After noonday prayers, Fr. Fenn, who had served at the Anglican mission to Nagpur, India, spoke. He

Pictured above are some of the speakers present at the Fort Wayne Deanery meeting of Episcopal Churchwomen at Holy Trinity Church, Peru: Bishop Mallett; Mrs. Robert Richards of Wabash, president of the deanery women; and the Rev. Richard Fenn, former priest-missionary to India. (Peru Tribune Staff Photo)

stressed that there is a wall between East and West in India even after many decades of Christian work there. The wall of separation has to be broken down between white and dark skinned peoples and above all this is true in the Church. He pointed out that one of the biggest tasks he faced as a missionary was to accept the love that was offered to him and his family when during an illness they needed extra help.

A letter from Mrs. James Denney, president of the Episcopal Churchwomen, announced the appointment of Mrs. W. L. Bulkley to replace Mrs. George Myers, who has moved to New Jersey. Mrs. Bulkley will also preside until the October meeting due to Mrs. Denney's inability to serve because of other commitments.

1963 CHURCH SCHOOL LENTEN OFFERING

(AS OF MAY 15)

City	Amount	Boxes Distributed	Per Capita
Angola	\$ 3.80	2	\$1.90
Butler	4.46	4	1.12
Crown Point	319.22	83	3.85
Elkhart	1,522.93	280	5.44
Fort Wayne, Trinity	324.93	425	.76
Fort Wayne, St. Alban's	83.00	78	1.06
Gary, Christ Church	195.79	149	1.31
Gary, St. Augustine's	139.64	114	1.22
Gary, St. Barnabas'	31.22	32	.98
Gas City	20.17	19	1.06
Goshen	13.82	22	.63
Hammond	225.20	204	1.10
Hobart	22.19	32	.69
Howe, St. James'	232.36	—	—
Howe, St. Mark's	63.73	73	.87
Huntington	62.00	37	1.68
Kokomo	69.61	100	.70
LaPorte	134.67	91	1.48
Logansport	15.95	30	.53
Long Beach	54.84	48	1.14
Marion	318.85	108	2.95
Michigan City	68.00	74	.92
Mishawaka	83.45	66	1.26
Monticello	2.74	2	1.37
Peru	25.79	50	.52
Plymouth	168.37	59	2.85
Rensselaer	5.89	6	.98
South Bend, Holy Trinity	88.60	60	1.48
South Bend, Cathedral	228.67	117	1.95
South Bend, St. Michael	55.00	124	.44
Valparaiso	183.22	69	2.66
Warsaw	37.50	40	.94
TOTALS	\$4,805.61	2,598	\$1.85

Around the Diocese

Two young men of the Diocese were ordained to the Sacred Order of Deacons April 20 at St. Andrew's Church, Valparaiso, by Bishop Mallett.

The Rev. Michael Edward Grant and the Rev. Richard Phelps, both June graduates of the General Theological Seminary, New York City, were presented by the Rev. Forrest Clark, rector of St. Andrew's. The ordination sermon was preached by the Rev. W. C. R. Sheridan.

Announcements of their assignments will be made in a forthcoming "Beacon".

* * *

The Youth Group of Gethsemane Parish, Marion, recently visited the Community of the Transfiguration, Glendale, Ohio, where the nuns maintain a school and a home for aging women as well as their own convent. Accompanying the group were the Rev. Robert Center, rector, Mr. Al Spurgeon, and Mr. and Mrs. Jack Ade.

* * *

The Rev. Henry C. Burrows, Jr., canon of Holy Trinity Cathedral, Portau-Prince, Haiti, preached recently at Trinity Parish, Fort Wayne. He was graduated from Oberlin College, held a Fulbright Scholarship and was English instructor in Athens, Greece, from 1949-51. He later served as chaplain and instructor at St. Thomas' Choir School, New York City. Fr. Burrows is on tour of the

country under the auspices of the American Church Union.

* * *

Bishop Mallett dedicated St. Alban's Episcopal Church, Fort Wayne, at 4 p.m. Trinity Sunday, June 9. The sparkling new church has been under construction for the past eight months. A mission of Trinity Church, Fort Wayne, St. Alban's is in charge of the Rev. John Hills, vicar.

* * *

The annual Corpus Christi festival sponsored by the Church of the Holy Trinity, Peru, is planned this year for June 13 at 8 p.m. The third annual festival in honor of Our Sacramental Lord is sponsored by the parochial ward of the Confraternity of the Blessed Sacrament.

After the service of Solemn Evensong, Procession of the Sacred Host and Benediction of the Blessed Sacrament, there will be a coffee hour in the parish hall.

Guest preacher will be the Very Rev. Benjamin V. Lavey of St. John's Church, Sturgis, Mich., and rural dean of the Eastern Deanery of the Diocese of Western Michigan. Episcopalians from over the Diocese are invited to attend. Visiting priests will be in choir and take part in the procession.

Before his arrival at Sturgis, Fr. Lavey was curate at St. Mary the Virgin Church, New York City, and rector of Trinity Church, Chambersburg, Pa.

The



of
**THE CHURCH IN
NORTHERN INDIANA**

Special Consecration Issue

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**The Rt. Rev. Walter C. Klein
Bishop-Coadjutor**

**AUGUST
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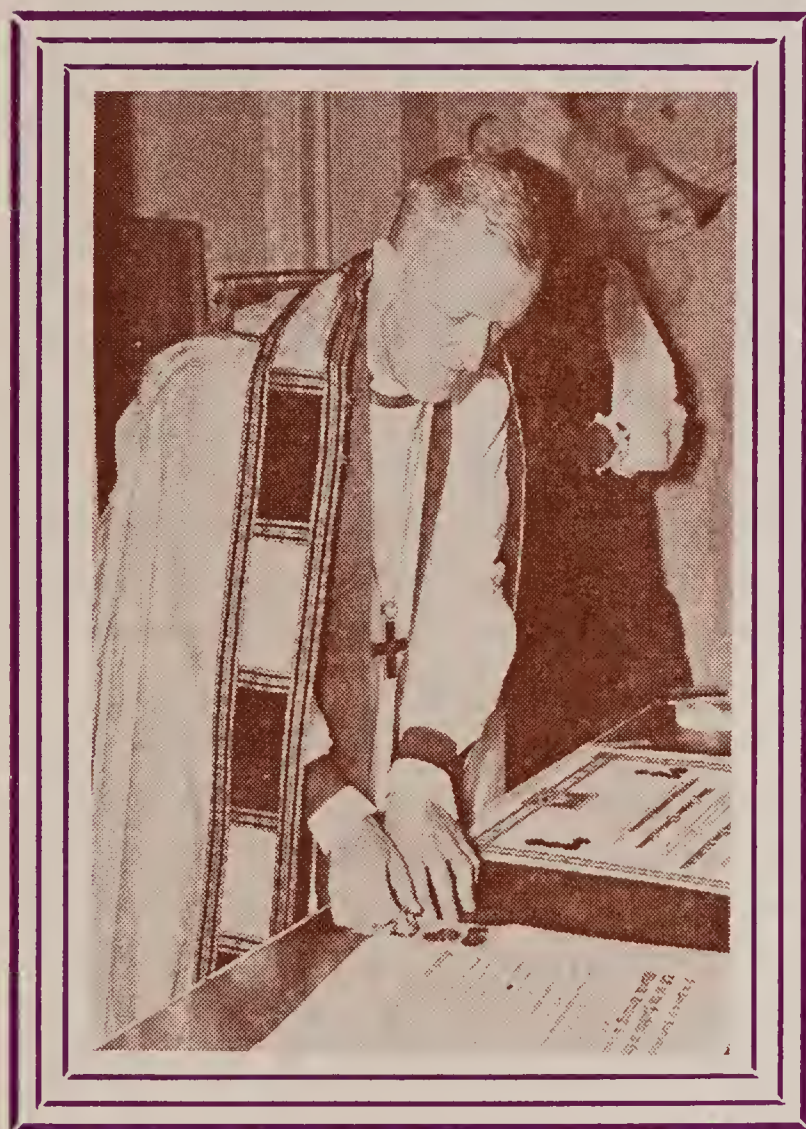
Number 4

DEAN KLEIN BEFORE CONSECRATION



The bishop-coadjutor elect, flanked by Bishop Craine, left, and Bishop Burrill, right, is shown just prior to the formation of the procession from Cathedral House to the church for the consecration.

Northern Indiana's New Bishop-Coadjutor Consecrated in Ancient Rites at Cathedral



St. Peter, Apostle and Martyr.

Bishop Mallett served as chief consecrator, and the Rt. Rev. John P. Craine, Bishop of Indianapolis, and the Rt. Rev. Gerald Francis Burrill, Bishop of Chicago, were co-consecrators.

Part of the official documentation of the consecration involves the signing of the official Letter of Consecration by the consecrating bishops. Here, at left, Bishop Craine of Indianapolis, affixes his episcopal ring in the sealing wax. Below Bishop Burrill of Chicago signs his name to the document. (All photos courtesy of the South Bend Tribune.) The signatures were affixed in Cathedral House adjoining the Cathedral.



One of the most significant and moving occasions in the life of the Holy Catholic Church is the consecration of a bishop. It is at this time that the order, the theology, the sacramental power, the sweeping history of the Mystical Body of Christ seem to focus sharply and for a few golden Spirit-filled moments the act of consecration captures the hushed attention of the Church. God is not leaving Himself without witness, as He gives to His people another successor of the Apostles.

The Rt. Rev. Walter Conrad Klein was consecrated to be bishop-coadjutor in the presence of a capacity congregation at the Cathedral of St. James Saturday, June 29, Feast of

Colorful Procession of Clergy, Laity Precedes Consecration Eucharist

A colorful procession into the Cathedral was witnessed by many South Bend citizens as well as the congregation and was caught by the television cameras.

Following the crucifer were lay officials of the Diocese including the chancellor, the treasurer, the treasurer of missionary funds, the lay trustees, members of the Bishop and Council and the wardens of the Cathedral.

Then came the postulants and candidates for Holy Orders of the Diocese, the clergy of other churches, the clergy of other dioceses, priests of Northern Indiana, who served as the choir and the Very Rev. Robert Royster, dean of the Cathedral.

The last section of the procession included the master of ceremonies, bearers of testimonials, registrar,

Congratulatory Telegram

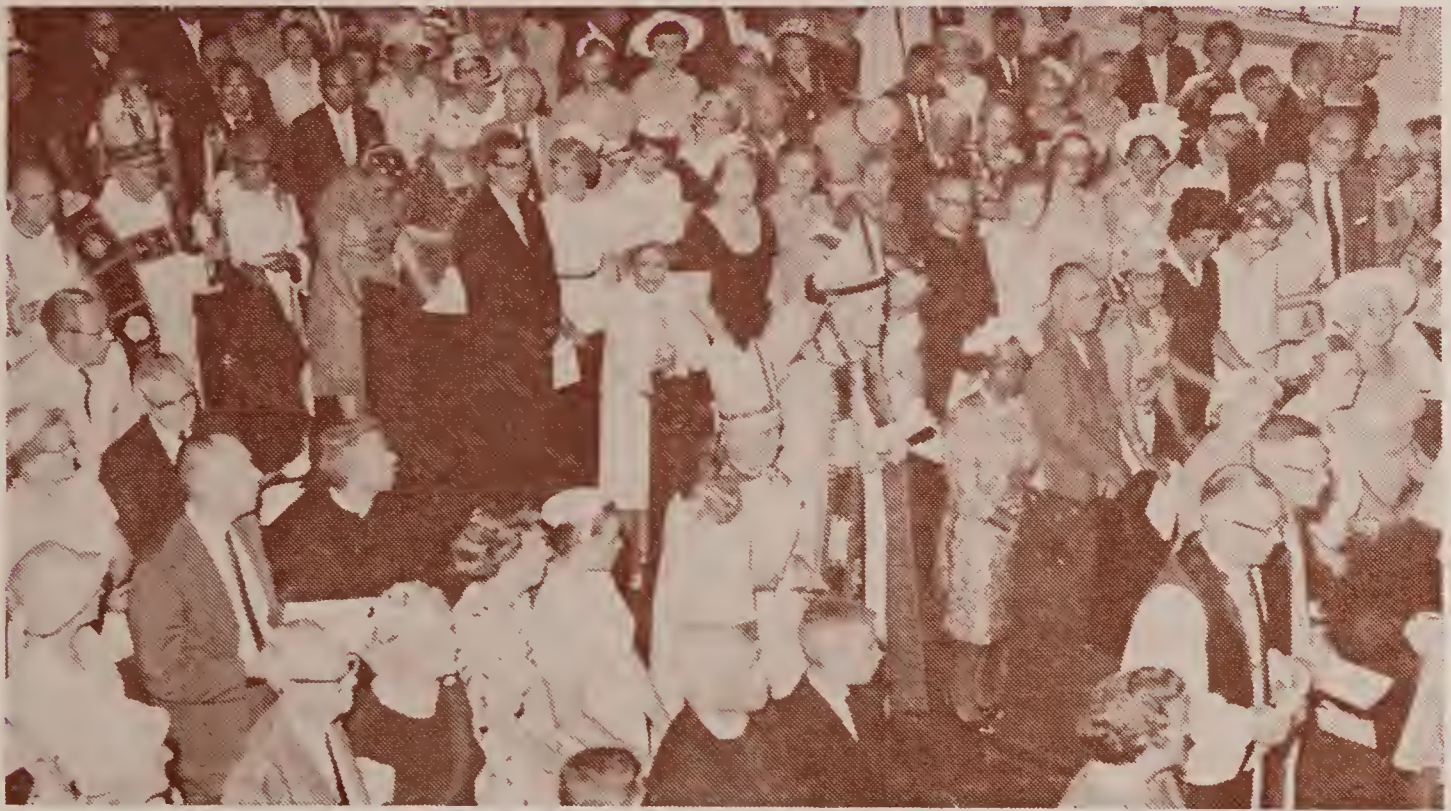
"We, the children of Bishop White, take pleasure in sending you and the diocese our congratulations upon your choice of Bishop Klein, and to Bishop Klein we send our best wishes with a hope that God will bless him abundantly in the work he is undertaking."

(Signed: Howard R. White, Charlotte White Pancoast, Katherine White Marquiss, Walker White and Mary May White Doubleday.)

visiting bishops, attending presbyters, the bishop-coadjutor elect, other bishops having a part in the service and Bishop Mallett.

Below is pictured part of the procession assembled on the sidewalk. Included are some of the nine bishops present for the occasion. In addition to the congregation in the Cathedral, several hundred saw the service on closed-circuit television in the undercroft.





Following the procession, above, the Presiding Bishop's Order for Consecration was read by the Rev. Alexander M. Rodger, registrar and secretary of the House of Bishops.

Bishop Mallett then began the celebration of the High Mass at which he was assisted by the Very Rev. Robert F. Royster as deacon, and the Rev. Wallace L. Wells as sub-deacon.

The Epistle was sung by the Rt. Rev. Charles E. Bennison, Bishop of Western Michigan, and the Gospel by the Rt. Rev. Donald H. Hallock, Bishop of Milwaukee, shown at right with the sub-deacon and servers. Bishop Hallock substituted as Gospeller for the Rt. Rev. Spence Burton, S.S.J.E., retired Bishop of Nassau, who was taken ill before the service.

Service Televised

The whole service was carried on under the pervasive eyes of two television cameras of WSBT-TV, television station of the South Bend Tribune. A videotape broadcast was made the next day by the station. Thousands more of the diocesan fam-

ily were able to see the videotape when it was shown by WANE-TV, Fort Wayne, Sunday, July 14. Live radio coverage on FM was made through the courtesy of the Indiana Broadcasting Network. Members of the consecration committee asked parishioners to express their gratitude to the various stations who contributed the free time and costs. The Rev. William Malottke, curate of Chicago's Cathedral of St. James, gave the excellent narration.



Consecration of Bishop Is

(Excerpts from the sermon preached by the Rt. Rev. James W. Montgomery, S.T.D., Suffragan Bishop of Chicago.)

“And when thou art converted, strengthen thy brethren.”

(Lk. 22:32)

We are met together in this Cathedral Church to consecrate a bishop in the Church of God, to add one more name to that long line which stretches back through the centuries to the Upper Room itself. We

do this on a day devoted to the Prince of the Apostles; he who, though weak and fallible, was made the Rock by the Divine Lord. We are gathered around the Father-in-God of this Diocese, as Christians have through the ages. Long ago Augustine sat in the episcopal chair at Hippo. And there was Irenaeus, who knew Polycarp, bishop, who knew John, who had seen the Lord. At a time like this the sense of the Church comes over us in an overwhelming manner.

Differing Views of Bishop

We tend, I fear, in 20th century America to think of bishops as first of all administrators, organizers, fund-raisers, heads of boards and committees, people with whom appointments must be made weeks ahead. Or, if we turn to the pages of history the picture of the 18th century English land-owner and lord, or the Medieval Italian statesman and



politician is hardly more edifying or relevant to the true intent of Christ when He commissioned His Apostles. For it is in the light of this event — this commissioning of the Apostles that we must look at the bishop's office.

“Strengthen thy brethren.” These words, first addressed to Peter, are a charge to each succeeding man upon whom is laid the responsibility of the apostolate. How is he to obey this command? In what ways is the bishop the one who imparts strength?

First, he strengthens the brethren by virtue of being the symbol of Christ's reign in and rule over His Church. All ministry is derived from our Lord. He is the one Word of God, by whom messengers are sent forth; the one Priest, in whom and through whom the Church offers sacrifice; the one Shepherd, whose pastoral rule men are called to administer and obey.

Commissioning of an Apostle

Second, a bishop, by virtue of his consecration is not only the visible link between the Church in his diocese and the whole Catholic Church on earth, but he forms a living link between the Church of today and that of generations that are past and those yet unborn. Each service of consecration is a renewal of the original sending of the Twelve, just because each new bishop is another embodiment in the Church of the one Apostolate and Priesthood of our Blessed Lord.

Third, the hands of the bishop are to strengthen the brethren — by being the vehicles, the instruments of the conferring of His grace and power. These are the hands which offer the Eucharist, and all others derive authority for this from him; these are the hands which convey the priceless gift of Priesthood, the sharing in Christ's own redemptive sacrifice; these are the hands which seal the Sacrament of Baptism with the fullness of the gifts of the Spirit; these are the hands which bless the oils whose balm and healing and remission is for the people of God; these the hands, oft raised in blessing, which, like those of Moses, ought to be stayed up by the people and by their prayers.

Defenders of the Faith

Fourth, the bishop is set apart to be the guardian and defender of the Faith of Christ. "Witnesses of the Resurrection" — that was the glorious title given to the first Apostles, those who would give personal testimony to the power of the Risen Lord.

In our day of ecumenical encounter and frequent dialogue between religious groups to try to work toward Christian reunion, we hear much of the value of the Episcopacy as an administrative office, as a helpful symbol of Church life, as a decorative presiding minister at various ceremonies. We hear far too little of the bishop as the defender of the Faith, as the guardian of the apostolic doctrine, the refuter of heresy, and perhaps the fault lies with us who hold this trust.

In the ordinal the bishop-elect promises that he is, with God's help, "ready with all faithful diligence to banish and drive away all erroneous and strange doctrines contrary to God's word, and both privately and openly to call upon others to do the same". This guardianship, this strengthening of the brethren, has always been regarded as the special responsibility of the bishop. In the second century, when the Church was fighting for its life against the Gnostic heretics, the episcopal office, as representing the teaching handed down from the Apostles, was one of the rallying points. Many of the greatest theologians have not been bishops. Their advice has been sought and used, but always it was necessary for the successors of the Apostles to be guards of the Faith. For that Faith, my brethren, is not founded upon learned men and great thinkers, nor outstanding personalities — but upon those whose only qualification is that they are sent out by Him, "witnesses of His resurrection."

(Continued on page 12)

Bishop-Coadjutor Elect Takes Oath, Is Examined



During the sermon Dean Klein was seated in the nave with his two attending presbyters, the Rev. Donald J. Parsons, acting dean of Nashotah House, and the Rev. William H. Dunphy, chaplain of the Margaret Hall School. The Rt. Rev. Francis W. Lickfield, Bishop of Quincy, and Bishop Hallock then presented Dean Klein; vested with his rochet (at right) to Bishop Mallett.

The following testimonials were then read: Evidences of Election by the Rev. Hugh C. Edsall, Canonical Testimonial by the Hon. Charles M. Boynton; Evidences of Ordination by the Rev. Carl H. Richardson and the Rev. George B. Wood, Consents of the Standing Committees by the Rev. William Sheridan and Consents of the Bishops by the Rev. Clark L. Att-ridge.

The coadjutor-elect then took the oath of conformity to the doctrine, discipline and worship of the Church, prostrated himself during the Litany read by the Rt. Rev. Lauriston L. Scaife of Western New York (photo above), and then was examined by Bishop Mallett concerning his willingness to perform the duties as a



bishop of the Church.

Following the Litany, Dean Klein was vested in another part of the bishop's habit, the scarlet chimere, and as he knelt, the great ordinal hymn, **Veni, Creator Spiritus** was sung antiphonally.

The climax of the consecration service was now reached as Bishop Mallett said the pre-consecration prayer which petitions God to grant His ser-

God, now committed unto thee by the Imposition of our hands; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen. And remember that thou stir up the grace of God, which is given thee by this Imposition of our hands; for God hath not given us the spirit of fear, but of power, and love, and soberness."

Ordination is a sacrament, and a



vant grace to propagate the Gospel and to use his Apostolic authority wisely and to care for God's family.

The consecration proper took place with the imposition of the hands of Bishop Mallett, the two co-consecrators and the other bishops present, as pictured above.

As the imposition of hands took place, Bishop Mallett said: "Receive the Holy Ghost for the Office and Work of a Bishop in the Church of

sacrament by Prayer Book definition is an outward and visible sign of an inward and spiritual grace. The outward sign of Bishop Klein's consecration was the laying on of the hands of the consecrating bishops. The grace received as a gift from God to His Church was the power and authority of a bishop of Christ's One, Holy, Catholic and Apostolic Church. All Anglican Churches continue this succession.



After the consecration, Bishop Mallett delivered the Holy Bible into the hands of Bishop Klein, symbolic of the fact that the Church is nourished by the Word of God.

The service of the Holy Eucharist then proceeded with the Offertory.



Here Dean Royster serving as deacon censes Bishop Mallett, celebrant.

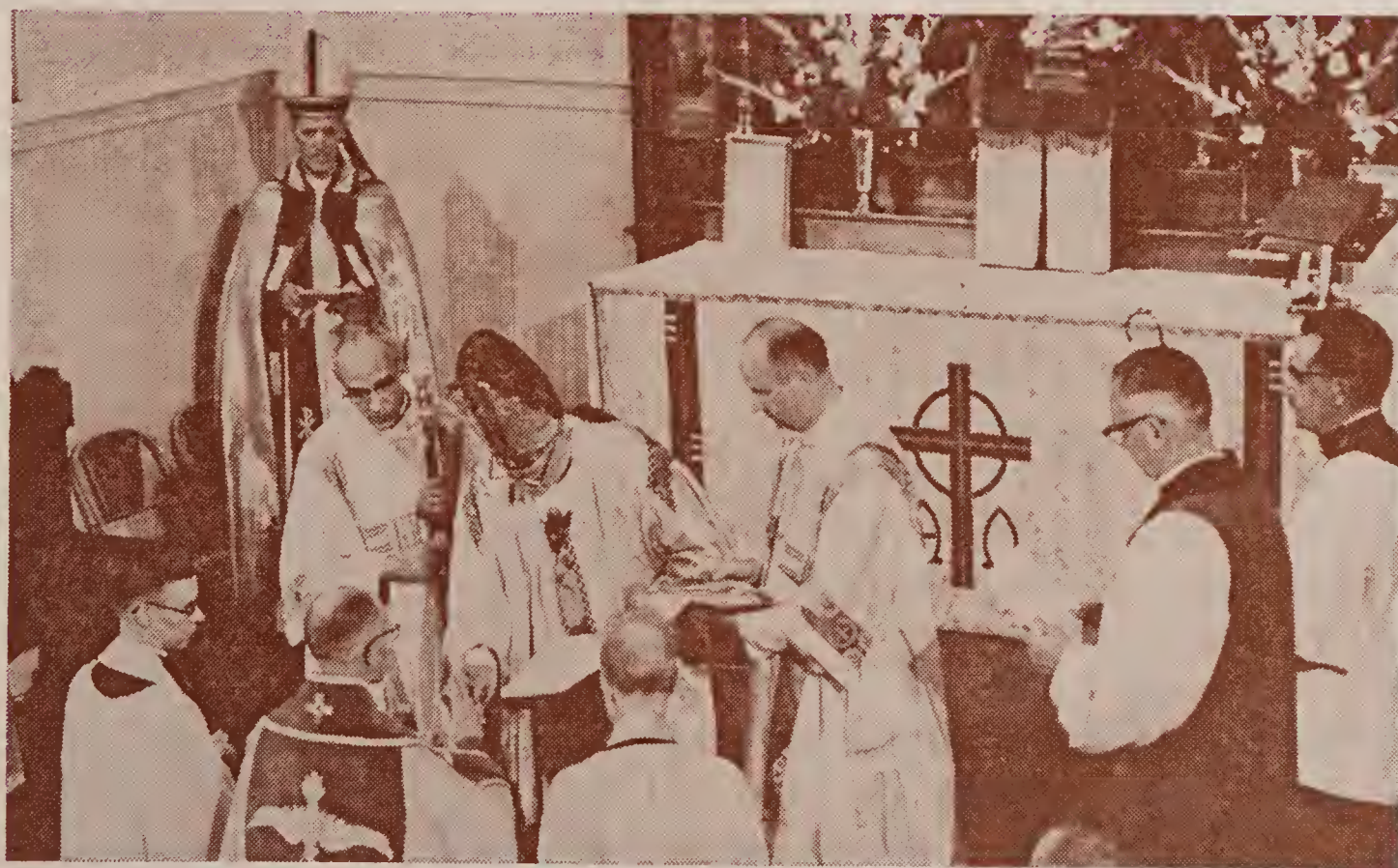
The Liturgy continued with the Prayer for the Whole State of Christ's Church, Sanctus and Consecration Prayer. Here Bishop Mallett pronounces the Absolution following General Confession.



Bishop Klein is shown receiving the Blessed Sacrament of Holy Communion as directed by the Prayer Book for all ordinands whether bishops, priests or deacons.



Bishop-Coadjutor Vested in Cope, Mitre; Receives Pectoral Cross, Pastoral Staff



After Bishop Klein was vested in a striking white cope, Bishop Mallett blessed and delivered to him the episcopal ring, which was given to Bishop Mallett by Mrs. Campbell Gray at his consecration. It is inscribed "Campbell Gray 1925-1944", and now "Reginald Mallett 1944-1963" and "Walter C. Klein, 1963". The ring, pectoral cross and staff symbolize the pastoral office.



Fully vested and holding his pastoral staff in hand, Bishop Klein (above) prepares to give his first episcopal blessing from the high altar of the Cathedral.

More than 500 persons were present at a luncheon at the Indiana Club following the consecration. Both bishops spoke briefly following introductions (right). In his remarks Bishop Mallett said that the diocesan motto might well be St. Paul's words, "As poor yet making many rich; as having nothing and yet possessing all things." (II Cor. 6:10). Bishop Klein said that he had been asked what his policy would be and replied that the Apostolic work will simply be continued. "We shall place ourselves firmly and squarely on the Catholic and Apostolic Faith," he declared. He spoke words of appreciation to those who played any part in the ceremony.

Clerical guests included the Rev. Richard Grabowski, pastor of Descent of the Holy Ghost Roumanian

Orthodox Church, Gary; the Rev. Joseph Zawistowski, St. Mary's Polish National Catholic Church, South Bend; the Rev. M. Lionikis, SS Constantine and Helen Greek Orthodox Church, Gary; the Rev. Velimir Petakovich, St. Sava Serbian Orthodox Church, Gary; the Very Rev. Radisav Petakovich, Belgrade, Yugoslavia; and the Very Rev. Djuro Vucisovich, Serbian Orthodox Church, South Bend.



CONSECRATION GIFTS TO BISHOP KLEIN

GIFTS

SOURCE

Magenta cassock, sash, and mantelletta	Diocesan clergy (some parish guilds)
Magenta mozetta	The Rev. James Parker and Holy Trinity, Peru
Biretta	The Rt. Rev. James Montgomery
Biretta	Postulants and candidates of the Diocese
Cope and mitre	The Rt. Rev. Gerald F. Burrill and Bishop Montgomery
Cope and mitre	Nashotah House alumni
Cope case	The Rt. Rev. Donald Hallock
\$500.00	Nashotah House alumni
\$100.00	Clerical Union, Chicago
Rochet	St. Barnabas' Church, Philadelphia, Pa.
Convocation robe	The Rt. Rev. Lauriston L. Scaife, the Ven. Henry Krusen, the Rev. Bruce Jacobson and the Rev. Daniel Hanna
Pastoral staff	The Rev. George B. Wood and Trinity Church, Fort Wayne
Book of Bishop's services	Office staff, Nashotah House
Prayer Book and Hymnal	Bishop Klein's daughter and son
Pectoral cross	Nashotah House students
Bishop's ring	Bishop Mallett
Devotional book	Bishop Montgomery
Pectoral cross	The Rev. Clark L. Attridge
Cord for pectoral cross	The Rev. Gerald McGovern and the Rev. James Parker
Linen mitre	Mrs. Evelyn Ward
Linen mitre	The Rev. and Mrs. H. C. Mooney
Antique Roman Missal	The Rev. Dr. William Dunphy
Illuminated consecration certificate	The Rev. Larry D. Lossing

(Continued from page 5)

Of all the varied responsibilities of the bishop, none gives him greater happiness than to strengthen the brethren as their chief pastor. While it is true that he is the shepherd of every soul in his diocese, his chief concern must be for his priests. Shepherd of shepherds, pastor of pastors, counsellor to those who lead others, guide and advisor to those whose lives are spent in Christ's service. No greater privilege . . . no higher joy . . . but also, no weightier burden can be his than this — to know, love, comfort and sustain his priests and their families. In joy and sorrow, in pain and bereavement, in sickness and in perplexity, in doubt and despair — always his clergy should find him available and concerned. Surely this new bishop will have a noble example before him, for Bishop Mallett's episcopate has been signally marked by his pastoral care for all his flock in Northern Indiana.

Example of Good Works

Finally, a bishop is called to be an example of good works unto others, to strengthen by the very witness of his life those whose shepherd and ruler he is set to be. There is — and there can be — no substitute for holiness, and those who are marked with Christ's Priesthood must also bear the marks of His suffering. Peter himself knew what it was to quench the fires of pride and self-will; he knew the struggle to stand for the hard right against the easy wrong; he came to realize that he could not always carry the sensible comforts of Christ's physical presence on the Mount of Transfiguration, but that His Lord was none the less with him — and finally he sealed his acceptance by his crucifixion.

Busy October Schedule for Northern Indiana

By way of anticipation, these are some of the diocesan functions planned for October, always a lively month in the Church's calendar.

October 2—Diocesan Convention

October 9—Annual meeting of the Episcopal Churchwomen.

October 15-17—Synod of the 5th Province, Peoria, Ill.

October 28—Ordination of priests 11 a.m.; 5:30 p.m. Evensong followed by Bishop's vestry dinner at the Cathedral; 8 p.m. Enthronement of Bishop Klein.

Bishop Mallett's retirement will take place at the end of October.

World Relief Secretary Urges Parishes Support Presiding Bishop's Fund

Mary Helen Veller, diocesan world relief secretary, has urged that parishes in the Diocese organize support for the Cuban refugees.

The National Council of the Episcopal Church called for such help early in the year. It was pointed out that more than 160,000 Cubans have reached South Florida and of these 60,000 have resettled by churches and other voluntary agencies. However, 100,000 still await help.

"Many parishes and individuals have sent their gifts for Cuban refugee relief to the Presiding Bishop's Fund," said Mrs. Veller. "In case your parish has no plan for help scheduled, will you please send your gift directly to the Presiding Bishop's Fund for World Relief, Mr. Lindley M. Franklin, Jr., Treasurer, 815 2nd Avenue, New York 17, N.Y., or to me at 1014 Madison St., LaPorte, Indiana."

Episcopal Church Center Now in Operation; Will Eventually House All Church Agencies

The new 12-story Episcopal Church Center at 815 Second Avenue, New York City, is now in use by the Church.

Modern in design, the \$5,900,000 building (pictured at right) will provide easy access to the United Nations, Grand Central Station and the East Side Airlines Terminal.

The Presiding Bishop, officers and staff of the National Council of the Episcopal Church bade farewell to the 70-year old Church Missions House at 281 Park Avenue South on February 21.

The Park Avenue buildings had long been inadequate to house the expanding work of the Church in this country and abroad. It has been sold for \$350,000.

Most of the Episcopal Church's agencies, now spread over several cities will eventually move to the new Church Center, which was formally dedicated April 29.

The new building has more than three times as much floor space as the old headquarters had.

Chapel on Street Level

At street level a one-and-a-half story chapel is recessed behind an arcaded passage that runs the full length of the Second Avenue facade.

Adjacent to the chapel is the main entrance and lobby, an information center and the Seabury Press Book Store. There are two sub-basements under the street level.

Exterior walls of the arcade are of granite and glass. Above them are nine floors containing offices, conference rooms, libraries, a lunch room and audio-visual facilities.



Atop the new building is a setback roof layout providing an apartment for the Presiding Bishop.

The exterior of the building with its long column piers suggests the stone mullion of a great Gothic cathedral. Contemporary in design, it retains a graceful medieval effect.

The facade gives the impression of an enormous traceried window. It is the first building in Manhattan to be constructed with a framework of new, lighter-weight, higher strength steel.

Of the total cost all is in hand or pledged except for \$1,000,000, according to Harry L. Dietz, assistant treasurer of the National Council's Department of Finance.

Around the Diocese

Both junior summer camps for diocesan youngsters have a good registration. The Bishop White Camp for 11, 12 and 13 year olds is now in progress, and the Bishop Gray Camp for 8, 9 and 10 year olds is scheduled for August 18-24. Both camps are being held at the Howe School Summer Camp and are being directed by Major Frank T. Heinemann.

* * *

In the first five months of 1963 parishes and individuals of the Diocese have given to the Presiding Bishop's Fund for World Relief a total of \$403.10 compared to \$596.62 during the same period in 1962. The total for 1962 was \$1,038.87, according to Mary Helen Veller, diocesan world relief secretary.

* * *

Gethsemane, Marion, is planning an extensive renovation and redecoration of its church structure. The plans call for the addition of a choir gallery at the rear which will make possible a 50-seat expansion in seating capacity. New pews and other new furnishings will also be added. The work will be directed by Potente Studios of Kenosha, Wis.

* * *

The Rev. Reginald Mallett II, formerly vicar of Holy Trinity, South Bend, and now U.S. Army chaplain, was married to Margaret Erwin Shutt, Jr., June 22 at Fort Lee, Va.

Speaking at Trinity Parish, Fort Wayne, the Most Rev. Leo A. Pursley, Bishop of the Roman Catholic Diocese of Fort Wayne-South Bend, supported a "moderately progressive" approach to Christian unity. A guest of the Men's Club, Bishop Pursley gave reflections on his experiences at the Second Vatican Council in Rome last fall. Bishop Pursley declared that Pope John XXIII had his finger on the pulse of the times. Considering the Curia, the ultra-conservative governing bureaucracy in Rome, he said that it "is in need of up-dating." He indicated that the Curia is unfamiliar with Protestantism and that it is "too Latin in outlook" and isolated from many trends. He stressed the pastoral approach in ecumenicity. The Rev. George Wood, rector, introduced the Roman prelate.

* * *

Eighteen autonomous churches and many missionary districts of the Anglican Communion are meeting this month in Toronto in the first Anglican Congress since 1954's Minneapolis meeting. At the congress a new dimension of the Church's missionary task will be presented, and it is hoped that this will make for a more effective strategy involving all the 40-million-member Anglican Communion.

In addition to Bishops Mallett and Klein, the Very Rev. Robert F. Royster and Col. B. B. Bouton will attend as delegates.

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**THE CHURCH IN
NORTHERN INDIANA**

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The Rt. Rev. Reginald Mallett, D.D., S.T.D., who has confirmed thousands of the Northern Indiana faithful, will turn over the reins of the Diocese to Bishop Klein October 28 at the Cathedral and will begin his retirement November 1.

**OCTOBER
1963**

THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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Number 5

The Bishop's Engagements

October 25—27 Howe

- 28 Cathedral, preach at ordination
- 29 Fort Wayne, Trinity, to speak
- 30 Milwaukee, Nashotah House Trustees

November 2

- Ascension, Chicago, to preach
- 3 East Chicago, Good Shepherd, Confirmation
- 4 Marion, Gethsemane, meeting of clergy of Indianapolis and Northern Indiana
- 10 Valparaiso, St. Andrew's, Confirmation
- 11 Howe School, Trustees' meeting
- 11—15 Little Rock, Ark., House of Bishops
- 17 Gary, Christ Church, Confirmation
- 17—20 Racine, diocesan clergy retreat
- 24 Hammond, St. Paul's, Confirmation
- 24 Hobart, St. Stephen's, clerical gathering
- 27 South Bend, address Rotary Club

December 1

- Crown Point, St. Christopher's, to preach
- 3 Cathedral, Confirmation
- 8 Peru, Holy Trinity; Elkhart, St. John's, Confirmation
- 9 Marion, Gethsemane, Confirmation
- 11 Plymouth, St. Thomas', Confirmation
- 15 Fort Wayne, Trinity, Confirmation

“IN THE 20th YEAR OF OUR CONSECRATION”

by the Rev. W. C. R. Sheridan

On October 28, Bishop Mallett will climax a long heroic episcopate by ordaining to the priesthood his last three diocesan “sons in the faith.” When he goes to the sacristy to sign their ordination documents, he will write just above his signature, “In the 20th year of our consecration.” All but the formalities of turning over jurisdiction of the Diocese to his successor will be over. Then, within hours, we shall have a new chief shepherd, a new **pastor pastorem**, a new father in God.

It will be a day of sorrow and of joy. Of sorrow, because a great priest and bishop will have retired. Of joy, because it means that the many burdens of 19 years can be laid down. This article is being written by one who has tried to serve his Lord and his bishop during these 19 years, who was, in fact, the first priest named to a parish after Bishop Mallett was consecrated in 1944.

Memories of the Past

In 1963 it is hard to remember what the Diocese was like in 1944. World War II was still being fought, and there was a priest shortage. The Rt. Rev. Campbell Gray, second Bishop of the Diocese, had just died. The morale of the diocesan family was low.

Bishop Mallett was unknown to most of the faithful in Northern Indiana, but he had the reputation of being a loving pastor and a devoted parish priest. After consecration, he found only 13 priests in the Diocese, that diocesan finances were in a perilous state and that there was a general air of discouragement.

The new bishop had no spectacular plan for rebuilding the Diocese. He simply began quiet, hard, unsparing work. There was faith, and there was gaiety and laughter. There was a marked modesty about him, but the Episcopal Office was taken with absolute seriousness.

Gradually the diocesan family became not just a pious phrase but a growing reality. A new Episcopal Residence in South Bend became the center of many special diocesan events. In the background, providing magnificent hospitality and gracious friendship was Mrs. Mallett. “Miss Lucy” was a delight and joy to thousands of us, and her death in 1959 was felt to be a great personal loss.

Pastor Pastorem

One of the bishop’s duties is to be the pastor of the pastors. Here Bishop Mallett was concerned for the welfare of his priests. He was not only concerned with their spiritual life (the providing of retreats, etc.) but also their material well being. Clerical salaries were often appallingly low. The Bishop worked steadily for more adequate stipends. Illness and costly surgery for rectory families worried him. He labored for diocesan health insurance. Substandard rectories have been replaced. All this has taken years of loving labor.

Bishop Mallett’s concern for his diocesan flock has shown itself in countless ways: Lenten quiet days for Churchwomen, summer camps and conferences for the youth, the improvements at Howe Military School, the Children’s Mite Box Offering (the highest **per capita** of any

diocese in the country); the many "problem" visits to parishes and missions, the annual vestry dinners, etc.

The new converts in the Diocese are a chief cause for rejoicing. They have brought a zeal and seriousness about the Faith that have influenced every parish. It is estimated that nearly 45% of our present communicants were confirmed by Bishop Mallett.

As Father in God

It is the custom of the Prayer Book to address the Bishop as "Reverend Father in God" at special times in the life of the Church — the ordination of a priest and at confirmation, for example. No title fitted Bishop Mallett better than that. He steadfastly encouraged priests in their fidelity to the highest priestly ideals: regularity of reciting the Divine Office, sacramental confession, developing a rule of life and dealing with pastoral problems of the people. He showed by personal example what it means to offer up the priesthood in order to seek God's glory alone.

The fruits of this are evident in every congregation. There is a devotion to the whole religion taught in the Prayer Book: fasting, attendance at the Holy Eucharist on Sundays, a seriousness about the missions of the Church, better preparation for receiving the Blessed Sacrament of the Altar, deeper devotion in the life of prayer, faithfulness in teaching the Catholic Faith as the Episcopal Church has received it. Bishop Mallett pioneered in the practice of the Parish Family Eucharist back in the days when it was little observed, and today it is the diocesan norm of worship.

While it would be difficult to name all the highlights of Bishop Mallett's

ministry, we can list some of the major ones. The number of priests has increased from 13 to 38. Missionary giving to the National Church has increased from \$3,500 to \$24,707 plus another \$22,268 for missionary work within the Diocese (1962). In 1944 the Lenten Mite Box Offering of the children was \$1,800; in 1962 more than \$5,000.

Virtually every parish and mission has enlarged its physical properties. The total cost of this expansion has been about \$2,500,000 plus another \$535,000 expended on properties for nine new parishes and missions. The \$200,000 Diocesan Expansion Fund is the climax to Bishop Mallett's labors.

The setting apart of St. James' Church, South Bend, as the Cathedral has given the Bishop an official center of authority. The Cathedral Parish has provided the Bishop's administrative offices at Cathedral House.

Another high point has to do with diocesan men who are testing their vocation to the priesthood. There will be possibly four ordinations to the priesthood next year following upon the three this year, and there are nearly a dozen young men who are planning to go from college into seminary.

Grateful for Ministry

I am one of four diocesan priests (including Fr. Langendorf, Fr. Jennings, and Fr. Murphy) who heard Bishop Mallett say on his consecration day in 1944 "with no personal ambitions and with no personal desires, I am willing to give myself to my work." This we have seen lived out! We can only be grateful for the gift of these wonderful years. We do, I know, wish him Godspeed.

65th Convention Hears of Continued Growth; Bishop Mallett Presides on Final Occasion

Bishop Mallett presided at his last Annual Convention of the Diocese of Northern Indiana when he called to order the 65th session October 2 at the Cathedral.

In his address on the state of the Diocese, Bishop Mallett listed some of the vital statistics of Northern Indiana, indicating that there are now 52 clergy canonically connected with the Diocese and 38 are actively engaged in parochial work. In addition, there are three priests working in the Diocese on license. During the convention year the Sacrament of Holy Confirmation was administered to 577 persons.

Bishop Mallett indicated that the physical expansion of parish and mission properties is proceeding at a good pace. He said that plans are afoot for the purchase of land in Monticello and Angola; that Goshen is expecting to build a new parish house; that there is a long-range plan for establishing a new parochial mission of St. John's, Elkhart, to be called St. David's; the Cathedral has purchased additional property; and the interior of the church at Marion is being completely renovated.

Coadjutor Addresses Convention

In his capacity as bishop-coadjutor, Bishop Klein also spoke to the assembled clerical and lay delegates summarizing his active schedule of preaching, confirmation, counseling, and administering the parishes and missions during the past four months. He told of new mission work being inaugurated at Upland and Portage.

The Convention passed a diocesan

budget of \$23,288.20 and a Bishop and Council budget of \$72,678.00. The latter budget includes \$36,339.00 for the National Church and a provision for \$5,262.00 for a priest to minister to the Angola-Butler area.

Two resolutions were introduced the Rev. Gerald McGovern and were adopted after considerable discussion. The first called for an indorsement of action taken by the House of Deputies at the 1961 General Convention that a bishop be provided to serve Episcopal armed forces personnel and chaplains. The second resolution called for a committee to be made to draw up a memorial to the 1964 General Convention to express the interest of the Diocese of Northern Indiana in the translation of a common English Bible that can be used by all the major Christian bodies including the Roman Catholic, Protestant, Episcopal and Orthodox groups. It was felt that this move would be in the spirit of the current irenic ecumenical situation and would give practical application to the rich fruits of Biblical scholarship.

Most of the afternoon session of the Convention was spent on the elections of various officers and delegates. Most of the results will be published in the December **Beacon**.

The Rev. Hugh Edsall, diocesan missionary, was re-elected secretary of the Diocese, and the Rev. James Greer was appointed assistant secretary with the approval of Convention.

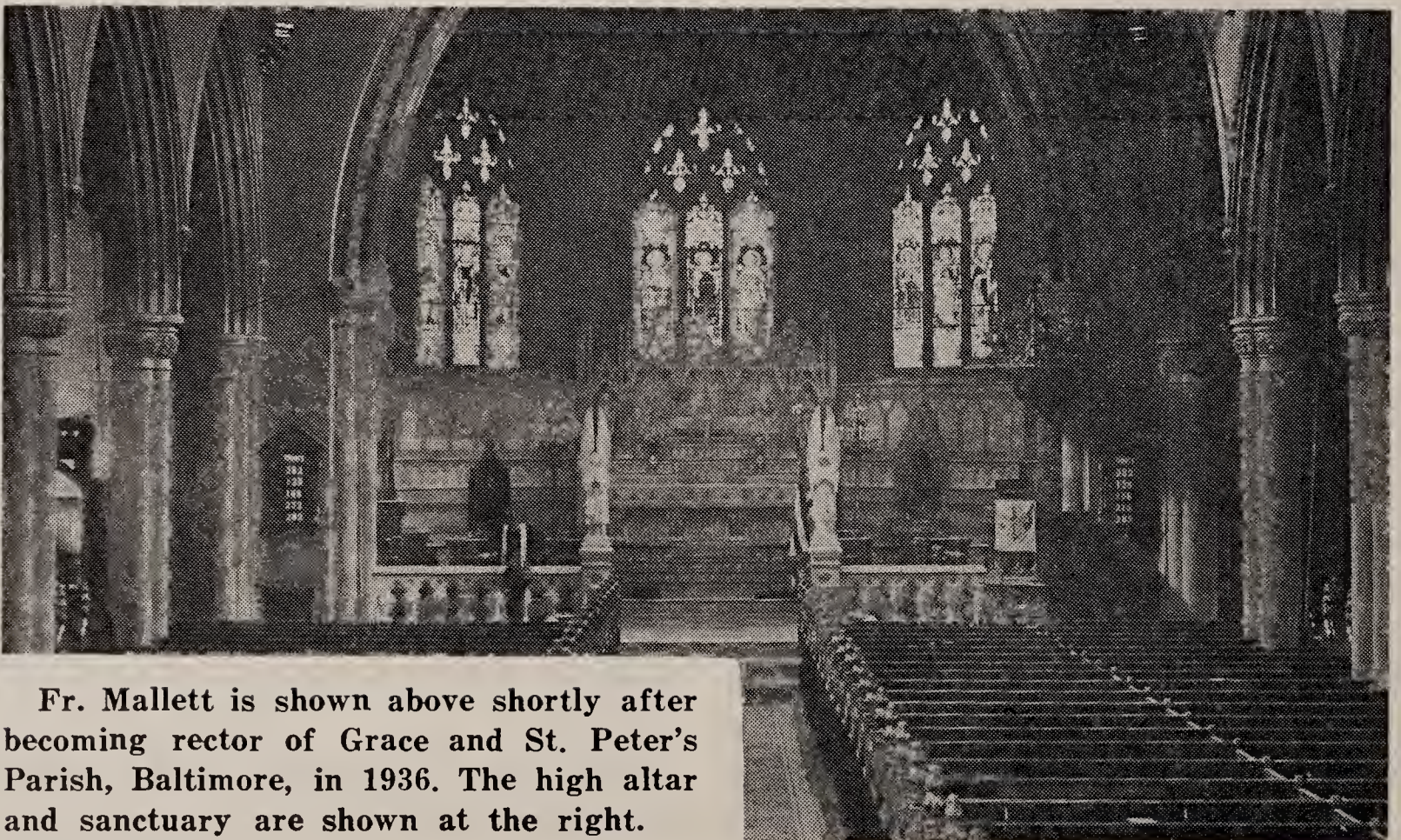
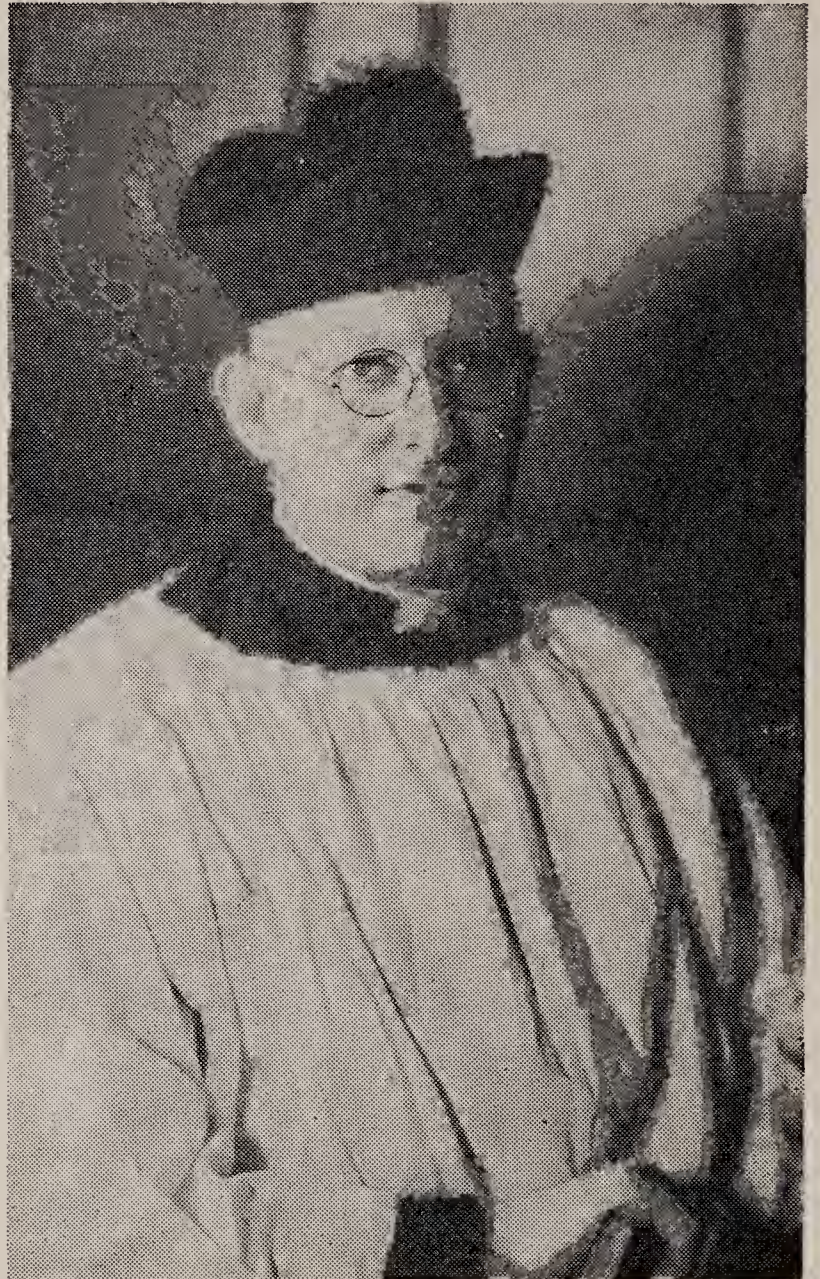
William Curtis was elected treasurer of the Diocese.

Bishop Mallett to Retire as Diocesan Bishop Following Coadjutor's Enthronement Oct. 28

After serving the Diocese of Northern Indiana as its chief shepherd for 19 years, Bishop Mallett will retire effective November 1. It has been a long, hard but fruitful labor in the Lord's vineyard, and during these nearly two decades the Diocese has attained a maturity and is clearly on the threshold of a powerful new surge forward. Both spiritually and materially there has been great growth since Bishop Mallett's consecration to the episcopate October 25, 1944.

The accompanying photographs and text will make no pretense of covering every phase of a full and varied ministry, but will provide glimpses here and there of the life of one faithful priest of God.

Born in Fernbank, Ohio, in 1893, Bishop Mallett attended the University of North Carolina and later



Fr. Mallett is shown above shortly after becoming rector of Grace and St. Peter's Parish, Baltimore, in 1936. The high altar and sanctuary are shown at the right.

studied for the priesthood at the General Theological Seminary. He was ordained deacon then priest in 1918 by the Rt. Rev. Joseph Cheshire. Interestingly enough, his first Mass was said in the chapel of the Cross, Chapel Hill, N.C., where he will be parishioner during retirement.

Following ordination, Fr. Mallett served several years in the North Carolina mission field and in 1924 was married to the former Lucy Murchison. At the time he was rector of St. John's Church, Wilmington, North Carolina.

Miss Lucy, as she was affectionately called by many who knew her and loved her, came from a long line of Episcopalians, as did Fr. Mallett himself. Shown above is his father, the Rev. Frank J. Mallett, also a priest, and son Reginald II, who is serving as chaplain at Fort Lee, Va.

After leaving North Carolina, Fr. Mallett had a varied ministry, serving as canon of Trinity Cathedral, Cleveland, Ohio, and rector of Holy Trinity, Greensboro, N.C.; Christ Church, Chattanooga, Tennessee; Grace Church, White Plains, N.Y.; and finally Grace and St. Peter's, Baltimore, Md.

It was a while he was serving as rector of the latter parish that he was elected Bishop of Northern Indiana. His consecration



to the episcopate took place at St. James', South Bend, October 25, 1944.

Attending presbyters (priests) included the late Rev. William Lander, left, and the Rev. Whitney Hale, rector emeritus of the Church of the Advent, Boston, below.





In 1946 Bishop Mallett attended his first General Convention as a bishop and took time out to chat with the Most Rev. Geoffrey Francis Fisher, then Archbishop of Canterbury, pictured at right in a Philadelphia hall. He is shown in the left picture with Mrs. Mallett on a trip to England.

In 1952 at the Boston General Convention, Bishop Mallett, seated right, was photographed with other bish-

ops. Seated, from left, the Rt. Rev. Wallace Conkling; the Rt. Rev. Benjamin F. Ivins; the Rt. Rev. Charles Francis Boynton; the Rt. Rev. Spence Burton, S.S.J.E.; the Rt. Rev. James P. DeWolfe; the Rt. Rev. Robert Erskine Campbell, O.H.C.; and the Rt. Rev. Henry Louttit. Standing, from left, the Rt. Rev. Henry Daniels; the Rt. Rev. Donald Hallock; the Rt. Rev. Alfred Banyard; and the Rt. Rev. Edward Demby.





Bishop Mallett employed conferences to establish friendships and solid ties throughout the varied ethnic and cultural pattern of the Anglican Communion. Here is he with Bishop and Mrs. Roland Koh of Malaya, renewing a long-standing friendship at the 1959 Lambeth Conference.

In 1945 the Episcopal Residence was established in South Bend after being in Mishawaka for several years.



Bishop and Mrs. Mallett lived in this house until 1959, when it became the home of St. Michael and All Angels.

Bishop Mallett took great pride in the laying of the cornerstone of the Church of the Holy Trinity, South Bend, in 1948, which testifies to the Catholicity of the Episcopal Church without equivocation. At the time he was wearing the cope of Bishop John Hazen White. This vestment is now a part of the diocesan museum established at the Cathedral.



Bishop Is Chief Pastor to Diocesan Clergy



As a bishop of the Church of God, Bishop Mallett has not only had to be pastor to the lay people, he has also had the responsibility of ministering to the clergy and their families. Many of the priests entrusted to his care were also ordained to Holy Orders by him. Above is the ordination of the Rev. Jack Russell at Gethsemane, Marion.

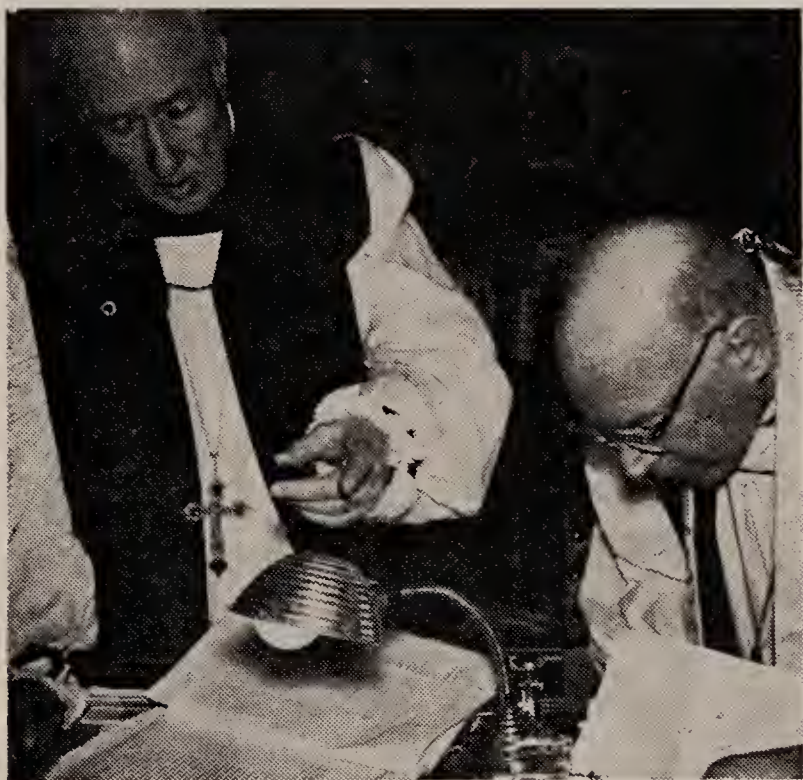
One of the most satisfying of Bishop Mallett's experiences has been his relationship as episcopal visitor to the Benedictine monks of St. Gregory's Priory, Three Rivers, Mich. During his nearly two decades as visitor, he has watched the order grow in numbers and in monastery facilities. Bishop Mallett is shown at right during the



consecration of the high altar of the priory. He wears Bishop Campbell Gray's cope and mitre.

Among the high points of his episcopate, Bishop Mallett considers the establishment of the Cathedral of St. James in January of 1957 as one of the foremost. Since that time the Cathedral has housed diocesan offices and has served as gracious host for many diocesan functions.

Of his activities outside the Diocese, Bishop Mallett regards the consecration of a Bishop for the Spanish Episcopal Church as most significant.



The Church in Spain was in danger of disintegration in 1952 having no bishop and under harassment by numerous elements in Spain. Bishop and Mrs. Mallett responded to a call from the Archbishop of Canterbury and made a fact-finding trip to Spain. Following a favorable report, the consecration of the Rev. Santos Molina was authorized. The three bishops who participated in the consecration of a bishop for the Spanish Episcopal Church were the Rt. Rev. James McCann, then Bishop of Meath, Ireland; the Rt. Rev. Stephen Keeler, bishop in charge of American Epis-

copal Churches in Europe; and Bishop Mallett.

Pictured are Bishop Keeler, left, and Bishop Mallett signing the official documents of consecration.

This action, taken at some personal risk, April 29, 1956, insured the Apostolic Succession for the Spanish Church and made possible ordination of deacons and priests and confirmation of lay people.

Bishop Mallett will retire to Chapel Hill, North Carolina, where his sister Mabel also makes her home, and where he first said Mass.

We bid him a fond farewell and Godspeed.

New Mission Begins at Indiana Industrial Univ.

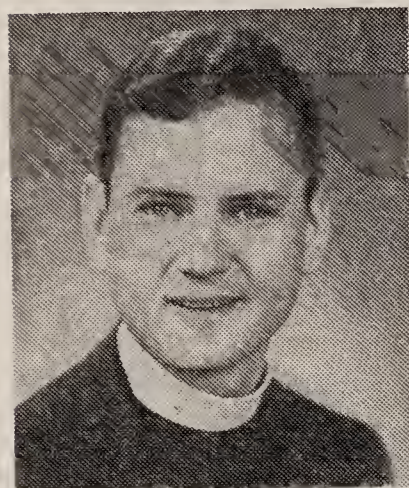
New work was inaugurated by Bishop Klein and the Rev. Leslie Howell on the joint campus of Taylor University and the newly-formed Indiana Industrial University Sunday, September 15, at Upland, Ind. Bishop Klein celebrated a Mass in the chapel and was assisted by Fr. Howell.

The Episcopal Church began its work on campus at the invitation of the board of trustees of the Indiana Industrial University and Dr. Gordon DaCosta, president of the school which will gradually assume control of the campus as Taylor University moves to a new location near Fort Wayne during the next two years. While the new university will not be affiliated with the Episcopal Church, there will be a close relationship, with the Church supplying services for Episcopalians in the Upland-Hartford City area and interested faculty and students on campus.

Three Deacons to Be Advanced to Priesthood at St. James' Cathedral

Bishop Mallett will ordain three deacons to the Sacred Priesthood at 11 a.m. October 28, Feast of S.S. Simon and Jude, at 11 a.m. in the Cathedral of St. James.

Included in the group will be the Rev. Richard Phelps, the Rev. Michael Grant, and Dom Gregory Norris.



Fr. Phelps

A native Hoosier, Fr. Phelps was born in Gary, but later lived in Delaware and Ohio. During his highschool years, he developed an interest in journalism and in 1955 was awarded a certificate in French language

and literature for work done at the University Laval in Quebec, Canada. He was awarded his degree of Bachelor of Arts by the College of William and Mary in 1960. For a time during his college career, he was senior member of the Experiment in International Living at Bordeaux, France.

His seminary studies were done at the General Theological Seminary. During the summers he worked for the Diocese and for the Urban Mission Council of the Diocese of Indianapolis. He was ordained deacon by Bishop Mallett in April and received his degree of Bachelor of Sacred Theology in May. He will continue in his capacity as curate at St. Paul's, Hammond.

Fr. Grant is from Rensselaer and attended public schools there. In 1959

he was graduated from Carleton College *cum laude*. During the summer of 1959 he served as an interne at the United Nations where he was assigned to the Department of Economic and Social Relations of the Secretariat in the Division of Human Rights. He was elected to Phi Beta Kappa at Carleton.

Subsequently, he was a Woodrow Wilson Fellow in political science at the University of Chicago. He studied for the priesthood at the



Fr. Grant

General Theological Seminary and was graduated with an S.T.B. degree in 1963. Bishop Mallett ordained him deacon on April 20. He will continue as Cathedral curate.

Benedictine to Be Priested

Dom Gregory Norris, baptized Edwin Arter Norris, Jr., who is guest-master at St. Gregory's Priory as well as a cantor, was born in Akron, Ohio. He majored in music at the University of Denver, served with the army in Alaska, where he was instructed in the Catholic faith. He later studied for the priesthood at Nashotah House, and in 1956 he entered the Priory. His solemn monastic vows were taken July 11, 1961, and he was ordained deacon by Bishop Mallett in June, 1952.

Dean Moore Elected

The Very Rev. Paul Moore, Jr., dean of Christ Church Cathedral on Monument Circle, Indianapolis, was recently elected suffragan bishop of the Diocese of Washington, D.C., and has announced his acceptance.

Episcopal Nuns Participate in Institute for Religious Orders at Notre Dame University

Along with some 2,000 religious of the Roman Catholic Church, 12 Episcopal nuns took part in the Institute for Local Superiors in August at Notre Dame University.

The Episcopal nuns attended a celebration of Mass at the Cathedral of St. James, South Bend, each morning.

The photo at right was taken on the Cathedral steps. Shown, from left, first row: three Mother Superiors, Bishop Mallett and Bishop Klein; second row, various sisters, the Rev. William C. R. Sheridan, and Sister Elizabeth, Order of St. Helena; back row, the Rev. Frs. Richard Curtis and Michael Grant and the Very Rev. Robert Royster of the Cathedral staff. (South Bend Tribune photo.)

The Episcopal nuns attending the institute represented six religious orders for women. There are 89 monastic orders in the Anglican Communion and of this number there are 24 communities for men and women in the United States. The fact that the Episcopal orders have been invited to attend reflects the growing spirit of charity and understanding between different Christian bodies. The sisters said that they were treated quite hospitably by their hosts.

Sister Elizabeth, formerly of St. Anne's, Warsaw, is novice mistress of her order.



Episcopal Churchwomen Hold Annual Meeting

The annual meeting of the Episcopal Churchwomen of the Diocese of Northern Indiana took place Wednesday, October 9, at the Cathedral. It began with Mass at the high altar.

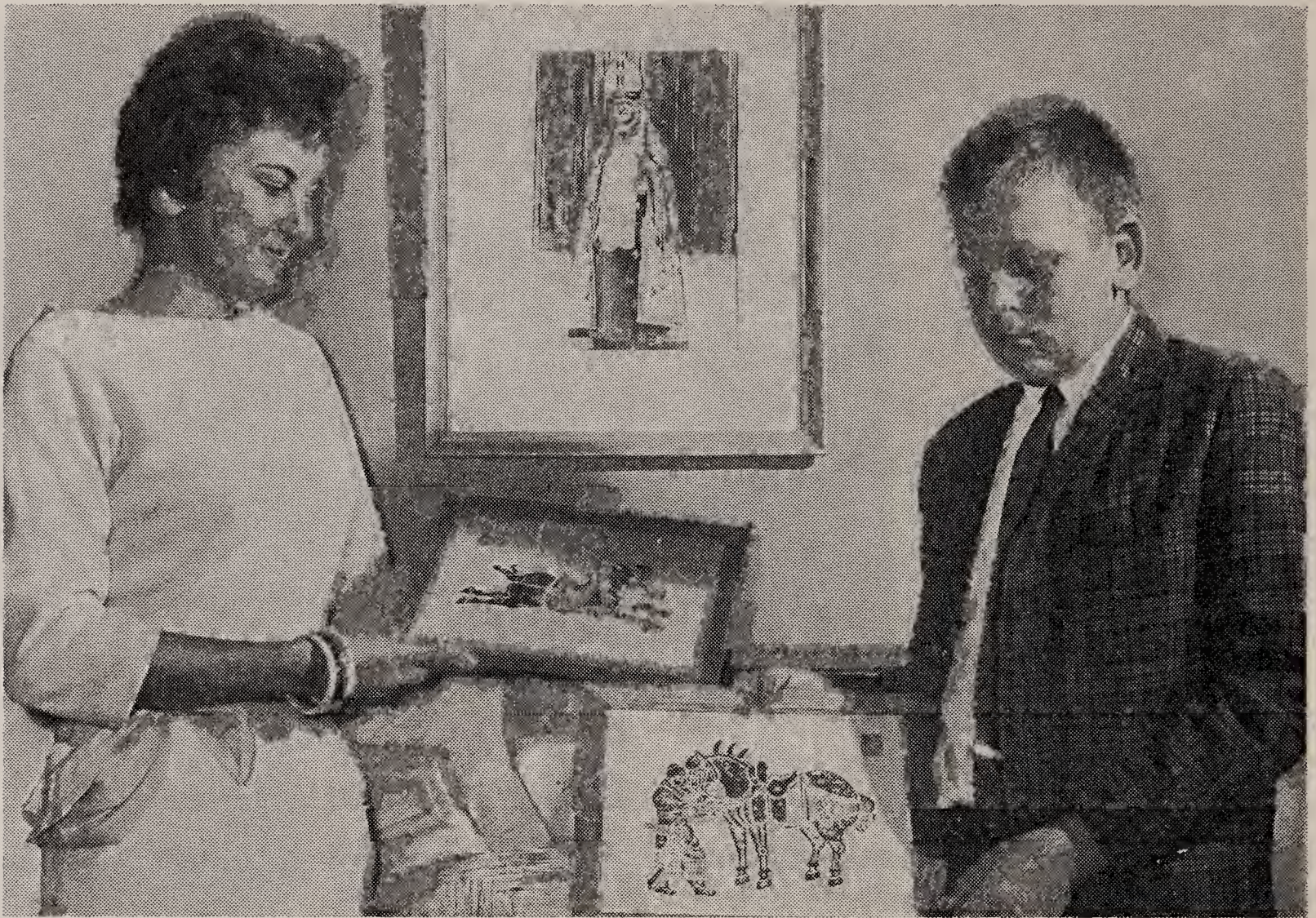
Speaker of the day was the Rt. Rev. Walter C. Klein, bishop-coadjutor.

Elections were held and reports from the various chairmen were given. At the time of the meeting, however, **The Beacon** had already gone to press.

Form Parish Council

A Parish Council has been formed at St. John the Evangelist, Elkhart. Made up of the heads and leaders of various organizations of the parish, the council includes 15 groups. It will be an advisory and co-ordinating agency to assist the rector and vestry in implementing the over-all parish program.

Christ the King, Huntington, Student Awarded National Recognition in Church School Contest



Charles Kuschel, member of Christ the King Church, Huntington, has won national recognition for his letter to a Churchman in Taiwan, in connection with the 1963 Church School Lenten Offering study, according to the Rev. Ralph Patston, vicar.

An eighth grader, Chuck, pictured above with his church schoolteacher, Mrs. Richard Day, is from Andrews. His parents are Mr. and Mrs. Charles Kuschel.

His gift from the National Church included pictures of six horses whose unparalleled deeds in many battles were commemorated by being carved on a stone wall of the Emperor Chao's mausoleum in the eleventh year (637) of Chen Kuan, most prosperous period in the history of China.

A letter to Chuck from Avis E. Harvey, associate director of the Department of Promotion of the National Council, said in part: "I am delighted to tell you that your letter in the Church School Missionary Offering contest has been judged a winner in your age group. All of us here at the Episcopal Church Center congratulate you. Your letter showed a fine grasp of the Church's mission and the part each of us must play in it."

Synod Held at Peoria

The thirty-third Synod of the Province of the Midwest (5th) was held at Peoria, Ill., in the Diocese of Quincy October 15 to 17. The theme was "The Church's Mission to the Mind of Mid-America."

DIOCESAN EXPANSION FUND REPORTS

The Diocese of Northern Indiana Foundation, Inc., charged with the responsibility of administering the \$200,000 Expansion Fund, which was inaugurated nearly two years ago, has released the following report of payments to the fund as of September 19 for **Beacon** readers. The total thus far collected is \$52,127.81, which has earned \$541.25 in interest, making a balance of \$52,669.06.

Recent meetings of the trustees of the Foundation have been devoted primarily to drawing up the constitution and by-laws. The following are Foundation officers: chairman, the Bishop, **ex officio**; vice-chairman, Col. B. B. Bouton; secretary, the Very Rev. Robert Royster; and treasurer, Haywood Davis.

The following report simply indicates those parishes and missions that have made any payments and omits those that have not. Extra cents are left off but added to the total.

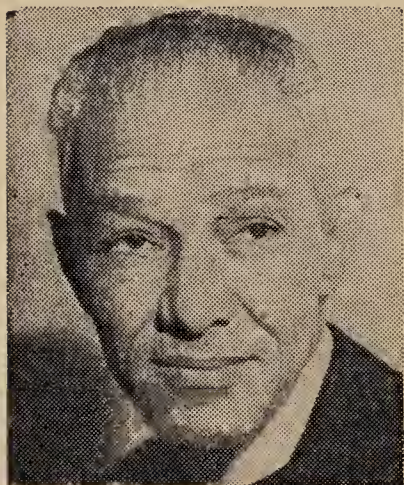
Bristol	St. John's	\$ 188.00
Butler	St. Charles	50.00
Crown Point	St. Christopher's	473.00
Elkhart	St. John's	8,000.00
Fort Wayne	Trinity	30,000.00
Gary	St. Augustine's	1,500.00
Goshen	St. James	1,000.00
Hammond	St. Paul's	3,000.00
Hobart	St. Stephen's	132.00
Howe	St. Mark's	900.00
Huntington	Christ the King	1,333.00
LaPorte	St. Paul's	100.00
Long Beach	St. Andrew's-by-the-Lake	382.00
Marion	Gethsemane	2,780.00
Mishawaka	St. Paul's	200.00
Monticello	St. Alban's	15.00
Rensselaer	St. Peter's	53.00
South Bend	Cathedral of St. James	1,500.00
South Bend	Holy Trinity	510.00
Warsaw	St. Anne's	10.00
		\$52,127.81
Dividends		541.25
Balance in bank September 19, 1963		\$52,669.06

Around the Diocese

One of the veteran priests of the Diocese, the Rev. Wallace L. Wells, has resigned as rector of St. Augustine's, Gary, to be rector of St. Luke's Church, New Orleans, La. He assumed his new duties September 1. At the time of this writing, his successor has not yet been named.

Fr. Wells and his wife Henrietta lived in Gary for 24 years of which 12 were at St. Augustine's.

He was ordained deacon by Bishop Mallett at St. Augustine's December 16, 1950, and priest at Christ Church,



Gary, June 23, 1951. His first Mass at St. Augustine's was celebrated June 24, 1951. Fr. Wells considers one of the high points of his ministry there to be the dedica-

tion of the new church building which was acknowledged to be of architectural significance in modern construction May 9, 1959.

St. Augustine's attained full parish status in October, 1961, and a month later Fr. Wells was instituted by Bishop Mallett as its first rector.

During his 12-year association with the Diocese, Fr. Wells served in many capacities: on the Standing Committee, the Bishop and Council, as delegate to the General Convention and as chairman of the Department of Christian Education.

Bishop Klein addressed the clergy conference of the Diocese of Tennessee meeting in a three-day session early in September at Monteagle, Tenn. Bishop Klein spoke to the assembled priests on certain aspects of moral theology at the request of the Rt. Rev. John Vander Horst, Bishop of Tennessee.

* * *

At the Bishop White and Bishop Gray Camps held during August at the Howe School Summer Camp the study program centered about the Church's work in the mission fields of Alaska, Hawaii, Taiwan and the Virgin Islands. The special missionary offering given by the children Thursday morning in each of the two sessions was sent to the Rt. Rev. Cedric E. Mills, D.D., new bishop of the Virgin Islands, for his discretionary fund. Miss Mary Frances Bemont, diocesan Christian education advisor, received the following letter from Bishop Mills acknowledging the gift:

Dear Miss Bemont:

It was my very great pleasure to receive from Bishop Mallett a check for \$125.00 which represented the offering of the Junior Camps in the Diocese of Northern Indiana. I learned of your former interest in this diocese and we are so happy that your interest has continued to the extent that the boys and girls of the camps could make such a fine offering for the program for boys and girls in the Virgin Islands.

May God bless you and keep you.

The



of
**THE CHURCH IN
NORTHERN INDIANA**

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The good news of Christ's Nativity is rung out by these bellringers of Jacksonville, Fla. "And suddenly there was with the angel a multitude of the heavenly host praising God . . ."

(Church Photo Contest)

DECEMBER
1963

THE BEACON

of the EPISCOPAL CHURCH in the Diocese of Northern Indiana

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DECEMBER 1963

Number 6

The Bishop's Engagements

December 15 Confirmation, Trinity, Fort Wayne

Confirmation, St. Alban's, Fort Wayne

16—17 Canonical Examinations

22 Confirmation, Christ the King, Huntington

Confirmation, St. Anne's, Warsaw

25 Midnight and

9:00 a.m., St. James' Cathedral, South Bend

January 19 Sermon, St. George's, Schenectady, N. Y.



THE BISHOP'S PAGE

Christmas Message

On most of the other feast days of our Lord we are confronted with Christ in His majesty and power. At Christmas He comes to us in helplessness. The Child whose nativity we celebrate is, at the beginning, utterly dependent upon His elders, like the rest of us. Ordinary people outgrow this helplessness and eventually are ashamed of it, but our Lord kept it to the end. He chose to be helpless before those who hated Him and crucified Him.

Much of the practice of the Christian religion consists in becoming identified with people, involved with them, and committed to them. Christians do not shrink from the risk of personal contact. You can not love your brother without getting mixed up in his life. Of course, in so doing we expose ourselves to danger and our love may prove very costly to us. Yet the divine Child is not afraid, and neither should we be. God's love surrounds and redeems all human loves. Love is the only security we have, even if it is — forgive the paradox — a precarious security.

A Respite from Strife

Christmas is a brief, blessed lull in the secular strife that is constantly inflicting various kinds of pain on all of us: crushed pride, disappointed ambitions, and all the other wounds that men suffer in this struggle.

Christmas shows us that we can be emancipated from pain only by being willing to be hurt. So it was with Christ. So it will be with us if we acquire the supernatural counterpart of a child's fearless and uncalculating love. We have to love with a child's simplicity, even though we have long since lost the innocence and ignorance of childhood. In an age that grows ever more sophisticated and more despairing, this, it seems to me, is the lesson of Christmas.

+ Walter Conrad Klein

Bishop Klein Introduced to Bishops at Little Rock

Bishop Klein and seven other newly consecrated bishops were introduced to the House of Bishops at the November meeting of the House at Trinity Cathedral, Little Rock, Ark.

The annual session of the House of Bishops, attended by 132 Episcopal bishops, was presided over by the Rt. Rev. Nelson M. Burroughs, Bishop of Ohio and vice-president of the House, in the absence of its president, the Most Rev. Arthur Lichtenberger.

For the first time two Roman Catholic observers were present as the bishops met to consider the ecumenical movement.

Anglicans Make Soul-Searching Appraisal of the Contemporary Church at Congress

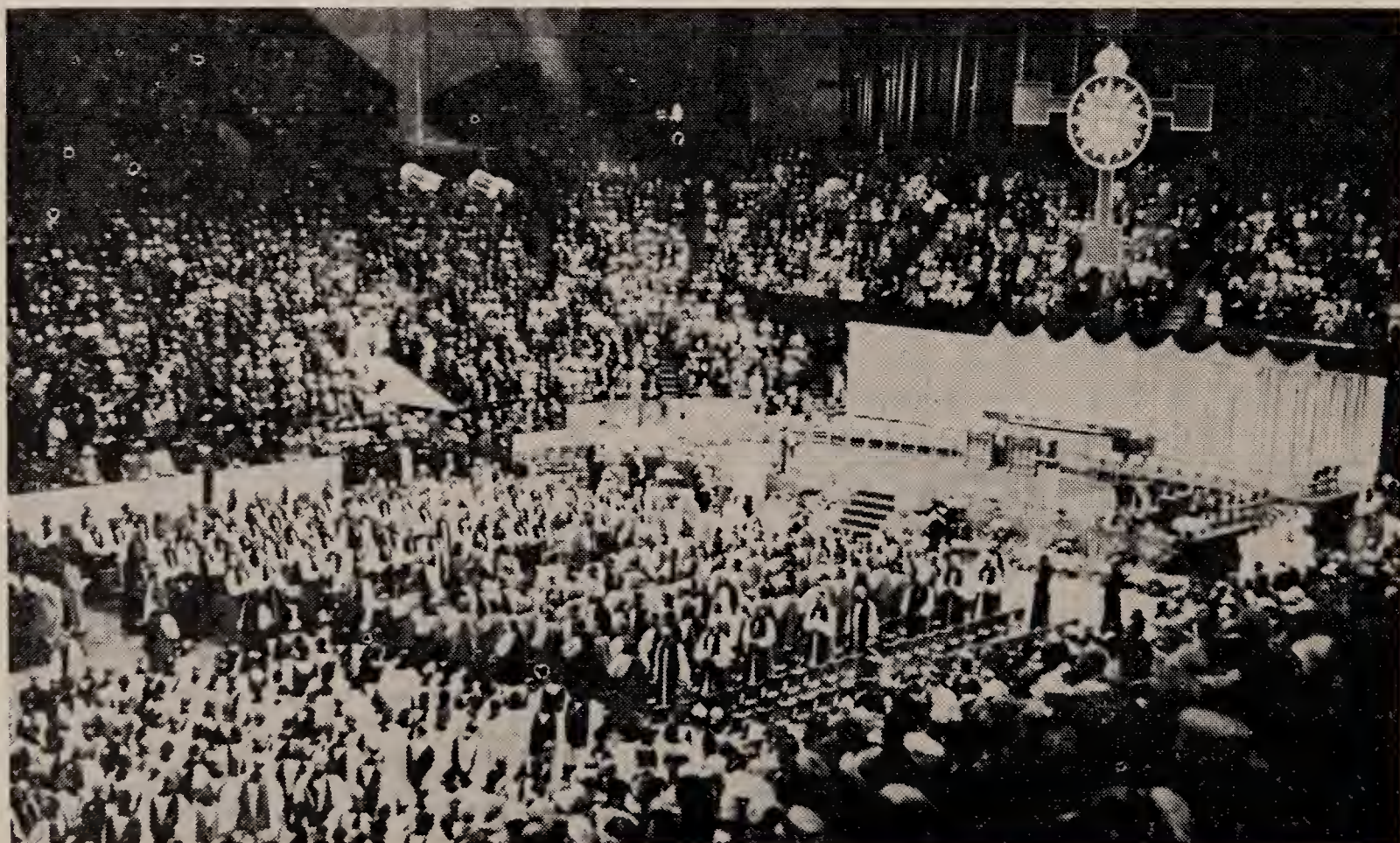
Many of the nearly 1,000 bishops, priests and laymen who were delegates to August's Anglican Congress in Toronto, Canada, detected profound winds of change coming.

In a document called "Mutual Responsibility and Interdependence in the Body of Christ" a new era in the common life of the Anglican Communion is sought. This is reflected in the Congress message on the opposite page. The document calls for each of the 18 Anglican Churches to ask itself about its resources and where it is called by God to share in partnership with other Christians. The primates (leading bishops) of the Churches asked them to join in an immediate commitment to increased financial support of \$15 million in the next five years.

The Archbishop of Capetown, the Most Rev. Joost de Blank, preached at the closing Evensong.



The Most Rev. Michael Ramsey is shown above with his chaplains as he moves toward the huge Maple Leaf Gardens, Toronto ice arena where he addressed 17,000 at the opening service of the Congress, below.



The Church That Lives To Itself Will Die By Itself

This was the warning which the Archbishop of Canterbury gave us during the Congress, and we have taken it to heart. For God has moved us by His Holy Spirit to think **very hard** about our vocation as Christians. **Selfish ways must go.**

1. God has called us to be a SERVING CHURCH. He has redeemed us in Jesus Christ, the Son of God, who came among us as a servant. We are determined to learn how to serve our neighbors outside our Church walls, and our fellow men and women of other nations and continents. We thank God that He has made us a world-wide fellowship of many races, so that the riches and talents of one Church may meet the needs of another. All receive from God; all are called to give to others. We can no longer think of some Churches doing all the giving, and some doing all the receiving. We pray that our congregations may learn to give and to receive men, money and ideas with true and sensitive Christian love.

We are sure that our Communion must find new ways to support those provinces and peoples that are in urgent need, both spiritual and material. Some of our Churches struggle to survive; others face grave emergencies; none can meet our Lord's challenge alone. This calls in question what we all spend on ourselves. This is what Christian love means in practice. We are reminded, for example, that a new organ in a city church may mean that 12 fewer priests are trained in Asia or Latin America.

We have welcomed for serious study the plan presented to us by our church leaders called "Mutual Responsibility and Interdependence in the Body of Christ."

2. God has called us to be a LISTENING CHURCH. We have learned again at Toronto that Anglicans, like other people, have no monopoly of God's Truth. We must all listen more carefully to what He has to say to us. He speaks through the Bible, through prayer and sacrament. He speaks through men of other faiths and through those involved in this world's affairs, whether or not they recognize Him.

3. God has called us to be ONE CHURCH. Anglicans cannot live in isolation from other Christians. Some of our dioceses are now preparing to enter into unity with other Churches. In this new life we shall seek to offer them our support and our fellowship. And we intend to work far more closely with our fellow Christians of other Communions, both at home and throughout the world.

4. God has called us TO AFFIRM THE UNITY OF THE HUMAN RACE. Segregation and other forms of discrimination are sin. We voice our deep concern and compassion for all who suffer on account of their race,

color or creed. We pledge our active support for all those who in various parts of the world are witnessing for Christ by their courageous against discrimination and segregation. We are ashamed that barriers of race should still persist in the life of the Church.

5. GOD HAS CALLED US ALL, CLERGY AND LAITY TOGETHER. Again and again in our Congress we have realized the fundamental importance of the laity as partners with the clergy in the whole work of the Church. Our lay delegates have asked urgently for more adequate training. Our Anglican laity want to understand their Faith. They want to know how it applies to questions of poverty, politics, race, sex, and peace. They want to know how it applies to their everyday work and leisure so that they may witness to Christ.

God is calling some of our Churches to new opportunities for expansion. He calls others to patient faithfulness, others to new kinds of unity, others to endure frustration or persecution. The message of the cross is that these are blessings and burdens to be shared in love. We are passionately concerned that He shall do what He wants with us all.

“Faithful is He that calleth you, who also will do it.”
(I Thess. 5:24.)

The power of the Lord Christ be with you all.

African, Asian Delegates Attend Congress



That the Anglican Congress was a world gathering became evident to even the casual observer. Here delegations from the Church of the Province of West Africa and the Holy Catholic Church of Japan gather to form the procession for a service in Maple Leaf Gardens, Toronto. (All Congress photos from The Canadian Churchman)

33rd Provincial Synod Considers Ministry to the University World

The thirty-third Synod of the Province of the Midwest (5th) was held at Peoria, Ill., in the Diocese of Quincy, October 15 to 17.

Representing the Diocese were Bishop Klein, the Rev. Frs. Eugene Douglass, Bruce Mosier, George Johnson and Robert Center in the clerical order, and Messers Lewis F. Cole and Philip Childs in the lay order. The Rev. George B. Wood attended in his capacity as chairman of the Department of Promotion and was elected a provincial trustee.

The Synod theme was "The Church's Mission to the Mind of Mid-America" and was concerned primarily with higher education.

Bishop Reeves Preaches

Preacher for the opening Evensong at the Cathedral of St. Paul was the Rt. Rev. Richard Ambrose Reeves, head of the Student Christian Movement of Great Britain and formerly Bishop of Johannesburg, South Africa.

Other speakers during the three-day synod were Dr. William G. Selden, executive director of the National Commission on Accrediting and the Rev. Philip T. Zabriskie, who spoke challengingly on the mission of the Church to the university, and especially to the graduate student and the faculty member.

The program was held at the Hotel Pere Marquette except for the services at the Cathedral.

The Rt. Rev. John P. Craine, Bishop of Indianapolis, was elected president of the synod to succeed the Rt. Rev. Nelson M. Burroughs, Bishop of Ohio.

5 Represent Diocesan Churchwomen at Synod

Five women represented the Episcopal Churchwomen of Northern Indiana at the Provincial Synod in Peoria (see left column).

They included Mrs. E. E. Furry, newly-elected president of the diocesan Churchwomen, St. Thomas's, Plymouth; Mrs. Dan Gibson, also from Plymouth; Mrs. Joseph Illes, Holy Trinity, South Bend; Mrs. Frank Kauffman, St. John's Elkhart; and Mrs. Robert J. Center, Gethsemane, Marion.

Mrs. Lewis F. Cole, also of Marion, attended in her capacity as treasurer of the Provincial Churchwomen.

The women attended the plenary sessions of the synod but also held their own session on October 16. They elected the following officers: Mrs. R. A. Wellington, Diocese of Ohio, president; Mrs. Charles Battle, Diocese of Indianapolis, vice-president; Mrs. Florence Renkenbarger, Diocese of Western Michigan, secretary; and Miss Florence Trenkschuh, Diocese of Quincy, treasurer.

A change in the synod by-laws was voted which will give women the right to be elected members of the synod with a vote therein.

A resolution to memorialize General Convention to inaugurate a study for the development of a plan of financial assistance to the Church's seminaries was adopted. Another resolution was passed to express gratitude to Bishop Mallett for his work with the province in the past and to wish him well in his retirement. He was provincial vice-president.

THE SACRAMENTS: *HOLY EUCHARIST*

“The Beacon” presents the ninth of a series of articles on the seven Sacraments in the interest of a better-informed Lay Apostolate. The Rev. Thomas K. Ray, vicar of St. Christopher’s, Crown Point, wrote the article below. This is the fifth article dealing with the Holy Eucharist. Fr. Ray treats of that part of the Mass known as Fraction and Communion.
—Editor

In previous articles we have moved through the first two segments of the Holy Eucharist. In the first action, the Offertory, we offer to God our lives and our world. Yet we offer ourselves uniquely clothed in and protected by our Lord. We always offer “through Jesus Christ” because only in Him are we acceptable, because only in Him would we dare enter into the righteous, holy and awesome presence of Almighty God.

It is in the Consecration that God takes that which is offered to Him. Through the Offertory and in the Consecration we move sacramentally beyond time and space into the presence of God — we join with “angels and archangels and the whole company of heaven.”

This brings us to the third step of the Liturgy, the Fraction. This follows the pattern of our Lord both on the night in which He was betrayed and in His feeding of the five thousand. “He took bread” (paralleling our offering); “and when he had given thanks” (paralleling our consecration); “he brake it” (our fraction); “and gave it to his disciples” (our receiving of Holy Communion).

We Break the Bread

In the Consecration, as suggested, we move beyond time and space through our Lord into the presence of God the Father. Here what we have offered is touched, healed, blessed, consecrated. Now in the Fraction we leave the unity known in the presence of God entering time and space to receive our Lord and ourselves in Communion. Simply, this is enacted in the breaking of bread — the practical dividing of the one loaf, the one Body of our Lord into individual fragments that will be received by the faithful in Communion. In the New Testament our Lord was known in the breaking of bread as on the road to Emmaus. Through the Fraction our Lord, who was known in the breaking of bread, is now known and received in the bread broken.

This bread now broken is received in Holy Communion, the fourth and final step in the mystery of this Sacrament.

We Receive Life

In the Communion we receive that which was offered and that which was consecrated. We receive our life and our world as well as the Real Presence of our Lord. We receive in Communion that life which we are to live out in the week to come doing “all such good works as thou hast prepared for us to walk in.”

We offer our life lived and then in Communion with our Lord receive our life now consecrated to live out in the week to come. This is the pattern of the sacramental life.

Paratroopers' Prayer ***Composed by Fr. Wood*** ***Placed in Museum***

A prayer composed by the Rev. George B. Wood, rector of Trinity Parish, Fort Wayne, was recently requested by James M. Gavin, former ambassador to France, to be part of a museum in Ste. Mere-Eglise, France.

Ste. Mere-Eglise was the site of a D-Day jump by paratroopers of the 505th Regiment in World War II. Fr. Wood, then regimental chaplain, made his first combat jump with the unit. A heavy engagement took place with German forces, and several paratroopers were shot as they hung helplessly entangled in the trees. Fr. Wood later officiated at burial services for them.

The mayor of Ste. Mere-Eglise recently advised Gavin, former lieutenant general and commanding officer of the 505th, that a museum was being established with the help of the French government.

Composed at Fort Benning

The paratroopers' prayer which was first written at the special training school at Fort Benning, Ga., by Fr. Wood was requested by General Gavin and will be in the museum. Gavin later became commander of the 82nd Airborne Division, and Fr. Wood is still permanent division chaplain.

The prayer reads as follows:

"Almighty God, our Heavenly Father; who art above us and beneath us, within us and around us; drive from the minds of our paratroops any fear of the space in which Thou art ever present. Give them confidence in the strength of

Thine everlasting arms to uphold them. Endue them with clean minds and pure hearts that they may participate worthily in the victory which this nation must achieve in Thy name and through Thy will. Make them hardy soldiers of our country as well as of Thy Son, Our Savior, Jesus Christ. Amen."

CORRECTION

A recent issue of **The Beacon** quoting "St. John's Tower," bulletin of St. John the Evangelist Parish, Elkhart, stated that the proposed new parochial mission to be called St. David's was the first such to receive that name in the Midwest. An enterprising assistant editor of **The Episcopal Church Annual**, the Rev. Rodney F. Cobb, informs us that on the contrary, there are seven churches claiming the patron saint of Wales in the 5th Province. We acknowledge the error with a glad heart that there are so many with the name of a saint about whom it is written: "In his times the Church of God flourished exceedingly, and ripened with much fruit every day."

Expansion at Goshen

St. James', Goshen, is making plans for a fund drive for a parish house to cost approximately \$75,000 with another \$10,000 for other changes in the physical plant. According to the Rev. Bruce Mosier, rector, the building will include classrooms, a chapel, sacristy, offices and other rooms. Changes in the church would include enlargements of the sanctuary and a change in the heating plant.

Growth Continues at St. Alban's, Fort Wayne

Growth at St. Alban's, new parochial mission of Trinity Church, Fort Wayne, is continuing, according to the Rev. John Hills, vicar. Nestled among new housing developments northeast of the city, St. Alban's was dedicated in June by Bishop Mallett.

Since the dedication, the landscaping of the grounds was done by a Fort Wayne nursery. Pictured at right is Fr. Hills before the altar of the handsome new church. Several of St. Alban's furnishings were executed by Leslie P. Motz, a member of Trinity Parish and a faculty member of the Fort Wayne Art School. These included the processional cross, aumbry and sanctuary lamp.

Pictured below is the beginning of the dedication service in which Bishop Mallett rapped at the door of the



church three times with his crozier, saying, "Open me the gates of righteousness, that I may go into them and give thanks unto the Lord." Other participants in the service included, from left, the Rev. Wright R. Johnson, Fr. Hills, and the Rev. George B. Wood, rector.



St. Michael's Church Calls Fr. Hugh Edsall to Succeed Fr. Johnson

The wardens and vestry of St. Michael and All Angels, South Bend, have announced that the Rev. Hugh C. Edsall has accepted a call to be the rector. He has already assumed his new duties.

For the past two years, Fr. Edsall has been diocesan missionary, responsible for several missions of the Diocese including three new missions: St. Charles the Martyr, Butler; St. Alban the Martyr, Monticello; and St. Peter's, Rensselaer.

He took his schooling at the Virginia Episcopal School, Lynchburg, Virginia, Swarthmore College (A. B.) and the General Theological Seminary (S.T.B.). He has also served as curate at St. Martin's Church, Charlotte, N.C., and at the Church of the Redeemer, Sarasota, Fla., and as rector of Trinity Church, Logansport. He was ordained deacon and priest in the Diocese of North Carolina in 1956.

Fr. and Mrs. Edsall, the former Margaret Katharine Edsall, live at 1337 Byron Drive. They have four children, Mary Theresa, 8; Jane Elizabeth, 7; Margaret Katherine, 4; and James Thomas, 3.

In addition to his new duties, Fr. Edsall will continue with his many responsibilities as secretary of the Diocese to which post he was re-elected in October.

Bishop Klein Enthroned



Bishop Klein was enthroned as the fourth bishop of the Diocese of Northern Indiana on October 28.

His institutor was Bishop Mallett. The enthronement is the formal seating of a bishop of a diocese in his *cathedra*, the throne of a bishop located in his cathedral church whence the cathedral derives its name.

Bishop Klein is pictured above with the Very Rev. Robert Royster, dean of the Cathedral, on his left, during the brief ceremony.

Part of the ceremony involves the receiving of the pastoral staff from the institutor an act that symbolizes the taking of jurisdiction. Bishop Klein made his oath as follows: "I, Walter C. Klein, Bishop in the Church of God, now inducted and acknowledged by you as the Bishop of this Diocese received this staff at your hands, as the pledge of my institution, and of your recognition, and promise to be a faithful shepherd unto you; So help me God, and the contents of this book."

Hoosier Priests Consider Mutual Problems



The fifth annual Inter-Diocesan Priests' Fellowship was held in November at Gethsemane Parish, Marion. In addition to Bishop Klein, shown above administering the Blessed Sacrament, and the Rt. Rev. John P. Craine, Bishop of Indianapolis, 36 priests were present from Northern Indiana and from Indianapolis.

Following a celebration of the Holy Eucharist, a brunch was served by the women of Gethsemane Parish. Bishop Klein made a few remarks of greeting to the assembled priests and Bishop Craine then gave an address on "Our Common Labor". In his remarks, Bishop Craine emphasized the problems and the opportunities common to the Episcopal Church in both dioceses. He asserted that while the Roman Church is striving to distribute authority downward, the

Episcopal Church has the problem of securing more authority to the episcopate. Other problems being faced are parochialism, the Bible belt mentality, growing indifferentism to religion and the responsible involvement of the laity.

The Rev. Robert Center, Marion rector, acted as master of ceremonies in the absence of the Rev. William Sheridan, president of the Northern Indiana Priests' Fellowship.

Take Stops Anticipating Forming 9th Province

More than 25 representatives — bishops, priests and lay persons — from eight countries met recently in Toluca, Mexico, and took the first steps toward forming a ninth province of the Episcopal Church. Final action will be taken in 1964.

Fr. Curtis Named Canon



Bishop Klein installed the Rev. Richard A. Curtis as canon pastor of the Cathedral of St. James on Thanksgiving Day immediately before the Family Mass.

Canon Curtis was unanimously elected by the Cathedral Chapter November 8 upon joint nomination by Bishop Klein and the Very Rev. Robert Royster, dean. He is the first canon elected since the establishment of the Cathedral in South Bend. A canon is a priest on the staff of a cathedral having special responsibilities within the life of the cathedral. He has a permanent seat in the cathedral and wears cathedral purple on cassock and biretta.

Canon Curtis was ordained priest in the Diocese, having served his diaconate at Gethsemane, Marion. He was vicar of St. Paul's, Gas City, and priest-in-charge of St. Mary's Delphi, from 1956 to 1960. He is married to the former Loretta Knox and they have three children, Richard, Deborah and Mary Cathryn.

Marion Priest Accepts Rectorship of Trinity Parish, Michigan City

The Rev. Robert J. Center, rector of Gethsemane, Marion, since 1956, has accepted a call to Trinity Church, Michigan City, and will assume his new cure at the first of the year. He will succeed the Rev. David Reid, who resigned in July.

Since his coming to Gethsemane, the parish has made some extensive changes and additions to its plant, including the construction of a new parish house in 1960, the acquisition of another rectory and the present renovation and redecoration of the church proper. The latter project is largely a memorial to the late Olive Nellie Davies, who left the bulk of her estate to the parish.

Fr. Center attended public schools in Terre Haute, and later studied at Texas College of Mines and was graduated from Indiana State College with a B.A. degree. He studied for the priesthood at Seabury-Western Theological Seminary, graduating *cum laude* in 1953. He received Master of Sacred Theology degree from the same seminary in 1962.

He was ordained to the diaconate and the priesthood in 1953 by the late Rt. Rev. Charles A. Clough, Bishop of Springfield. He is married to the former Helen Louise Nichols and has two children, Mark, 12 and April 9.

BISHOP MALLET'S ADDRESS

Bishop Mallett's address in retirement is the Rt. Rev. Reginald Mallett, 519 Hooper Lane, Chapel Hill, N.C.

Women of the Church in Action

Bishop Klein Speaks on Contemporary Missions and Today's Theology

The 64th annual meeting of the Episcopal Churchwomen of the Diocese of the Northern Indiana was held October 9 at the Cathedral and began with a celebration of the Holy Eucharist by Bishop Mallett assisted by Bishop Klein and the Very Rev. Robert Royster, dean.

Election included Mrs. Eugene Furry, president; Mrs. Bruce Meyers, treasurer; and Mrs. Carl Blossey, recording secretary.

Elected to be delegates to the Triennial Convention in 1964 were Mrs. Haskell Rhett, Mrs. Maurice Durfee and Mrs. Bruce Myers.

Bishop Mallett spoke briefly describing his plans for retirement, and the group expressed its appreciation for his many years of diligent care for the Diocese.

Give to Discretionary Fund

Various department chairmen reported. It was determined that \$846.77 collected for the Bishop's Project will go to Bishop Klein's discretionary fund.

Bishop Klein was the speaker of the day and in his address pointed out that we are living in a very theological age. Many theologians are being heard who have some very startling and sometimes even unintelligible things to say.

"Things are being said like, 'The Church is mission,' A proposition like this not only displeases me but stuns me, because this seems to be an un-

fortunate tendency, eliminating all mystery for utter simplification. What do they mean by 'the Church is mission'? I have always believed that the Church is eternal and will enhance my joy of the vision of God," declared Bishop Klein.

He added, however, that it is true that the Church has a mission. "If you teach man to love and adore God, you will know the mission that the Church always had. 'Go ye out into the world. Baptize all nations.' The command is with us. The Church is sent to a largely hostile world, and it must not shrink from execution of its mission, generation after generation."

Bishop Klein recommended the reading of Canon Howard Johnson's **Global Odyssey** for a more thorough understanding of Anglicanism's overseas mission approaches.

Triennial Date Set

The Triennial Meeting of Episcopal Churchwomen will be held October 11—20 in St. Louis, Miss Frances Young, executive director of the General Division of Women's Work, has announced.

The purpose of the meeting, to be held simultaneously with General Convention, will be "to help the women of the Church recognize how God is working in His changing world today; to understand the roles and opportunities of women in Church and in society; and to learn to respond to the demands which God is placing upon us," Miss Young said. The meeting will last 10 days.

BISHOP AND COUNCIL

EXPENSE BUDGET FOR 1964

A. Department of Missions:

1. Angola-Butler.....	\$5,262.00	
2. Crown Point — St. Christopher's.....	1,800.00	
3. Gas City — St. Paul's.....	950.00	
4. Hobart — St. Stephen's.....	1,200.00	
5. Huntington — Christ the King.....	1,500.00	
6. Portage.....	600.00	
7. South Bend — Holy Trinity.....	1,800.00	
8. Upland (chaplaincy expenses).....	300.00	
9. Warsaw — St. Anne's.....	1,800.00	
10. Wawasee — All Saints'.....	500.00	
11. Diocesan Missioner		
Stipend.....	\$5,100.00	
Housing.....	1,380.00	
Utilities.....	300.00	
Telephone.....	180.00	
	<u>\$6,960.00</u>	
Less amount paid by missions.....	<u>—2,000.00</u>	
	\$4,960.00	4,960.00
12. Pension for Mission Priests.....	2,997.00	
13. Travel for Mission Work.....	3,600.00	
14. Blue Cross-Blue Shield		
for Mission Priests.....	1,200.00	
15. Major Medical for Mission Priests.....	500.00	
16. Insurance for Missions.....	500.00	
		<u>\$29,469.00</u>

B. Department of Religious Education:

1. Adviser's Salary.....	\$ 900.00	
2. Expenses.....	900.00	1,800.00
	<u> </u>	

C. Department of Publicity	3,000.00	
D. Department of Promotion	850.00	
E. Department of Christian Social Relations	250.00	
F. Department of College Work for Province	100.00	
G. Laymen's Committee	50.00	
H. Examining Chaplains' Expenses	100.00	
I. Treasurer's Expense	720.00	6,870.00
	<u> </u>	

Total..... \$36,339.00

J. National Church Quota 36,339.00

Total Proposed Budget for 1964..... \$72,678.00

Around the Diocese

A purse of \$2,065 was presented to Bishop Mallett at the special observance of the anniversary of his consecration October 25 at the Cathedral. The gift came from the faithful in every parish and mission in Northern Indiana as a token of their affection and their gratitude for his episcopate.

* * *

The Rev. George V. Johnson, until recently rector of St. Michael and All Angels, South Bend, and presently in charge of new church school courses for Episcopalians, has joined the staff of St. John the Evangelist, Elkhart, on a part-time basis to assist in the organization of St. David's, the proposed new mission.

* * *

Another change was made in the staff of St. John's recently when the Rev. Dennis Day resigned to become rector of St. Andrew's Church, Kenosha, Wis.

* * *

A study group has been organized among diocesan priests who are interested in meeting for a paper and discussion each month. Called St. Dunstan's Study Group, it has already had several meetings dealing with such subjects as the natural law and two of the recent papal encyclicals.

* * *

The Rev. W. C. R. Sheridan, rector of St. Thomas' Church, Plymouth, preached at the ordination of 10 men

who were being advanced to the sacred priesthood in the Cathedral of St. James, Chicago, this month.

* * *

Mr. J. Francis Coote, chief designer for Blunt and Wray, London, England, ecclesiastical silversmiths who executed a new crozier presented to Bishop Klein as a gift from Trinity Parish for his enthronement as diocesan October 28, was guest lecturer recently for the parish's adult Bible class. The crozier incorporates the diocesan coat of arms done in enamel. Mr. Coote is also advising on the design of eucharistic candlesticks for both Trinity and St. Alban's.

* * *

Three seniors at Seabury-Western Theological Seminary, Evanston, Ill., are scheduled to preach during this month at the 5:30 p.m. Evensong in the Chapel of St. John the Divine. David Lee Hyndman from Christ Church, Gary, was to be student preacher December 17. It is customary for members of the senior class to preach on Tuesdays and for visiting clergy to preach on Thursdays.

* * *

Dom Gregory Silver, monk of Nashdom Abbey, England, is presently engaged as novice master at St. Gregory's Priory, in a monk exchange with the mother house. The present novitiate now includes three novices and four postulants and are under his direction.

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**THE CHURCH IN
NORTHERN INDIANA**

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FEBRUARY
1964



THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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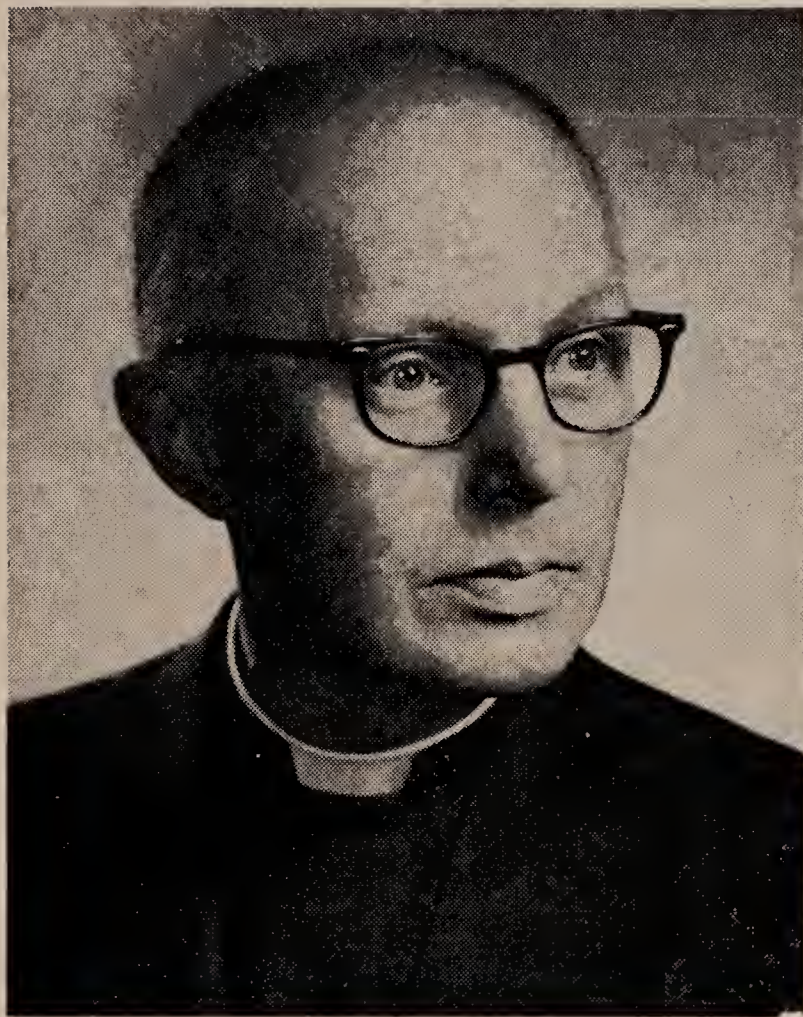
FEBRUARY 1964

Number 1

THE BISHOP'S ENGAGEMENTS

- January 2 St. Peter's, Rensselaer, Parish Meeting
5 Holy Trinity, South Bend, Holy Confirmation
9 Cathedral, South Bend, Blessing of Chapter Rooms
12 Trinity, Bloomington, Indiana, Sermon and visitation of
diocesan students at Indiana University
13 St. Andrew's, Valparaiso, St. Dunstan's Study Group
19 St. George's, Schenectady, N. Y., Sermon
20 New York City, Visitation of postulant and candidate
25 St. John the Evangelist, Elkhart, Ordination
26 St. Francis', Upland, Holy Confirmation
- February 1 St. Anne's, Warsaw, Holy Confirmation
9 St. Stephen's, Cincinnati, O., Sermon
St. Michael and All Angels', Cincinnati, O., Sermon
11 Trinity, Fort Wayne, Quiet Day
for Fort Wayne Ministerial Association
13 Cathedral, South Bend, St. Dunstan's Study Group
- March 4 Cathedral, South Bend, Bishop and Council
8 St. Augustine's, Gary, Holy Confirmation
9 Holy Trinity, South Bend, St. Dunstan's Study Group
15 Howe School, Holy Confirmation
15—17 Christ the King, Huntington, Mission
27 Cathedral, South Bend, Three Hours
28 St. Andrew's-by-the-Lake, Long Beach, Holy Confirmation

THE BISHOP'S PAGE



LENTEN MESSAGE

The nearness of Lent confronts us with an old question: How shall we keep Lent this year? Of course, the Church has partially answered that question for us by prescribing a physical discipline for this penitential and also by giving the Liturgy, at this season, a serious and searching tone that should help us to repentance and amendment. We rightly feel, however, that we ought to add to the general observance some efforts and offering of our own. Bad habits have been creeping up on us; we have fallen into various kinds of negligence; and our hold on Christian truth has relaxed of late. Lent is the time when we deal honestly and vigorously with such difficulties.

I hope that this will be an unusually prayerful Lent for all of us. We do not grow in faith by concentrating on our personal problems to the exclusion of the Church's great concerns. The latter should be stirring in our minds as you and I decide on a diocesan program for the next few years. What are our obligations to the National Church? What is our mission to Northern Indiana? Have we something to learn about organizing and developing new missions? Are we giving with generosity and even sacrifice because we want all men to know Christ, or don't we really care whether the word gets around or not? We answer these questions best on our knees. If lack of resources is our trouble, let us learn through fasting and prayer how we ought to give alms.

Conrad Klein

Bishop Klein Receives Additional Gifts

Among the vestments given to Bishop Klein have been a black convocation robe for use during the penitential seasons by the congregation of St. Paul's Church, Mishawaka, and two rochets presented by the members of the Church of St. John the Evangelist, Elkhart.

A beautiful tea and coffee service has also been given to the Bishop by the people of St. Andrew's parish, Kokomo.

(Continued on page 10)

Father Minnix Ordained Deacon To Serve Two Missions At Angola - Butler



The Rev. George Myers Minnix was ordained to the diaconate by Bishop Klein in the Church of St. John the Evangelist, Elkhart, on the Feast of the Conversion of St. Paul, January 25. Fr. Minnix is a senior at Nashotah House and has been assigned to be vicar of Holy Family Church, Angola and the Church of St. Charles the Martyr, Butler. He will begin work on a weekend basis immediately, assuming residence in Angola upon his graduation from seminary in May.

Fr. Minnix, a life-long member of St. John's parish, was graduated from Howe Military School in 1957 and received the degree of Bachelor of Arts from William and Mary in 1961. At Nashotah House, he has been editor of the Nashotah Quarterly Review. Fr. Minnix hopes to do advanced work in American Church history after receiving his degree in theology this spring. In addition to

his regular duties in the missions, Fr. Minnix will serve as chaplain to Episcopalians at Tri-State College in Angola.

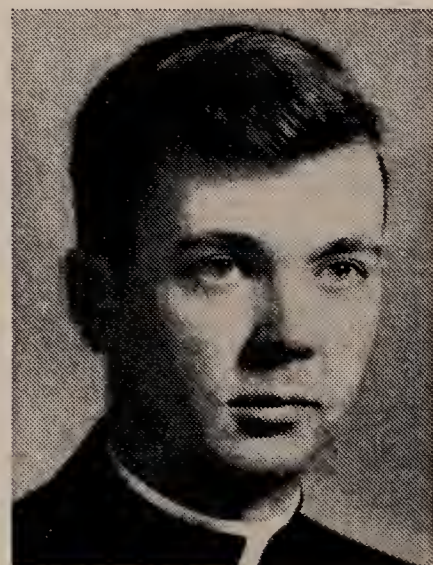
The Bishop was the celebrant of the Solemn High Mass of which the ordination was a part. The other sacred ministers of the Eucharist were: the Rev. Lawrence Crumb, curate of St. John's Church, deacon; and Arthur T. Berkley, sub-deacon. The mas-

ter of ceremonies was Arthur Hildebrandt, a postulant for Holy Orders in the Diocese and a junior at Nashotah House.

The preacher for the ordination was the Rev. Robert J. Murphy, D.D., rector of St. Mark's Church, Howe, and the preface to the ordinal was read by the Rev. George V. Johnson, Jr., Ph.D., vicar of St. David's Church, Elkhart. The litanist was the Rev. Bruce B.

Mosier, rector of St. James' Church, Goshen, and Fr. Minnix was presented to the Bishop by the Rev. Carl H. Richardson, rector of the parish.

The diocesan clergy and seminarians formed the choir.



Fr. Minnix

The Feast of the Epiphany Celebrated in the Diocese

Churches in the diocese marked the Feast of the Epiphany with celebrations of the Eucharist. One of the major feast days of the Church, the Epiphany commemorates the visit of the wisemen to the Christ Child. The word 'Epiphany' means manifestation or showing forth, as Christ was shown forth to the world in the royal visit.

Among the churches keeping the feast, the Church of the Holy Trinity, South Bend, marked the day with a Solemn High Mass at 6:00 p.m. After the Mass a parish dinner was held in the parish hall. This allowed the church to keep the feast as a family and to have a family meal together after the celebration. The Festival was closed with Benediction in the church after the dinner.

The sacred ministers of the Mass, pictured below, were the Vicar, the Rev. James G. Greer, celebrant; the Rev. Michael Grant, curate of the Cathedral Church of St. James, deacon; and the Rev. Canon Richard A. Curtis, Canon Pastor of the Cathedral, subdeacon. Anthony Mohacsek, a member of the parish acted as Master of Ceremonies, and the music was under the direction of Thomas J. Scanlin, organist of the church.



Presiding Bishop's Epiphany Appeal

In a letter to the people of the Episcopal Church written on the Feast of the Epiphany, the liturgical celebration of the manifestation of our Lord to all men, the Most Rev. Arthur C. Lichtenberger, presiding bishop, has asked that Churchmen give generous financial support to meet the pastoral needs created by the continuing racial tensions in the United States. At least \$150,000 is needed if the Church is to rise to the opportunities which this crisis in our national life has created.

According to the Presiding Bishop's letter: "The search for racial justice in our country continues to produce difficult and painful situations within which the Church is called to minister . . . Each of us is involved in the struggle for racial justice, some by the circumstances of the conflict in which they live; others less directly but nonetheless actively; all by our prayers, our citizenship and our giving; for it is a mark of our freedom already given in Christ Jesus to share in the reconciliation of men in our nation."

Contributions may be sent directly to the Presiding Bishop at the Episcopal Church Center, 815 Second Avenue, New York, N.Y. 10017. Checks should be drawn to the order of Lindley M. Franklin, Jr., treasurer of the National Council. Response to the Presiding Bishop's appeal might be a good Lenten project for high school young people in Diocese this year.

Theological Education Sunday Vital To Preparation of Men For Holy Orders



One of our six diocesan seminarians, Gary McElroy, is shown here (far left, first row) in class at the General Theological Seminary in New York City.

The parishes and missions of the Diocese joined Episcopalians throughout the United States in observing Theological Education Sunday on January 26. This special observance is set annually by the Presiding Bishop on the Sunday closest to the Feast of the Conversion of St. Paul. On it special sermons are preached, often by men preparing themselves for Holy Orders, and a special offering is usually received. This offering is sent to one of the eleven seminaries in this country, usually that at which the parish priest was educated.

The seminaries of the Episcopal Church are not official institutions. With the exception of the General Seminary in New York City which is responsible to the General Convention for its policies, these schools are privately administered. Neither the National Church nor the individual dioceses make financial provision for any of the seminaries. Tuition and

endowments meet only a part of the operating costs of these institutions so that the seminaries must depend upon the Theological Sunday offering for a significant part of their operating budgets.

The Diocese presently has six men studying for the priesthood in these seminaries: William Hibbert, a middler at Nashotah House, Nashotah, Wis., from St. Paul's Church, Hammond; Arthur Hildebrandt, a junior at Nashotah from the Cathedral; David Hyndman, a senior at Seabury-Western Theological Seminary, Evanston, Ill., from Christ Church, Gary; Gary McElroy, a senior at the General Theological Seminary in New York City from Christ Church, Gary; the Rev. George Minnix, a senior at Nashotah from the Church of St. John the Evangelist, Elkhart, and Thomas Stoll, a senior at Seabury-Western from the Cathedral.

Episcopal Young Church Men Hold Christmas Ball



The senior high Episcopal Young Churchmen of the Cathedral Church of St. James, the Church of the Holy Trinity, and the Church of St. Michael and All Angels in South Bend jointly sponsored a Christmas Ball for the young people of the South Bend Deanery on the Feast of the Holy Innocents, December 28. The dance was held in the parish hall of the Church of the Holy Trinity with music provided by the Casuals.

About 75 young people together with their sponsors attended the Ball which was honored by the presence of the Bishop and the Dean of the Cathedral. The publicity, decorations and refreshments were handled by a committee composed of members from each of the sponsoring churches.

DEKOVEN FOUNDATION SPRING RETREAT SCHEDULE 1964

Feb. 21-23 — For college students

Conductor: The Rev. Thomas J. Talley

Feb. 24-27 — For women

Conductor: The Rev. Benjamin W. Saunders

March 6-8 For women

Conductor: The Rev. Warner C. White

March 20-22 — For married couples

Conductor: The Rev. Wilford O. Cross

April 3-5 — For women

Conductor: The Very Rev. Donald J. Parsons

May 1-3 — For women

Conductor: The Rev. James Parker

May 31 — Corpus Christi Festival, 4 p.m.
Solemn Evensong, Procession and Benediction
Sermon by the Rt. Rev. Walter C. Klein, Bishop of Northern Indiana

June 5-7 — For women

Conductor: The Rev. James R. Brown

The weekend retreat cost is \$10.50; mid-week \$16.50. Reservations should be made two weeks in advance to DeKoven Foundation, 600 21st Street, Racine, Wis., and \$1.00 of the fee should accompany the reservation.



Cathedral and Holy Trinity E.Y.C. officers welcome bishop to ball. Standing left, Keith Jacks of the Cathedral; seated right, Diane Nemeth of Holy Trinity.

THE SACRAMENTS: *HOLY EUCHARIST*

This article on the Real Presence is the tenth in a series on the seven Sacraments being presented on the seven Sacraments. Its author is the Rev. Lawrence N. Crumb, curate of the Church of St. John the Evangelist, Elkhart.
—Editor

“O may we all one bread, one body be,
Through this blest sacrament of unity.”

The haunting refrain of this familiar hymn appears as a pathetic paradox in the light of the present divisions within Christ's Church, for it is in the administration of the Holy Communion that

these divisions become most apparent. However, it must be realized that although the lack of communion between different

groups of Christians is the result of these divisions, the lack of agreement in doctrine as to the nature of this sacrament has often been the cause of the same divisions. Since a sacrament is an outward and visible sign, the “sacrament of unity” must reflect an outward and visible unity. Hence, any true and rational intercommunion of Christians can come about only as the result of a common understanding as to the nature of this sacrament. Thus the current concern for Christian unity provides us with a very practical reminder of the importance of knowing what our Church teaches about this sacrament which is the basis of our regular public worship.

The nature and significance of the consecrated elements which the worshipper receives at the Holy Eucha-

rist is but one aspect of the nature and significance of the Liturgy but it is an important one which deserves our attention. The teaching of Anglicanism in this regard is called the doctrine of the Real Presence. This means, quite simply, that our Lord is really, i. e. objectively, present in the consecrated elements. Thus we accept the truth of the Lord's words at this Last Supper without trying to explain **how** this is possible. In the words of another of our communion hymns:

“I believe whate'er the Son of God hath told;

What the truth hath spoken, that for truth I hold.”

Via Media

This doctrine of the Real Presence is a typically Anglican **via media** between two extremes on the one hand, the Roman doctrine of transubstantiation, which not only asserts that Christ is present but goes on to attempt a precise statement of **how** he is present; and, on the other hand, the Protestant doctrine of Zwinglianism, denying any presence and regarding the liturgical action as a bare memorial, and virtualism, teaching that Christ is only present if the faith of the worshipper is sufficient.

However, our teaching is no mere compromise but rather a continuation of the ancient teaching of the Catholic Church, avoiding both the additions of thirteenth century philosophers and the subtractions of sixteenth century reformers. In both cases, much of the problem came from misunderstanding the words “Body and Blood of Christ” as used to refer to the consecrated elements.



These words were not intended to imply any physical presence of the Lord's flesh and blood, which we took up to heaven at the Ascension; they simply mean that our Lord is present. A body is useful because it provides visible evidence that someone is present, and our Lord makes use of a sacramental body today to let us know that he is present with us, just as he used a fleshly body two thousand years ago to let the people of Palestine know that he was present with them. The big difference is this: as long as he worked through a fleshly body, his presence could only be enjoyed by a few people in one corner of the world, but now that he works through a sacramental body his presence can be enjoyed equally by millions of people, spread all over the world.

Purpose of Life

This doctrine of the Real Presence has important implications for us in the practical business of fulfilling the purpose for which we were created: the worship of Almighty God. It shows us why the Lord's own service should be the basis of our regular Sunday worship for here we have a continual means for renewing our union with him and receiving his life as the strength for our lives. As we live the Christian year, we can see that the presence of Christ in the Blessed Sacrament gives the Mass a special meaning for every season.



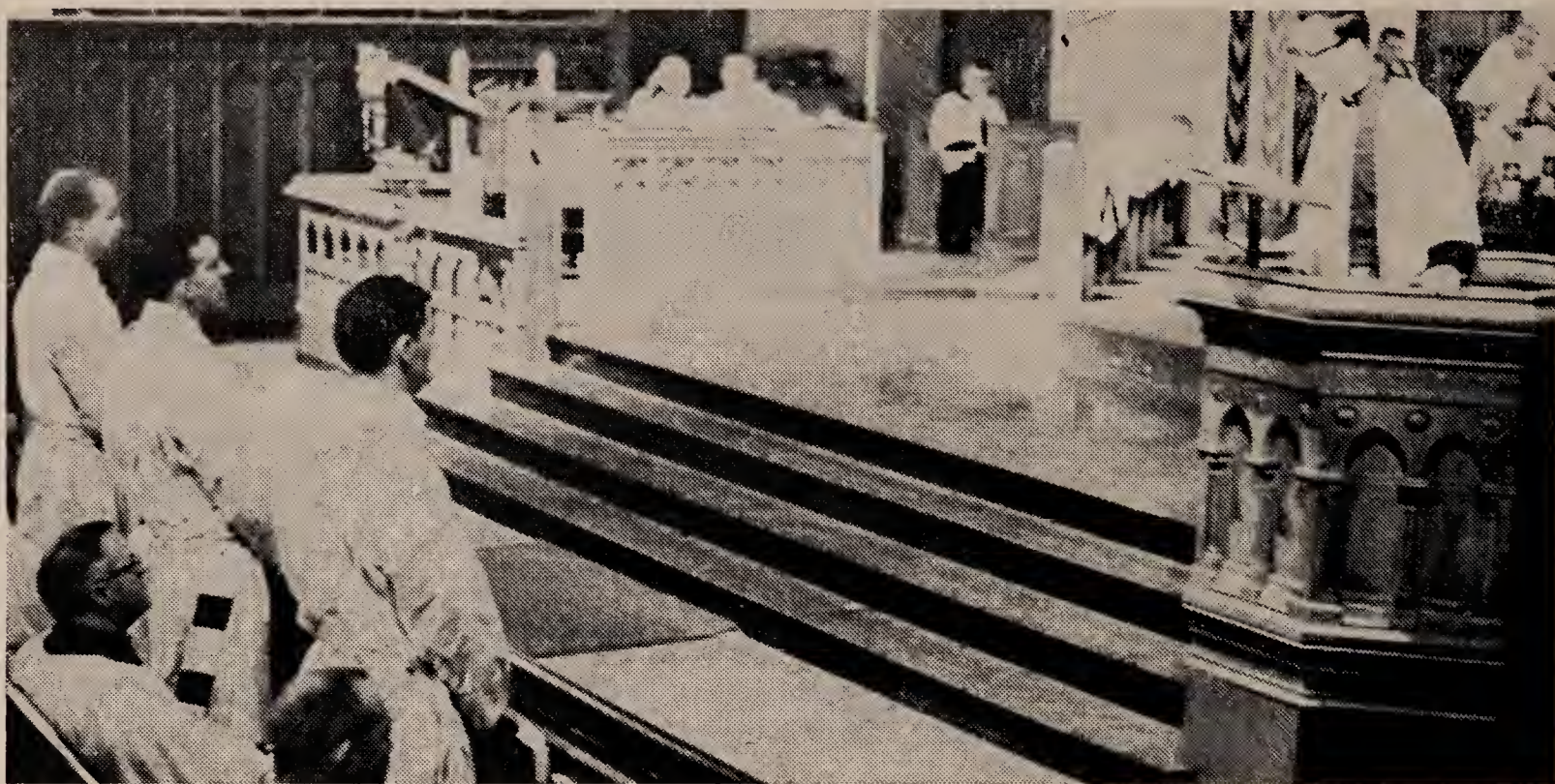
Mission Church Designed

The Department of Missions, under the chairmanship of the Rev. George B. Wood, D.D., has given its approval to plans for a church building to be used in diocesan missions. The building, a perspective of which is illustrated above, was drawn up by Lee Brockway of Charles W. Cole and Son, South Bend architects in consultation with J. Arch Riggs of Arcosa, Inc., Mishawaka, at the request of the Rev. Hugh C. Edsall, who was diocesan missionary from 1961-1963. While serving five diocesan missions in this capacity, Fr. Edsall had occasion to consult several firms on such a building and finally decided upon the present structure as the most functional and economical. This church can be constructed for less than \$16,000.

As presently designed, the building will seat 85 in the nave although this capacity can be expanded to 130 by the addition of a single bay to the structure. The building will also provide a mission with three church school rooms together with vesting space for both a priest and acolytes.

Cover title: The way of the cross by Simone Martini, C. 1284-1344. It is a fragment of an altarpiece known as The Altarpiece of the Passion. Presently in the Louvre in Paris.

Father Sheridan Is Preacher At Chicago Ordination



The Rev. William C. R. Sheridan, rector of St. Thomas Church, Plymouth, preached and gave the charge at the ordination of six new priests in the Cathedral of St. James at Chicago on the Feast of St. Thomas, December 21.

Father Sheridan was asked to give the charge by the Bishop of the Diocese of Chicago, the Rt. Rev. Gerald Francis Burrill, S.T.D., to fulfill the canonical requirement in the Ordinal that a sermon be given "declaring the Duty and Office of such as come to be admitted Priest."

At the Ordination Father Sheridan learned that two of the six new priests began studying for Holy Orders as a result of reading his book, **Journey to the Priesthood**, which with **For High School Boys Only**, his other book on vocation, has sold over 27,000 copies to more than 1500 parishes in the United States. During this time over 450 priests have written to Father Sheridan telling him that his publications were instrumental in their decision to Study for Holy Orders.

Two New Editors For The Beacon

When the Rev. Robert Center, former Beacon editor, was called to

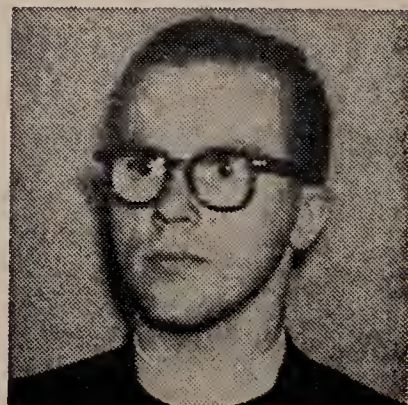


Fr. Greer

become the rector of Trinity Church, Michigan City, the editing of the magazine was given to the Rev. James G. Greer, vicar of Holy Trinity, South Bend, by the Bishop.

The Rev. Michael Grant, curate of the Cathedral Church of St. James, South Bend, will be the asst. editor.

The Beacon will continue to be published and mailed from Marion. Articles and other information should be sent to the South Bend office. Send address changes to Marion, Indiana.



Fr. Grant

Fr. Ray To Be Rensselaer Vicar

The Rev. Raymond J. Ray has accepted the Bishop's appointment as the first resident vicar of St. Peter's Church, Rensselaer. Fr. Ray was curate at Christ Church, Gary, having come to the Diocese in 1962 from the Diocese of Montana.

Fr. Ray attended elementary and high school in Pittsburgh and later received the degree of Bachelor of Science from the University of Tulsa in Oklahoma. While teaching biological science in the Tulsa school system, he continued his studies and was awarded the degree of Master of Science from the same university in 1958. Fr. Ray and his wife, Katherine, are the parents of three children: Lee, 23; Katherine Ann, 11; and Robert, 9.



Fr. R. Ray

St. Peter's Church was organized in February 1961 and has held services in the Rensselaer Public Library and a restaurant. In 1963, the mission acquired property in a growing part of town near the new Jasper County Hospital. Services are currently being held in a converted home on this property but plans are now being made for the erection of a church building. Until Fr. Ray's appointment, St. Peter's was under the cure of the diocesan missionary.

"All the way to heaven is heaven for He has said, 'I am the Way'."

St. Dunstan's Program Announced For Spring

Bishop Klein has announced a program of study for St. Dunstan's Study Group, a body of diocesan priests who meet monthly to hear and discuss papers prepared by its members. The general theme of the current program of study is a liturgical one: "Towards a Diocesan Rite." The schedule is as follows:

February: The Mass as Communication with a paper by the Very Rev. Robert F. Royster, dean of the Cathedral Church of St. James, South Bend.

March: The Mass as History with a paper by the Rev. James G. Greer, Jr., vicar of Holy Trinity Church, South Bend.

April: The Mass as Worship with a paper by the Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth.

May: The Mass as Sustenance for the Faithful with a paper by the Rev. Carl H. Richardson, rector of the Church of St. John the Evangelist, Elkhart.

Bishop Klein has also made tentative plans for classes in Greek and Hebrew for the clergy to begin in the fall under his direction. Plans are also being formulated for a series of lectures on psychological abnormalities and the role of the priest in dealing with them. These lectures will be given by Dr. Theodore Hill of the Cathedral congregation. These sessions, like all the meetings of St. Dunstan's Study Group, will be open to all interested clergy in the Diocese. A more complete schedule for the latter program of study will be issued by the Bishop at a later date.

Lenten Offering Goes To India

Eight years ago Durgapur, India, was a pleasantly rural hamlet. At that time it was selected by the government of India as the site for a steel plant. Now there are a million and a half people in Durgapur. Within twenty years, this population may well reach the ten million mark.

The Church of India, Pakistan, Burma and Ceylon, a sister province of the Anglican Communion, has acquired seventeen acres of land in a strategic location in this rapidly developing community, and hopes to build there a church, rectory, school, dispensary and lay training center. The foundation for the proposed Church of St. Michael and All Angels has already been laid and by 1967 it is hoped to have a full program staffed and operating in Durgapur.

Such a project places a great strain on the resources of our sister church in India and the entire Anglican Communion has been called upon for help. The Society for the Propagation of the Gospel (Church of England) and the Anglican Church of Canada have already responded. The Episcopal Church in the United States has designated the Lenten Offering of the Church Schools in 1964 to aid in the Church's work in Durgapur. So this year, our attention will be directed toward a study of the Indian Church and its pilot project in Durgapur.

Our children now have their Church School Lenten Mite Boxes. These boxes provide us with a special, once-a-year opportunity to look outside our own parishes, our own diocese and even our own national

Bishop's Gifts (Continued from page 1)

Miss Katherine Bingham of the Cathedral congregation has given the Bishop the signet of her grandfather, the Rt. Rev. George Upfold. Bishop Upfold was the second missionary bishop of Indiana and the first bishop of the undivided diocese of Indiana, serving from 1849-1872.

Progress In New Missions

The first Confirmation in the newly established St. Francis' Chapel at Upland took place on January 26. At that time, the Rev. Leslie C. Howell, vicar of St. Paul's, Gas City, who is in charge of the new work at Upland, presented three persons to Bishop Klein. The work at Upland was begun last fall upon the request of the president of the newly organized Indiana Industrial University.

A new mission has also been established at Portage, outside of Gary. The work here is under the direction of the Rev. Forrest B. Clark, rector of St. Andrew's Church, Valparaiso. The Portage mission has taken the name of St. Anselm, in honor of the late eleventh century archbishop of Canterbury who was also one of the leading theologians and philosophers of the Middle Ages.

church and to learn our responsibility for the Holy Catholic Church in distant places. The Diocese of Northern Indiana participates nobly in this Lenten Offering and for many years, it has had the highest per capita offering in the Church. Such giving can only be the result of real sacrifice and real missionary education.

Diocese Joins Nation in Mourning Death of President Kennedy



The Rev. Wilbur B. Dexter, rector of St. Paul's Church, Mishawaka, administers the holy communion at a requiem celebrated for the president.

Most churches in the Diocese offered requiem masses for the repose of the soul of John Fitzgerald Kennedy, thirty-fourth president of the United States of America, during the days following his assassination in Dallas. Even before it was known that the President's wounds were fatal, the Bishop and Cathedral staff said the Litany for the Dying in the Chapel of the Holy Angels at the Cathedral in South Bend. After word of the President's death was received, many parishes scheduled requiems for Saturday morning. Later Bishop Klein declared the day of burial to be a day for requiems to

be celebrated throughout the Diocese of Northern Indiana.

After the assassination, the Presiding Bishop said:

"Whoever fired the shots that killed John Kennedy, we as citizens of this country are involved in this terrible act. In so far as we have shrugged off the frequent expressions of bitterness made by people on the extreme left or the extreme right as of no threat to our country; when we have said of acts of violence against our federal or state government — 'they do not express the real feelings of the people of our land' — we by our indifference and our apathy have weakened the power of love and justice."



The American Flag flies at half staff before the Lee Custis Mansion in Washington on the day of the president's funeral.

Women of the Church in Action

Lenten Quiet Days Held In Deaneries

The annual Lenten Quiet Day for the Women of the Diocese was held on February 18 in each of the three deaneries. The Calumet Deanery Quiet Day was held in St. Christopher's Church, Crown Point, with the Rev. C. Richard Phelps, curate of St. Paul's Church, Hammond, as its conductor. The Church of St. Michael and All Angels in South Bend was host to its deanery Quiet Day with the Rev. Michael Grant, curate at the Cathedral, as conductor. The Rev. Wright R. Johnson, director of Christian education in Trinity parish, Fort Wayne, conducted the Quiet Day in St. Andrew's Church, Kokomo, for the women of the Fort Wayne deanery.

These annual quiet days provide an opportunity for the women of the Diocese to begin the forty days of Lent by following the example of our Lord in withdrawing from the world for a time of concentrated prayer and meditation. Although Christians may use retreats profitably at any time of the year, such spiritual exercises are particularly appropriate to Lent, the season of the Church's year when special acts of devotion and ascetic practice are used in an attempt to identify ourselves with the sufferings of our Lord for our salvation, emphasized in the Liturgy for this season.

The quiet day is a modified retreat which begins, as all diocesan activities, at the altar with the offering of the Holy Eucharist. Silence begins

after breakfast and continues throughout the day until Evening Prayer which concludes the Quiet Day. In the course of the day, three addresses are given by the conductor, who is also available for confessions and counsel. The conductor also provides literature for reading throughout the day.

Periodical Club Opens Drive For Subscriptions

Fifty new subscriptions to **Anglican World** from the Diocese of Northern Indiana have been pledged by Bishop Klein in response to an emergency appeal issued by Peter Harvey, editor of the magazine. The women of the Diocese have undertaken to see that this pledge is fulfilled through the activity of the diocesan Church Periodical Club, whose director is Mrs. David L. Delo of St. Andrew's parish, Kokomo.

Present plans include gift subscriptions to all clergy in the Diocese not presently subscribing to **Anglican World**. Mrs. Delo has also suggested that each parish and mission or its woman's organization include a subscription to this magazine to be sent to the local library in their annual budget. Individual subscriptions at \$4.00 a year may be opened directly with **Anglican World**, Church, Illustrated House, 29 Tufton Street, Westminster, London SW 1, England.

Anglican World is a unique publication in Anglicanism, providing the only means of continuing communication between Churchmen in the various independent churches.

FASTING

In response to a number of inquiries about fasting and abstinence, Bishop Klein has issued the following regulations as a norm for Churchmen in the Diocese. It is suggested that this page of the **Beacon** be detached and saved for future reference. Dispensation from any of these regulations is possible for good reason. In such cases, one's parish priest should be consulted.

1. The traditional eucharistic fast from midnight will be observed by persons communicating at a morning Mass. Those communicating at a midnight Mass will begin their fast after the evening meal. Those communicating at an evening Mass will begin their fast after the mid-day meal.

2. Ash Wednesday and Good Friday are days of strict fasting (Prayer Book, p. li). Only one full meal should be eaten on these days, and meat is not permitted.

3. All other Wednesdays in Lent and all other Fridays, "except Christmas Day and the Epiphany, or any Friday which may intervene between these Feasts" (Prayer Book, p. li) are to be observed as days of abstinence on which meat is not permitted.

4. The people of this Diocese are dispensed from abstinence when Memorial Day (May 30) or Independence Day (July 4) falls on a Friday.

5. When the patronal festival of a church or an institution falls on a Friday, its people are dispensed from abstinence.

6. No reference is made here to the precise quantity of food allowed at a meal or collation on a day of fasting or abstinence. This, presumably, is governed by the individual's sense of "such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion" (Prayer Book, p. li).

Around the Diocese

The Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth, recently conducted retreats for the wives of Seabury-Western seminarians at the DeKoven Foundation and for approximately one hundred seminarians at Nashotah House, Nashotah, Wis.

* * *

The Rev. Wright Johnson of Trinity parish, Fort Wayne, and Miss Mary Francis Bemont, diocesan advisor in Christian education, attend the National Conference for Directors of Christian Education held in Cincinnati, February 7-9. For the second years, Miss Bemont was one of the group leaders at the conference which was attended by three hundred workers in the field of Christian education.

* * *

Greg Mueller, 16, a communicant of the Cathedral parish in South Bend appeared on ABC-TV's Science All Stars on February 16. Greg is the son of Mr. and Mrs. Jack L. Mueller and regularly serves at the Cathedral altar. He demonstrated his heart-lung machine which was exhibited at the last International Science Fair.

* * *

Bishop Klein made the first of what he hopes will become an annual series of visitations to college students from the Diocese when he spent the week-

end of January 11-12 at Indiana University, Bloomington. The Bishop also celebrated the early Mass and was preacher at the parish Eucharist in Trinity Church, Bloomington.

* * *

On December 28, 1963, St. Barnabas' parish, Gary, was given the deed to a lot adjoining its present property. This land, appraised at \$4,000 was presented to the church by a Gary realty firm, Lazerwitz and Finerty. Mr. Lazerwitz is active in the Gary synagogue and the United Jewish Appeal while Mr. Finerty generously supports his Roman Catholic parish and other Roman Catholic charities.

* * *

Bishop Klein blessed the Chapter Rooms in his Cathedral Church on January 9 before the annual Epiphany Tea given by the Cathedral Women. These rooms were given in memory of Emma and Waldemar Wallach. The speaker at the Tea was Deaconess Edith Booth of the Central House in Chicago.

* * *

Two years ago, the Church School Lenten Offering was given to All Saints' parish on St. Thomas in the Virgin Island. Word comes from that parish at Christmas time that the parish high school building is nearly complete and that the school is generally flourishing.

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of
**THE CHURCH IN
NORTHERN INDIANA**

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**APRIL
1964**

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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Volume 18

APRIL 1964

Number 2

THE BISHOP'S ENGAGEMENTS

- April 19 St. Christopher's, Crown Point, Holy Confirmation
20 St. Thomas', Plymouth, St. Dunstan's Study Group
South Bend, Address to Catholic Forum
26 St. Paul's, Hammond, Holy Confirmation
Cathedral, South Bend, Mite Box Presentation
28 Seabury-Western Seminary, Evanston, Dinner with seminarians
29 Nashotah House, Luncheon with seminarians
- May 3 Trinity, Fort Wayne, Holy Confirmation
6 St. John the Evangelist, Elkhart, Holy Confirmation
7—11 Howe School
12 Gethsemane, Marion, Deanery meeting
of Episcopal Churchwomen
13 St. John the Evangelist, Elkhart, Deanery meeting
of Episcopal Churchwomen
14 St. Paul's, LaPorte, Deanery meeting
of Episcopal Churchwomen
17 Christ Church, Gary, Holy Confirmation
St. Stephen's, Hobart, Holy Confirmation
24 St. Andrew's, Kokomo, Holy Confirmation
26 Trinity, Michigan City, Holy Confirmation
28 St. Luke's, Evanston, Ill., Sermon
30 Cathedral, South Bend, Ordination
31 DeKoven Foundation, Racine, Wis., Sermon at
Corpus Christi Festival

THE BISHOP'S PAGE



EASTER MESSAGE

As in Lent we feel our weakness, so in Eastertide we should experience and exercise the power we have in Christ — power over sin, infirmity and stupidity. So long as we think like Christians, we may be discouraged and humiliated, but we are never defeated. In the end, Christ triumphs in us, and we find that grace makes us invincible. Christians in our time are unduly on the defensive. God gives us strength, and we ought to rejoice in that strength.

A strong Christian should also be a responsible Christian. Our responsibility, like our strength, is a gift. The grace of Pentecost is the grace that lead us to "a right judgment in all things". Christians do not spend

their lives blundering into "situations". As recipients of the Spirit, we are guided into decisions — genuine decisions, with conviction, will, and courage behind them.

Our life in Christ is a risen life and an inspired life. The mysteries of Easter and Pentecost raise us to our full Christian stature.

+ Father Conrad Klein

RICHARD RUNKEL EMERY
Bishop

1910 - 1964

R. I. P.

On February 29 Bishop Klein celebrated a Requiem Mass in his Cathedral Church for the repose of the soul of the Rt. Rev. Richard Runkel Emery, Bishop of North Dakota. Bishop Emery was killed on February 23 when a passenger train rammed the station wagon in which he was riding. Also killed in the accident were the chaplain at the University of North Dakota, the Rev. E. L. Bigelow, his wife and daughter and a student at the University who was riding with them.

1939 *St. Gregory's Priory Silver Jubilee* 1964



Left to right: The Archabbot of St. Meinrad's (Roman); Bishop Mallett; the Abbot of Holy Cross (Roman); the Abbot of Nashdom; the Coadjutor Archabbot of St. Vincent's (Roman); Canon Peterson; Bishop Bennison of Western Michigan and Bishop Klein.

Churchmen in the Diocese join the community of Benedictine monks at St. Gregory's Priory, Three Rivers, Mich., in rejoicing on their silver jubilee. The celebration of the jubilee began on the Feast of St. Gregory, March 12, with a Pontifical High Mass and a luncheon. Present on this occasion were Bishops Klein and Mallett as well as the Abbot of Nashdom, the Rt. Rev. Dom Augustine Morris, O.S.B. Several Roman Benedictine archabbots and abbots joined their Anglican brethren in the observance of this happy anniversary.

In this same year, the mother house at Nashdom in England will observe its golden jubilee — an event which will be graced by the presence of the Archbishop of Canterbury who is also one of the episcopal patron's of St. Gregory's Vision project. It was from Nashdom Abbey that Fr. Paul Severance and a group of priests and laymen returned to the United States in 1939 where they were welcomed into the Diocese of Northern Indiana by our second bishop, the

Rt. Rev. Campbell Gray. The young community occupied St. Gregory's House on Erie Street in Valparaiso, a structure which is still standing and being used by our parish there. With Bishop Gray as their visitor, the monks began to live the Benedictine life of prayer and to serve three missions in the Diocese — St. Andrew's,

Valparaiso; St. Augustine's, Gary; and St. Stephen's, Hobart. On the Feast of St. Benedict, March 21, 1941, Dom Paul Severance and Dom Francis Bacon made their professions — the first in the community.

By the end of World War II, the community has a new visitor, Bishop Mallett who continues to serve in this capacity in his retirement. In order to open the way for the full Benedictine life, the community moved to Three Rivers on the Feast of St. Joseph, March 19, 1946, where the present priory was established in a farmhouse. In this location, the community has continued to grow both in numbers and in physical plant. Since moving to Three Rivers, a priory church, monastic dormitory and barn have been constructed and St. Joseph's Guest House has been purchased. The number of professed is now 11 but most important of all, the work of God — *opus Dei* — continues uninterrupted.

Alleluia, the Lord is risen.
The Lord is risen indeed, alleluia.

Hammond Church Holds Services in Highland High

St. Paul's Church Hammond, has completed plans to celebrate the Holy Eucharist in Highland High School beginning on Low Sunday, April 5. This celebration of the Liturgy is intended for the convenience of parishioners living in the Highland-Griffith-Dyer area as well as a step in the evangelization of these suburban areas.

St. Paul's parish already owns land on Cline Avenue in Highland. If services in the present temporary mission chapel prove successful in attracting new members to the parish, a building can be erected on this property. The committee consisting of the Rev. Eugene O. Douglas, rector of the parish; the Rev. C. Richard Phelps, curate; Fred Wolfe and Melvin Schumacher, wardens of the parish; Robert Kincaid, Byron Rice, Mrs. John Horswell and Mrs. Donald Gabrys was appointed at the request of the vestry of the parish and has been meeting to formulate plans for the mission chapel.

The regular schedule of services will be maintained at St. Paul's but the Eucharist will also be celebrated in Highland at 9:30 a.m. every Sunday. Church school classes will also be held both in Hammond and Highland.

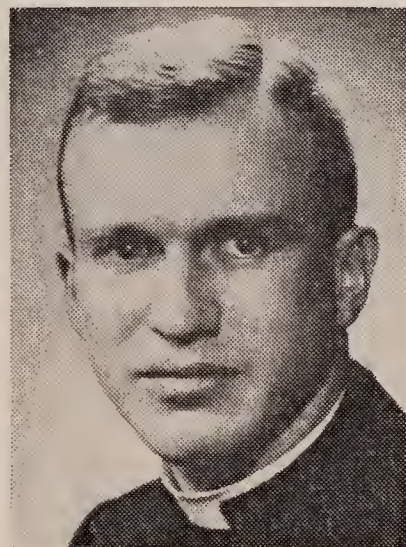
MITE BOX INGATHERING
The Cathedral Church of St. James
South Bend

Sunday, April 26, 1964
4:00 p.m. (E.S.T.)

Gethsemane Parish Calls New Rector to Marion

The Rev. Thomas K. Ray celebrated the Holy Eucharist for the first time as rector of Gethsemane parish, Marion, on Low Sunday. Since 1961, Fr. Ray had been vicar of St. Christopher's Church in Crown Point.

Fr. Ray received his secondary education in Manistee, Michigan, and took the degree of Bachelor of Arts from the University of Michigan with a major in philosophy. The General Theological Seminary in New York City awarded him the degree of Bachelor of Sacred Theology in 1959. He was ordained to the diaconate in the Diocese of West-

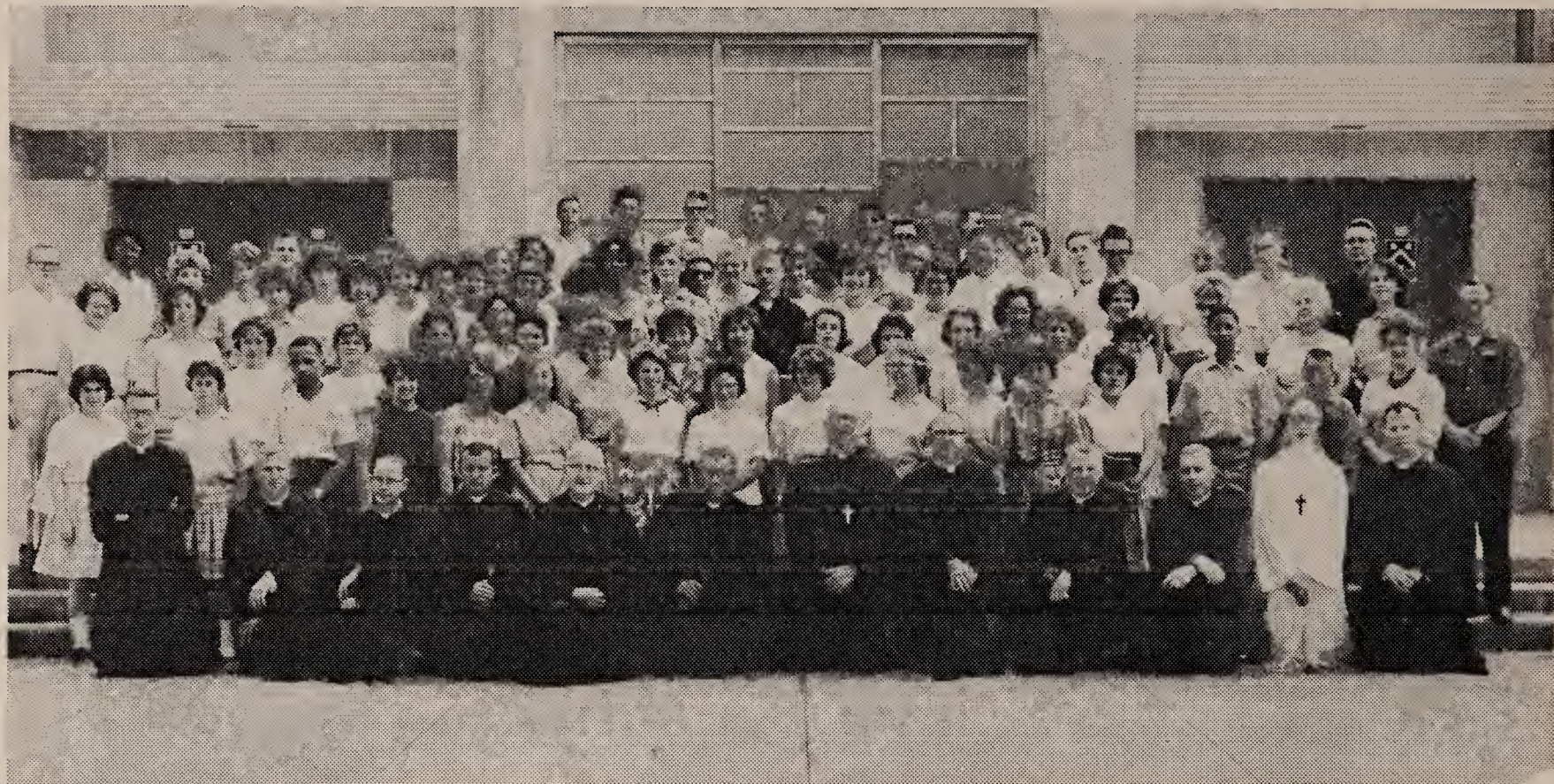


Fr. T. Ray

ern Michigan in June of the same year and assigned to the staff of St. Mark's Cathedral in Grand Rapids. Fr. Ray was ordained to the priesthood on December 23, 1959. He is married to the former Brenda Ackerman. The Rays have three sons, Geoffrey, 4; Timothy, 3; and Christopher, 1.

Fr. Ray is a member of the department of Christian Education of Bishop and Council and has been in charge of the diocesan Mite Box program for the last two years. During his tenure at Crown Point, the mission broke ground and began construction of a church located on Country Club Road. Fr. Ray has also been pastor to the Order of St. Michael, whose members are communicants of his parish.

HOWE CONFERENCE 1964



1962 HOWE CONFERENCE

The Howe Conference for Young People will be held from Sunday afternoon, June 14 to Friday morning, June 19, on the campus of Howe School. This week of daily worship, learning and fun is a real experience in Christian living for the young people of the Diocese. Many of the facilities of Howe School are made available for the Conference — the beautiful St. James' Chapel in which the Holy Eucharist is offered daily together with the Divine Office, two of the barracks, the academic building where classes are held, the Bouton Auditorium, the swimming pool and tennis courts.

For the young people who attend, the Howe Conference is a week filled with new friendships, new outlooks on life in the Holy Catholic Church together with new insights into their religion. Moreover, the schedule includes many hours of just plain fun

with young Churchmen from all over our Diocese.

The Conference was founded by Bishop Mallett immediately after he came to the Diocese and is unique in the Episcopal Church in that the Bishop spends the entire week with the young people of his Diocese. This year, our young people will have a chance to become personally acquainted with their new father in God, Bishop Klein, as well as Sister Mary Joseph of the Order of St. Helena and many of the diocesan priests.

A registration blank for the Howe Conference will be found on page 7 of this issue of the **Beacon**. Your parish priest has additional blanks. Register soon so that you will be assured of the opportunity of joining the young people of the Diocese at the 1964 Howe Conference.

THE STAFF

The Bishop of Northern Indiana

The Rev. Hugh C. Edsall, Director

The Rev. Thomas K. Ray

Assistant Director

The Rev. William C. R. Sheridan

Chaplain

David Reichard, Organist

Miss Mary Frances Bemont

Registrar

The Rev Donald Bell

The Rev. Forrest B. Clark

The Rev. Michael Grant

The Rev. James G. Greer, Jr.

Mrs. James G. Greer, Jr.

William Hibbert

Sister Mary Joseph, O.S.H.

The Rev. Bruce B. Mosier

The Rev. James Parker

The Rev. J. Ralph Patston

Willis Poyser



THE DAILY SCHEDULE

7:45 a.m.	Morning Prayer
8:00 a.m.	The Holy Eucharist
8:45 a.m.	Breakfast
10:00 a.m.	
to	Classes
12:35 p.m.	
12:45 p.m.	Noon devotions
1:00 p.m.	Lunch
2:00 p.m.	Rest
2:30 p.m.	
to	Recreation
5:00 p.m.	
5:30 p.m.	Evensong
6:00 p.m.	Dinner
7:30 p.m.	Recreation
9:45 p.m.	Compline
10:45 p.m.	Lights out



Fr. Edsall

Health and accident insurance is carried for all conference members. Its cost is included in the fee. Please send all correspondence and registrations to Miss Bemont, 1021 East Irvington Avenue, South Bend.

Make checks payable to M. F. Bemont, Registrar

**BISHOP WHITE CAMP
REGISTRATION BLANK**

(for 11, 12, 13 years old)

AUGUST 9 TO AUGUST 15, 1964

Name.....
Street.....
City.....
Date of birth: Month..... Day..... Year..... Age.....
Grade in School (next Fall)..... Sex.....
Parish..... City.....
I enclose \$3.00 for registration, and will pay balance of \$17.00 on arrival.
Parent's Signature.....
Priest's Signature

Please detach here and mail to Miss Bemont
1021 East Irvington Avenue, South Bend 46614

Make checks payable to M. F. Bemont, Registrar

**BISHOP GRAY CAMP
REGISTRATION BLANK**

(for 8, 9, 10 years old)

AUGUST 16 TO AUGUST 22, 1964

Name.....
Street.....
City.....
Date of birth: Month..... Day..... Year..... Age.....
Grade in School (next Fall)..... Sex.....
Parish..... City.....
I enclose \$3.00 for registration, and will pay balance of \$17.00 on arrival.
Parent's Signature.....
Priest's Signature

Please detach here and mail to Miss Bemont
1021 East Irvington Avenue, South Bend 46614

HOWE CONFERENCE
REGISTRATION BLANK

(For Young People of High School Age)

JUNE 14 TO JUNE 19, 1964

Miss M. F. Bemont, Registrar
1021 East Irvington Avenue
South Bend, Indiana 46614

Name

Street.....

City.....

Date of birth: Month Day..... Year Age.....

Grade in School (next Fall) Sex.....

Parish City.....

I enclose \$3.00 for registration, and will pay balance of \$17.00 on arrival.
(Please make checks payable to M. F. Bemont, Registrar.)

Parent's Signature

Priest's Signature

Choose Your Courses Here

For those attending this conference the first time:

1st Hour ☐ The Life of Our Lord

2nd Hour ☐ The Sacraments

3rd Hour ☐ A Rule of Life

For all others:

1st Hour ☐ The Holy Bible (check one)

☐ The Prayer Book

☐ Christian Vocations Today

2nd Hour ☐ Making Christian Decisions (check one)

☐ Henry VIII and the Episcopal Church

☐ What We Believe: The Creeds

3rd Hour ☐ Altar Guild (for girls) (check one)

☐ Acolytes and Ceremonial (for boys)

☐ Dating and Marriage

JUNIOR CAMPS - 1964



Waterfront facilities at the Howe Summer Camp which will be available to the young people attending Bishop White and Bishop Gray camps this summer.

Two junior camps will be held at the Howe School Summer Camp on Cedar Lake north of Howe in August. Bishop White Camp for boys and girls from 11 to 13 years old will be held from August 9 to August 15. Bishop Gray Camp for boys and girls from 8 to 10 years old will be held from August 16 to August 22.

The boys and girls live in cabins located on the shore of the lake and have the use of the mess hall and recreation hall. There are six to eight people to a cabin. The director of the junior camps will be Major Frank T. Heineman of the Howe School staff and each cabin will have a counsellor in charge of it.

The young people have the opportunity of worshipping at the daily Eucharist in an outdoor chapel, of learning about their life in the Church, of swimming twice a day and participating in a program which includes handiwork, music and re-

creation. This year the instruction will concentrate on prayer.

Because of the difference in age, the daily schedule will be arranged to meet the needs of each camp. A daily instructed Mass begins each day, and the morning includes a class period of approximately forty minutes. The handiwork in the afternoon is related to class study. Swimming, music, games and recreation complete the day. An ample rest period is provided. Sleeping time is from nine to ten hours a night. Special events include movies, cook-outs, hikes and stunt night.

Registration will not begin until 4 p.m. on the opening day of camp. Parents should try to arrive as near that hour as possible. It is also important that all children be called for between 10 and 11 a.m. on the closing day. Parents should not come before 10 a.m. on closing day.

THE JUNIOR CAMPS

How to get there

Take Indiana 9 to a point one mile north of the Howe School campus and turn east on Cedar Lake Road. Proceed approximately 3 miles to the camp site which is clearly marked.

What to bring

Bring clothing suitable to camp life. There is no dressing-up. Also bring towels, soap, washcloths, two sheets, a pillowcase, two warm blankets, a sweater, flashlight, musical instrument (if you play one), a swim suit, rain coat, Bible and Prayer Book.

Cost and insurance

The total fee for each camp is \$20.00. Please enclose \$3.00 with your registration. The balance of \$17.00 is to be paid on arrival. This fee includes health and accident insurance, handiwork materials, a group photograph and food for the cook-outs. Spending money should be limited to \$3.00 per child, part of which will be used for a missionary offering.

Physical examination

A physical examination is required for each child entering camp. Forms will be sent two weeks before the date of camp. Group examination of children can sometimes be arranged locally, but the examination must be done within 48 hours of arrival at camp.

COVER: The deacon of the Easter Vigil at St. Gregory's Priory prepares to place the Paschal Candle in its holder. This light burns throughout the forty days of Eastertide in our churches as a symbol of the new light of the Risen Lord.

Walsingham Shrine In Mishawaka Parish Blessed



On the Fourth Sunday in Lent, March 8, a statue of Our Lady of Walsingham was blessed at the parish Mass in St. Paul's Church, Mishawaka, by the rector of the parish, the Rev. Wilbur B. Dexter. The statue is a memorial to Dora L. Cavanaugh. In the course of the blessing, Fr. Dexter used water which had been drawn from the Holy Well at the Shrine of Our Lady of Walsingham in England by the Rev. Richard Cooper, rector of St. Andrew's Church, Kokomo. Fr. Cooper made a pilgrimage to the English shrine last summer.

In 1061, Lady Richeldis of Walsingham saw a vision of the Blessed Virgin Mary. Following the vision, a miraculous spring of water appeared. This spring, enclosed in a well, was incorporated into the shrine which was eventually built on its site. Like many other English shrines, Walsingham was destroyed at the time of the Reformation. The shrine was rebuilt in the nineteenth century and flourishes today in Anglican hands.

Bishop Klein Officiates At Groundbreaking For Elkhart's New St. David's Mission



Fr. Richardson is shown here breaking ground for his parish's new mission in Elkhart in the presence of Bishop Klein and members of the new mission.
(South Bend Tribune)

The feast of St. David of Wales, Sunday, March 1, was the occasion of the groundbreaking ceremonies for Elkhart's new parochial mission which is to be dedicated to this sixth century bishop. Bishop Klein was present for the actual groundbreaking at the mission's site on County Road 4 and preached at Evening Prayer which followed in the parish Church of St. John the Evangelist. Also participating in the groundbreaking were the Rev. Carl H. Richardson, rector of the parish; the Rev. George V. Johnson, Jr., Ph.D., vicar of the mission; and the Rev. Lawrence N. Crumb, curate of the mother parish.

A reception followed Evening Prayer in the great hall of St. John's Church at which Welsh cakes were served in honor of the mission's patron. The cakes were baked by Mrs. Albert Sindell, a member of St. John's parish who is a native of Wales.

Bids are being accepted for the new church building and construction is expected to begin this summer. Services are presently being held in the Mary Fesser School in Elkhart.

Although St. David is one of the most famous of British saints, little is known of his life. He founded 12 monasteries in his native Wales, finally settling at Mynyw (Menevia).

Hoosier Dean Elevated To Capitol Episcopate



(Washington Post Photo)

On the Feast of the Conversion of St. Paul, the Rt. Rev. Paul Moore, Jr., was consecrated suffragan bishop of Washington in the Cathedral Church of SS Peter and Paul, Washington, D.C. For the six years immediately previous to his consecration, Bishop Moore was the dean of Christ Church Cathedral in Indianapolis and a large delegation from our sister diocese was present for the solemn ceremonies in the National Cathedral on January 25.

Ordained to the priesthood in 1949, Bishop Moore began his ministry on New York City's West Side at St. Peter's Church, Chelsea, and then served for eight years in a team ministry with Fr. Kilmer Myers at Grace Church, Van Vorst, in Jersey City. A pioneer in urban work in our church, Bishop Moore is a member of the National Council's Urban Division.

Howe's Father Jennings Dies in New York

Funeral services for the Rev. Earl Thomas Jennings, a priest of the Diocese of Northern Indiana, were held in Emmanuel Church, East Syracuse, New York, on February 3. Bishop Klein celebrated a Requiem Mass for the repose of his soul in St. Paul's Church, Mishawaka, on February 5. A Requiem was also celebrated at Howe School on February 3.

Fr. Jennings was ordained a deacon in 1918 and a priest in 1921 by the Rt. Rev. John Hazen White, first Bishop of Northern Indiana. His entire ministry was spent at Howe School where he served as principal of the lower school from 1919 to 1951.

May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace.

Expansion Drives Nears Its Climax

Following the meeting of Bishop and Council on March 4, the Rev. B. Linford Eyrick, chairman of the Department of Promotion, indicated that his department will act as a special committee to assist in successfully concluding the current Expansion Drive of the Diocese. The Rev. Carl Richardson, rector of the Church of St. John the Evangelist, Elkhart, will act as chairman of the committee. Since the goal of \$200,000 set for this fund has not been reached, it will be the purpose of this committee to assist parishes and missions to complete their pledges. Fr. Eyrick indicated that each parish and mission would receive further information within a few weeks.

Women of the Church in Action

Provincial Leader's Conference Held At DeKoven Foundation



Northern Indiana representatives at the Leaders' Training Conference.

Four delegates from the Episcopal Churchwomen of the Diocese attended the provincial Leaders' Training Conference at the DeKoven Foundation in Racine, Wis., from January 20 to 23. Representing the Diocese were Mrs. E. Eugene Furry of St. Thomas' Church, Plymouth, president of the Churchwomen of the Diocese; Mrs. Orville Nichols, Jr., of St. Paul's Church, LaPorte, United Thank Offering chairman; Mrs. John P. Vivian of Trinity Church, Michigan City, supply chairman; and Mrs. Carl Blosssey of St. Andrew's Church, Kokomo, recording secretary.

Increased knowledge and skill, ways to develop and practice the uses of responsibility and power to achieve a goal of participation to-

gether in the mission of the Church were the subjects of the conference. The staff consisted of the Rev. Robert C. Martin, Jr., associate director of the National Council's department of Christian Education; Miss Edith Daly of the same department and the Rev. Edward Chandler, rector of the Church of St. Michael and All Angels, Cincinnati, Ohio.

According to Fr. Martin: "God called the world into being. He founded the community, whose chief function is to be immersed in and to be the instrument of God's continuing activity and presence in that world." Through attempts to solve hypothetical problems in pertinent case studies, augmented by the meditations of Fr. Chandler, the delegates practiced exercising the responsibilities of leadership in communion.

National Council's Rodenmayer to Address Deanery Meetings

The Rev. Dr. Robert Noel Rodenmayer, executive secretary of the National Council's division of Christian ministries, will address the spring deanery meetings of the Episcopal Churchwomen of the Diocese. The Fort Wayne deanery meeting will be held in Gethsemane Church, Marion, on May 12. The Church of St. John the Evangelist in Elkhart will be the site of the South Bend deanery meeting on May 13. The women of St. Paul's Church, LaPorte, will be hosts to the Calumet deanery meeting on May 14.



Presiding Bishop's Easter Message

All men sin. All men die. These are inescapable facts of our existence. This is part of the darkness in which we stand — the darkness which is within us and around us. Most everyone is aware of this, even though we call sin by other names and try to deny the finality of death. We are threatened by the dark.

But in the darkness there is light. God's light shines in the darkness and cannot be put out. He has come into the world in Jesus Christ and has met the full force of sin and death and has won the victory. This is the heart of the Christian faith and the foundation of the Christian Church:

"The glorious fact is that Christ did rise from the dead; He has become the very first to rise of all who sleep the sleep of death . . . As members of a sinful race all men die; as members of the Christ of God all men shall be raised to life."

Every church building is a standing witness to this conviction; every Sunday is a remembrance of Easter Day. But the church building where we worship and the day we call Sunday are not simply reminders of the fact that Jesus rose from the dead some nineteen hundred years ago. This strange thing which many find hard to believe is much more than a fact of history, although it is that. This is the wellspring of the Church's life. It is incredible foolishness to those who look at the Church from the outside. But to many within, it is the clue to the meaning of life; it is the source of hope and joy.

This is the word of Easter. It is not believe and you will be secure in this world and safe in the next, but rather, let the saving power of God which is for all men work in you and through you. Let this power give you faith and patience and courage; let it work in you to help bring unity and justice and order to this land and to the world.

Easter 1964

The Most Rev. Arthur Carl Lichtenberger

Around the Diocese

The Rev. Arlo Leinback has resigned as rector of St. Barnabas' Church, Gary. Fr. Leinback is now vicar of St. David's Church, Englewood, in the Diocese of South Florida.

* * *

Vestments, sacred vessels, Prayer Books, hymnals and many other articles are needed in the diocesan missions. Churches or individuals willing to donate any of these articles should notify the Bishop.

* * *

Several diocesan priests and lay people attended the Lutheran Institute of Liturgical Studies held at Valparaiso University from February 4 to 6. The general theme of the institute was "Liturgy and Renewal". The key speaker was an Episcopalian, The Rev. Dr. Massey Hamilton Shepherd, Jr., professor of liturgics at the Church Divinity School of the Pacific in California. The highlight of the conference was a demonstration of the Roman Mass in English presented by Dennis Fitzpatrick and the Friends of the English Liturgy.

* * *

The Chapel of the Holy Angels at the Cathedral has recently been renovated. In addition to a new dossal curtain, several works of art have been added to the new chapel where

the Divine Office recited daily. the Holy Eucharist is offered and

* * *

The Episcopal Young Churchmen of Holy Trinity Church in South Bend presented Dorothy Sayer's play "King of Sorrows" during Passion Week. The play, adapted as a reading, was given before Stations of the Cross and Benediction of the Blessed Sacrament on March 20.

* * *

The Bishop and priests of the Cathedral staff have received acknowledgements from Mrs. John F. Kennedy for the four Requiem Masses said for the repose of the President's soul last November.

* * *

The Rev. James Parker, rector of Holy Trinity Church, Peru, was recently invited to vest and sit with Roman priests at the investiture of a monsignor in Peru. The Most Rev. John J. Carberry, Roman bishop of Lafayette in Indiana, officiated.

* * *

Bishop and Mrs. Klein were host to an Eastertide party for the priests and their wives at the Indiana Club in South Bend on April 16. Following dinner, there was dancing in the Grand Ballroom of the Club.



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Of the Church in Northern Indiana

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of the Episcopal Church in the Diocese of Northern Indiana

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Volume 18

JUNE 1964

Number 3

THE BISHOP'S ENGAGEMENTS

June 14-19 Howe Conference

21 Gethsemane, Marion, Institution of the Rector and
Holy Confirmation

22 Elkhart, Address to Rotary Club

23 Trinity, Logansport, Meeting with rector and vestry

24 Department of Missions

28 Cathedral, South Bend, Holy Confirmation

July 1 Diocese of Long Island, Lecture to clergy

8 Bishopcroft, Lake Wawasee, Picnic for lay readers

22 Bishopcroft, Lake Wawasee, Board of Episcopal Churchwomen
and Bishop and Council

25 St. James' Chapel, Howe, Ordination

August 2 St. Charles the Martyr, Butler, Holy Confirmation

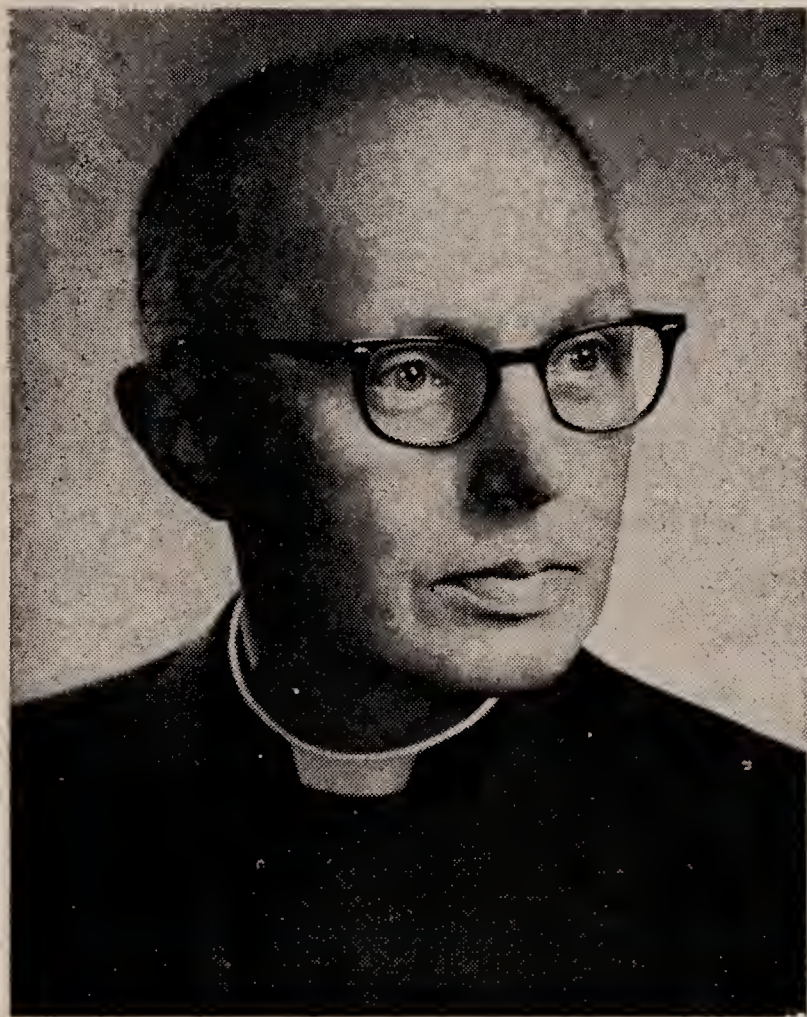
10 Howe School, Trustees' Meeting

9-15 Bishop White Camp

16-22 Bishop Gray Camp

September On Vacation

THE BISHOP'S PAGE



portant matters, we shall have to take measures, in our diocesan convention, to keep pace with the Church as a whole. We are not paying our National Church quota in full. With the rest of the Church we have been asked to contribute toward the payment of the debt on the headquarters building in New York City. Our own expansion fund drive must be completed, and we must move with vigor and foresight into promising situations that exist within the borders of the Diocese. All this means for all of us a new willingness to give ourselves and our resources to the work that God has appointed for us.

+ Walter Conrad Klein

Some of the leisure we all hope to enjoy this summer should be devoted to prayer for the guidance of General Convention, which meets at St. Louis from October 11 to October 23. Its chief task will be the election of a new presiding bishop. Bishop Lichtenberger, after all too brief a time in office, has been compelled to resign because of serious physical infirmities. He has been an exemplary presiding bishop, and his charity, wisdom, and justice have brought unity and peace to the Episcopal Church. We render thanks for his valuable service to the Church, and we trust that his health will permit him to use his eminent gifts in a less strenuous ministry.

When General Convention has reached decisions about various im-

Bishop Klein is seeking to complete his file of back issues of diocesan magazines. Among those needed are:

The Beacon

February 1955

August 1955

October 1955

February 1956

The Diocese of Northern Indiana

November 1928

June 1929

July 1929

April 1930

June 1930

Anyone willing to supply these issues should contact the Bishop's office in South Bend.

A Matter of Sorrow For Episcopalians

The whole American Episcopal Church has reacted in sorrow to the news that its genuinely loved spiritual leader is resigning in October because of continued ill health.

The Most Reverend Arthur C. Lichtenberger, D.D., has been our Presiding Bishop since 1958. In six short years he has become loved and respected to an extraordinary degree. No Presiding Bishop in the memory of most Churchmen now living has been so much a chief pastor for all Episcopalians.

In a sense he represents, in microcosm, the flower of the Church's life: a devoted layman, mission priest and seminary teacher in China, a parish priest, cathedral dean, seminary professor and diocesan bishop. He was all of these before being chosen as primate, or Presiding Bishop.

Bishop Lichtenberger's leadership has been marked by three special qualities: a strong sense of pastoral love; and undeviating defense of the Catholic and Apostolic Faith of the ages; a deep passion for human justice and dignity. In all these areas he has been straight forward in action and plainly articulate.

The Presiding Bishop's coming resignation caused the President of General Convention's House of Deputies, Mr. Clifford P. Morehouse, to say: "The news comes as a shock not only to all Episcopalians, but to a multitude of other men and women of good will of every communion and race. Under Bishop Lichtenberger's guidance, the Episcopal Church has exercised an ever-growing witness in the fields of evangelism, ecumenicity,

social relations, and civil rights . . . he is widely recognized as one of the truly great Christian leaders in America today".

Among many other reasons, Bishop Lichtenberger will always be remembered for his charitable relationship with Protestant Churches on the one hand and the Roman Catholic Church on the other. He served on the National Council of Churches (Protestant, Anglican and Orthodox) as the chairman of its Commission of Religion and Race. He was also the first American non-Roman prelate to make a courtesy visit to a pope. In 1961 Bishop Lichtenberger made a formal call on the late Pope John XXIII. As a direct result of this act, relationships with Roman Catholics all over America became notably more loving — in both directions.

The new and important Episcopal Church Center near the United Nations Building in New York City is also largely Bishop Lichtenberger's work. It is, in many ways, a model "nerve center" for the necessary administrative work of this portion of Christ's Body.

The Presiding Bishop suffers from Parkinson's syndrome. In his losing battle with the disease the Bishop's speech has been seriously affected. In writing to his fellow Successors to the Apostles, Bishop Lichtenberger said: "I do wish I could continue. But since I should not and cannot, I believe I am ready by God's grace to accept this necessity not in sorrow but in gladness of heart as His will".

Editor's Note: This article is by one of the senior priests in the diocese, the Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth. Our cover this month shows the Presiding Bishop, wearing the cope and mitre, the traditional vestments of Bishops in the Western Church.

Bishop White's Remains To be Transferred to Howe

On July 29, the mortal remains of the Rt. Rev. John Hazen White, first Bishop of Northern Indiana, will be transferred from Greenwood Cemetery in Michigan City to the crypt of St. James' Chapel at Howe School. The Rev. Robert J. Murphy, chaplain at Howe, will celebrate a Requiem Mass at 11 a.m. on that morning in the presence of Bishop Klein, members of the White family, the clergy and laity of the Diocese and the Bishop will officiate at the reinterment of Bishop White immediately following the Eucharist.

Bishop White was consecrated as fourth bishop of the undivided Diocese of Indiana in 1895 and elected the northern portion of the state when a second diocese was created in 1898. This diocese was originally known as the Diocese of Michigan City, after the first see city, but its name was changed to Northern Indiana in 1919. Bishop White was our chief pastor for thirty years, dying on March 16, 1925.

At Howe, he will be buried beside his successor, the Rt. Rev. Campbell Gray, our second Bishop, who died in 1944. Places have also been made there for both Bishop Mallett and Bishop Klein. The translation of Bishop White's body to Howe will serve to re-enforce the role of this school as one of the centers of diocesan life. With its establishment as the final resting place of our bishops, the old chapel on the campus will become itself a memorial to those successors of the Apostles who have labored in Northern Indiana for the Catholic faith, as we have received it in the Episcopal Church.

Summer Program Set At All Saint's, Wawasee

Sunday services have been scheduled at All Saints' Chapel on Lake Wawasee from June 14 through September 6. Morning Prayer will be said at 9:45 a.m. followed by the Holy Eucharist with a sermon at 10 a.m. Bishop Klein plans to be at Wawasee most Sundays and in his absence, diocesan clergy will take these services.

For three periods during the summer, vacation church school will be held at the Chapel under the direction of two diocesan seminarians, William Hibbert and Arthur Hildebrandt, both students at Nashotah House. This program will be held from Monday through Friday and will include religious instruction, handicraft, and recreation. The periods for this vacation church school will be June 22 to July 3, July 27 to August 7 and August 17 to August 28.

All Saints' Chapel is located on the south shore of Lake Wawasee outside of Syracuse. To reach it, turn off Route 13 at South Shore Inn and Morgan's Drive In, cross South Shore Drive at 550 N and follow the road to the Chapel.

At the end of Bishop Mallett's episcopate, several residents of the Syracuse area petitioned the bishop to open the chapel as a year-round mission. In addition to their work with the vacation church school, the seminarians will be engaged in a religious survey of the area to see if such a mission would be possible.

Humility first of all means truth; it means accepting the facts about oneself just as they are. Gerald Vann, O.P.



- THAT THEY ALL MAY BE ONE



His All-Holiness Athenagoras I, the Archbishop of Constantinople and Ecumenical Patriarch, has been invited to visit the Most Rev. Arthur Michael Ramsey, Archbishop of Canterbury and Primate of All England, this summer. This meeting will constitute another in the growing series of ecumenical encounters between the leaders of major Christian communions which began with the visit of the last Archbishop of Canterbury to Pope John XXIII a few years ago.

Archbishop Ramsey has been particularly interested in Anglican-Orthodox relationships for many years, having been one of the founders of the Fellowship of St. Alban and St. Sergius, which seeks to promote greater understanding between

the two communions. While Archbishop of York, he led an Anglican delegation to the Soviet Union in 1956 for extended conversations with leaders of the Russian Orthodox Church.

As Archbishop Ramsey himself has pointed out, the significance of the Orthodox recognition of our orders is often exaggerated. According to the Archbishop. To the Orthodox, what is requisite for unity is dogmatic agreement: if they came to be satisfied about the full dogmatic orthodoxy of the Church of England, then recognition of orders and intercommunion would follow — the Church of England being acknowledged as itself a part of the Holy Orthodox Church of Christ." Presently, our orders are regarded by the Orthodox only as being as valid as those of the Roman Church and intercommunion is not possible under these conditions. Only under extraordinary conditions may Orthodox Christians receive the sacraments from Anglican priests.

The Ecumenical Patriarch has already been responsible for one dramatic break-through in ecumenical relationships as a result of his meeting with Pope Paul VI in the Holy Land early this year. From 1931 to 1948, he lived in the United States as the Greek Archbishop of North and South America with his cathedral in New York City.

Diocesan Clergy Attend Midwest Priest's Institute



Pictured left to right: The Rt. Rev. W. A. E. Westall, the Lord Bishop of Crediton, Bishop Klein, and the Rev. James Parker, rector of Holy Trinity Church, Peru, and director of the institute.

The Midwest Priest's Institute sponsored by the ACU was held at the DeKoven Foundation in Racine, Wis., on April 28 through April 30. The institute was attended by several priests of the Diocese including Bishop Klein.

The addresses at the institute were given by the Rev. Thomas J. Talley, lecturer in liturgics at Nashotah House, the church's seminary in Wisconsin. The subject of his lectures and discussion were "The Sacraments and Unity," involving the relationship between the Ecumenical and Liturgical Movements.

At the institute the Lord Bishop of Crediton gave a talk on the work of the Church Union in England. He is currently in the United States for the 10th Catholic Congress.

Bishop Appoints Vicar For Crown Point Church

Bishop Klein has appointed the Rev. Charles R. Dibble as vicar of St. Christopher's Church, Crown Point. Fr. Dibble began his duties on May 1 and will move to Crown Point from his present home in Sturgis, Mich.

Following graduation from Kalamazoo College which awarded him the degree of Bachelor of Arts in 1936, Fr. Dibble was engaged in business for a number of years before he realized his vocation to the priesthood. In 1950, he entered Nashotah House where he received his theological training.

Ordained to the priesthood in the Diocese of Western Michigan, he

was vicar of St. Mark's Church, Paw Paw, rector of St. John's Church, Sturgis, and rector of St. Gregory's Church, Muskegon before coming to Northern Indiana a few years ago. In Western Michigan, he was also a member of the diocesan Standing Committee.

His work in the Diocese has been largely non-parochial to date, having served as Assistant Superintendent of Howe Military School. The Dibbles are the parents of three children: Linda, who will graduate from Kalamazoo College this year; Charles who will be a junior at the same college and Daniel who is still in high school.



Rr. Dibble

THE SACRAMENTS: *HOLY PENANCE*

This article on the Sacrament of Penance is the eleventh in a series on the Seven Sacraments presented in *The Beacon*. Its author is the Rev. James Parker, rector of Holy Trinity Church, Peru. —Editor

“I believe that my sins are between God and myself; I can confess to God and I don’t need to confess to a priest.” How many times have priests heard this said in many different ways. And one wonders whether the layman who makes such statements really believes what he says, or is justifying his failure to come to grips with a problem that truly involves an uncomfortable commitment.

But, our topic does not deal with the reasons people do not use the sacrament of Penance; we are concerned with why we should.

The primary purpose of our religion is to glorify God. We do not approach God in prayer simply to take, or to receive from Him, but we are to give, to give glory to the soul’s creator. We respond with love and with adoration to the Father and Saviour of us all. God made me and I must worship Him — this is what he made me for, and true freedom means to be able to function as intended. Every time we approach God in the Sacraments, we must do so in the spirit of giving.

But how do we glorify God in our use of Penance, or more simply, in Confession?



From the very beginning the Bible deals with the fact of human sin. All through the Old Testament story of the education of the Jews as the people of God, sin is seen as something which offends God, which is to be followed by judgement, but always able to be wiped out by repentance and atonement. The continual message of the prophets was one of repentance, of turning away from sin, of reconciliation after sorrow. Nowhere is this made more clear than in the preaching of the greatest of all the prophets, John Baptist. He cried out for repentance, and the Jews who accepted his baptism were in effect confessing sins; their confessions were acts of sincere repentance. So the Church in the Old Covenant prepared for the foundations of the true Church in Christ. And from the very beginning of His earthly ministry, our Lord claimed to forgive sins — this power was his and he made manifest his use of it. In all the healing miracles there was the absolution of sin. In examining this we find that all the writers in the New Testament are in hearty agreement: the forgiveness of sins comes only from the Blood of Jesus shed for us on Calvary. And what Jesus did for us in His Incarnate Body He clearly expected to be continued in His Mystical Body, the Catholic Church. On the first day of His resurrection Our Lord appeared to the company of the Apostles, gathered together in fear and in bewilderment, and said the momentous words found in the Prayer Book Gospel for Low Sunday: “. . . whosoever sins ye remit, they are remitted unto them;

and whosoever sins ye retain, they are retained". What could be more clear, what could be less controversial, what could be more surely a part of the teaching of Holy Church? Jesus certainly gave the power to forgive sins to His priests, for, in imitation of the Holy Apostles, when the bishop lays hands upon the head of a young deacon who is being raised to the priesthood, he repeats the very words of Christ: ". . . whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained" (Prayer Book, p. 546).

We glorify God, then, in the willingness of our response to his Holy Will, and in our choosing that which is most directly a means to true union with Him — those things which bring us toward sanctification in the mystical Body are the means of giving to God glory. Our confessions, faithfully and well made, are the sacramental methods of cleansing, by which we can offer ourselves, our souls and bodies, to be reasonable, holy, and living sacrifices unto him.

The Christian life is a life of discipline, and that discipline should include a definite rule about confessing our sins God's way — to a priest — that we might be kept in the way of holiness. If you are not yet a penitent, then go to your priest for instruction and preparation. This is only an addition, nor is it a peculiarity of some parishes. The Book of Common Prayer enjoins it upon us and Our Lord clearly offers us the challenge.

Sin is not essentially the mistaken, inadvertent, or deliberate choice of evil by men but the pride into which men fall in associating their own self-interest with the will of God.

William Stringfellow

New Curate Begins Work in Hammond Parish

The Rev. Edwin A. Norris has assumed his duties as curate of St. Paul's Church, Hammond. Being a member of the community of Benedictine monks at St. Gregory's Priory, Three Rivers, Mich., Fr. Norris' present parochial work must be regarded as exceptional although it has precedent throughout monastic history. In order to avoid any misunderstanding, the following statement has been issued by the Prior of St. Gregory's at the request of Bishop Klein:

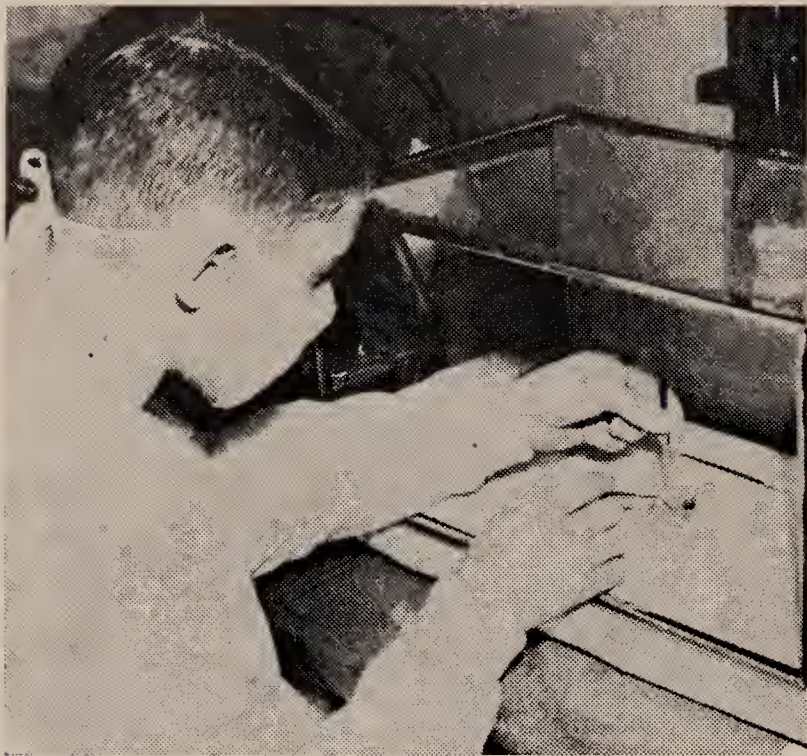
"Dom Gregory Norris, Priest and Monk of St. Gregory's Priory, Three Rivers, Michigan, has been granted a temporary leave of absence from the Priory at his own request for the purpose of serving a curacy at St. Paul's Church, Hammond, Indiana, where he will be known as Father Edwin A. Norris. The gaining of priestly experience in the parish has the full approval of the Father Prior and Chapter of St. Gregory's where he remains a monk of the community in good standing."

At the Priory, Fr. Norris was guestmaster as well as cantor. Born in Akron, Ohio, he majored in music at the University of Denver. After a year of study at Nashotah House, he entered the Priory in 1956, taking his solemn vows in 1961. Fr. Norris was ordained a deacon in June 1962 and a priest in October 1963, both ordinations being performed by Bishop Mallett.

The real question is not whether man's good deeds are suitably rewarded in heaven, but whether all his actions can really be directed toward a transcendent goal.

Eugene Fairweather

South Bend Young Man Wins More Science Honors



Gregory Mueller, the son of Mr. and Mrs. Jack L. Mueller of South Bend and a communicant of the Cathedral parish, represented Northern Indiana for the second year in a row at the National Science Fair. This year's fair was held from May 4-9 in Baltimore, Md. At the fair, Greg was the recipient of an award presented by the United States Army for his outstanding project — the cultivation of chick embryo cells in vitro with special emphasis on heart cells. The project involved the application of tissue culture techniques to the experimental study of chick embryo heart cells. This award carries with it the opportunity for research this summer in the laboratory of an Army installation.

A senior at John Adams High School in South Bend next year, Greg serves regularly at the Cathedral altar. Earlier this year, he appeared on ABC-TV's "Science All-Stars" to demonstrate an oxygenating device for use in heart-lung surgery. This was his project for last year's science fair which was held in Phoenix, Ariz.

Peru C.B.S. Ward Holds 'Annual Festival

The fourth annual Corpus Christi festival sponsored by St. Clare's Ward of the Confraternity of the Blessed Sacrament was held in Holy Trinity Church, Peru on Sunday, May 31. Although the feast of Corpus Christi fell on the preceding Thursday, this celebration was postponed in order to insure maximum participation of diocesan clergy and laity. The service consisted of Solemn Evensong, Procession and Benediction of the Blessed Sacrament.

The feast of Corpus Christi has its origins in the thirteenth century. St. Juliana of Liege, a Belgian Augustinian nun, was the primary advocate of this occasion of thanksgiving for the sacrament of the Holy Communion, the propers of which were composed by no less a figure than the great medieval philosopher and doctor of the Church, St. Thomas Aquinas. Since the actual commemoration of the institution of the Eucharist falls during Holy Week. St. Juliana felt it was desirable to set aside a second day which would not be overshadowed by the memory of our Lord's Passion.

The officiant at Evensong and Benediction was the Rev. James Parker, rector of Holy Trinity Church; the deacon was the Rev. Michael Grant, curate at the Cathedral Church of St. James, South Bend, and the subdeacon was the Rev. B. Linford Eyrick, rector of St. Paul's Church, LaPorte. The preacher was the Rev. Robert G. Preston, canon residentiary of the Cathedral Church of St. Paul, Peoria, Ill.

Cathedral's Dean Royster Takes Charge in South Bend's Pilot Project on Aging



Dean Royster is shown here conferring with another member of his committee, Dr. Alex Jardine, superintendent of South Bend Schools.

(South Bend Tribune)

The Very Rev. Robert F. Royster, dean of the Cathedral Church of St. James in South Bend, has been selected as chairman of a special committee to assist unemployed workers over 50 years old in the South Bend-Mishawaka area. Also serving on the same committee is another Churchman, M. Wyatt Mick, Jr., a member of the Cathedral congregation. Mr. Mick is serving as legal representative on this committee which also includes a doctor, an educator, union executive and leaders of local business and industry.

This committee represents one aspect of Project ABLE (Ability Based on Long Experience) which is a demonstration program under the

Federal Office of Manpower Automation and Training in cooperation with the National Council on the Aging. The project is aimed at the 2,000 to 3,000 unemployed men in the area who are more than 50 years old, the majority of whom lost their jobs with the closing of the Studebaker plants in South Bend.

The general situation is aggravated by the fact that 43.6% of the Studebaker work force falls into the 50 year or older class. In addition between 35-40% of the Negro work force in the total labor market were employed at Studebaker as well as be-

ing represented in the older worker group. Many of these men have never had the experience of applying for another job. Hence, one of the major tasks facing Project ABLE is the evaluation of the needs of these workers together with an elaborate program of counseling in order to help them obtain employment.

The involvement of a priest and a Christian layman in such a project represents an attempt on the part of the Cathedral parish to begin to realize its vocation to the community of South Bend. In so doing, it is hoped to bring a Christian point of view to bear on a project of general concern to the community and the individuals who make the community.

Bishop Klein Ordains Three More Men To Diaconate For Diocesan Work



Fr. McElroy receives the Blessed Sacrament from the hands of his Father in God at his ordination to the diaconate in Gary on April 4.

Bishop Klein has ordained three more men to the diaconate in services held at Christ Church, Gary, on April 4 and the Cathedral Church of St. James, South Bend, May 30.

On April 4, the Bishop ordained Gary Austin McElroy in his home parish of Christ Church. Fr. McElroy graduated from the General Theological Seminary last month and is presently curate at the Church of St. John the Evangelist, Elkhart. He holds the degree of Bachelor of Science from Columbia as well as that of Bachelor of Sacred Theology from his seminary.

Fr. McElroy was presented to the Bishop for ordination by the Rev. James W. Curtis, rector of Christ Church. The preface to the ordinal was read by the Rev. Peter Langendorff, rector emeritus of St. Paul's Church, Hammond, and the sermon was preached by the Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth. The litanist was the Very Rev. Robert F. Royster, dean of the Cathedral. The sacred

ministers of the Solemn Eucharist of which the ordination was a part were: the Rev. George M. Minnix, vicar of Holy Family Church, Angola, deacon; and the Rev. C. Richard Phelps, former curate of St. Paul's Church, Hammond, sub-deacon. The master of ceremonies was the Rev. Michael Grant, curate of the Cathedral.

On May 30, the Bishop ordained David L. Hyndman and Thomas F. Stoll in his Cathedral Church. Both of these new deacons are graduates of Seabury-Western Theological Seminary which awarded them the degree of Bachelor of Divinity in May. Fr. Hyndman is now curate at Christ Church, Gary and Fr. Stoll is vicar of St. Mary's Church, Delphi and the Church of St. Alban the Martyr, Monticello. Fr. and Mrs. Stoll are the parents of a daughter, Melissa, 11½.

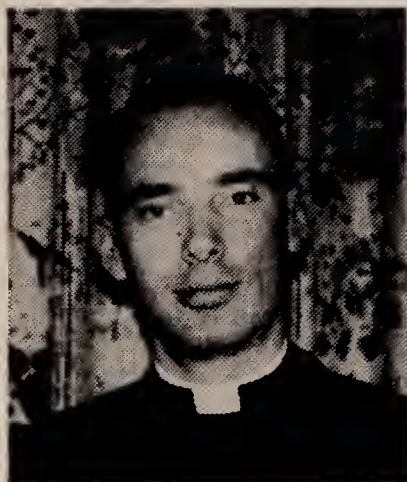


Fr. Stoll

Fr. Hyndman received the degree of Bachelor of Arts from Shimer College in 1961 and was also recipient of the Mahlon Norris Gilbert prize from his seminary, an award given to graduates with a high academic average. He was presented for ordination by Fr. James Curtis. Fr. Stoll was awarded the degree of Bachelor of Arts by Notre Dame University in 1961 and

was presented to the Bishop by Dean Royster.

The preface to the ordinal at this ordination was read by Fr. Minnix. The preacher was the Rev. William H. Nes, D.D., professor of homiletics at Seabury-Western and Fr. Sheridan was the litanist. The sacred ministers for the Mass were: Fr. Grant, deacon and the Rev. Richard A. Curtis, canon



Fr. Hyndman

pastor of the Cathedral, sub-deacon. James K. Hacker was the master of ceremonies.

The diaconate constitutes one of the three major orders in the Catholic Church.

Although the time spent in deacon's orders usually represents a kind of internship for the priesthood, Anglicanism like Eastern Orthodoxy has preserved the possibility of a permanent vocation to the diaconate. All of the present deacons will, however, be advanced to the priesthood.

Nashotah House Gives Degree to Bishop Klein

Nashotah House has conferred the honorary degree of Doctor of Canon Law upon Bishop Klein. The Bishop was dean of this seminary from 1959 to 1963 and is presently a member of its board of trustees by virtue of his episcopal office. On the same occasion, Nashotah awarded the degree of Bachelor of Divinity to the Rev. William C. R. Sheridan, rector of St. Thomas Church, Plymouth. The seminary had neglected to award this degree which was earned 20 years ago due to a clerical error on its part.

Howe Superintendent Receives Bard Doctorate

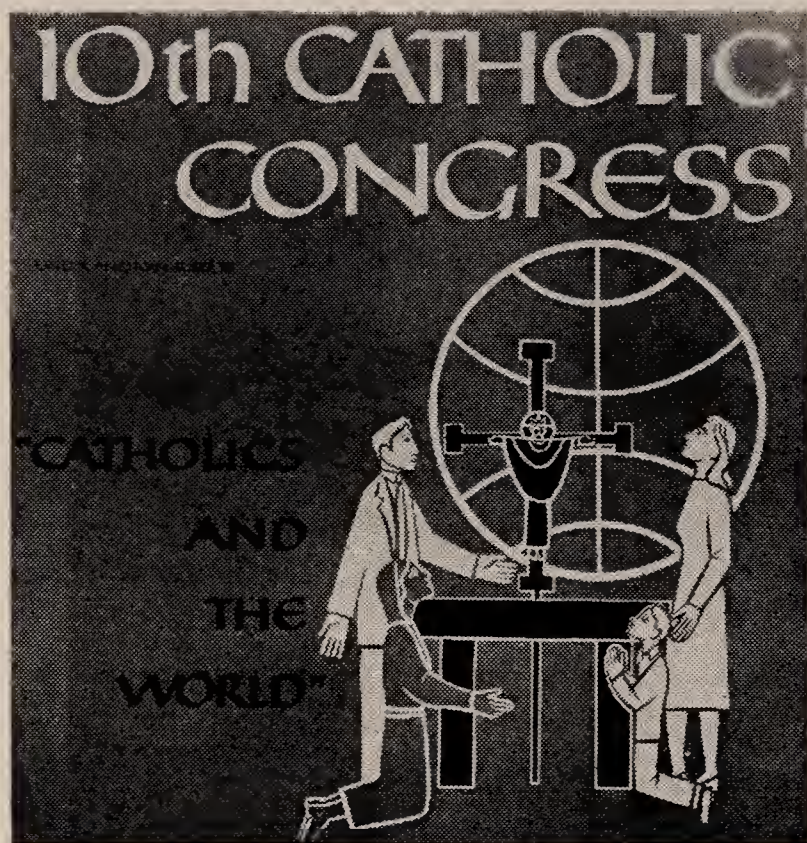


On June 20, Bard College conferred the degree of Doctor of Human Letters on Colonel Burrett B. Bouton, superintendent of Howe Military School. In communicating the action of the board of trustees to Col. Bouton, the Rev. Reamer Kline, D.D., S.T.D., president of the college wrote: "This action is in recognition of your distinguished contributions to the cause of secondary education, especially your leadership among military schools and your notable work in building Howe Military School into an institution of outstanding quality."

Col. Bouton is a graduate of Bard and holds the degree of Master of Arts from Harvard University. He has been superintendent at Howe since 1934. Col. Bouton is also a past president of the Independent Schools Association of the Central States and the Association of Military Colleges and Schools of the United States.

An active layman in the Diocese, Col. Bouton is a member of Bishop and Council as well as a trustee of the Diocese. He has been a delegate to four General Conventions as well as the Anglican Congress last year.

10th Catholic Congress Held Coast-To-Coast



The Lord Bishop of Crediton, the Rt. Rev. Wilfred Arthur Edmund Westall, was the principal speaker at the Tenth Catholic Congress which was held in sixteen cities in the United States and one in Canada.

The General theme for the 1964 Congress was "Catholics and the World." The term Catholic is used by Episcopalians in its classical sense as describing Christ's whole faith for the whole world throughout all ages. The Bishop spoke on the "Future of Anglicanism." Other addresses given by Episcopal priests were "One Family in Christ" and "The Catholic Life in the Holy Catholic Church." In each city the program included a Solemn Mass or Solemn Evensong, and lunch or dinner.

Bishop Westall is a Prelate of the Venerable Order of St. John in Jerusalem, and president of the English Church Union as well as the episcopal visitor to All Saint's Sisters of

Crime Prevention Skit Given in Michigan City

Six convicts, four of whom are serving life sentences for murder, told the sad chronicle of their lives in a recent presentation of the Crime Prevention skit before more than two hundred Episcopalians and guests in Barker Hall of Trinity Church, Michigan City. The convicts were introduced by Ward Lane, warden of the state prison at Michigan City, who also gave the background and purpose of the skit.

Warden Lane pointed out that a large number of crimes today are committed by school drop-outs and emphasized that the skit which was presented was unrehearsed. The prisoners spoke as they felt moved to do so. The result was that its spontaneous character and obvious sincerity has driven an important lesson home to many people, especially teenagers, who have seen the presentation. According to Warden Lane, more than 29,000 people have seen this skit.

Before the presentation of the skit, the convicts were guests at a pot luck supper. Russell Blande and Chet Horn were the co-chairmen.

the Poor. His diocese in the area of Devon, England, embraces some 225 parishes.

The Catholic Congress is sponsored by the American Church Union, a teaching fellowship of clergy and laity which advocate loyalty to the traditional doctrine and discipline of the Episcopal Church. The President of ACU is the Bishop of Quincy, the Rt. Rev. F. W. Lickfield. There are 90 regional branches of the ACU throughout the United States.

IN THE CHAPEL

I wish I were the veil before thy
tabernacle,

Pure white and gently flexible,

Serenely waiting to be moved by
thee.

Or the warm live wood

Carved with sure, clean strokes

To thy desire.

Or the shielding, gleaming inner veil,

Reminder of thy holiness,

Praising thee by being.

I wish I were the golden ciborium,

A holy vessel, fired to purity,

And empty of all save thee.

Beloved Lord, please help me be

At least a sanctuary lamp,

Witnessing to thee.

—Helen D. Hobbs

Editor's note: Mrs. M. A. Hobbs is a communicant of the Cathedral Church of St. James in South Bend.

Kokomo Parish Launches Double Expansion Fund

A special parish meeting was held in St. Andrew's Church, Kokomo, last month to launch a double-barrelled expansion fund in the parish. According to the Rev. Richard Cooper, rector of the parish, the vestry felt that the quotas set for the diocesan Expansion Fund could only be regarded as minimal. Therefore, the vestry was determined to establish an expansion fund of its own with an overall goal of \$15,000.

Of this amount, \$6,680 will be sent to the Diocese for its expansion fund while the remainder will go toward a local expansion program. The final stage of such a program would be the establishment of a parochial mission in Kokomo. If successful, St. Andrew's would join the increasing ranks of parishes in the Diocese which are accepting the responsibility for evangelism through parochial missions.

The result of St. Andrew's campaign has been most gratifying to date. One week after the parish meeting, almost \$9,000 in pledges had been received and the rector and vestry have every reason to believe that the total goal will be reached within a short time.

In all things so act that the glory may be God's through Jesus Christ; to him belong glory and power for ever and ever. Amen. I Peter 4:11

REMEMBER THE DIOCESE IN YOUR WILL

Around the Diocese

Bishop Klein represented the Episcopal Church at a Freedom March in South Bend on May 16. Also seated on the platform was the Very Rev. Robert F. Royster, dean of the Cathedral in South Bend. The major speaker at this demonstration was the Rev. Theodore M. Hesburgh, C.S.C., president of Notre Dame University.

* * *

The Rev. C. Richard Phelps has resigned as curate of St. Paul's Church, Hammond, to take a position as curate at the Church of St. Matthew and St. Timothy in New York City.

* * *

The vicar of each mission church in the Diocese together with the members of his bishop's committee recently met with the Diocesan Department of Missions in South Bend. The purpose of the meeting was to determine future mission strategy in the diocese.

* * *

The Rev. Richard A. Curtis, canon pastor of the Cathedral, was recently re-elected to the board of directors of the St. Joseph County Speech and Hearing Center. Canon Curtis is now serving his third term on this board.

* * *

Thus far the total of the Lenten Church School Offering for 1964 is \$4,684.99 according to the Rev. Thomas K. Ray who was director of

the project this year. Fr. Ray is retiring from this position and will be succeeded by the Rev. Edwin A. Norris, curate at St. Paul's Church, Hammond.

* * *

The Rev. Gary A. McElroy and Elizabeth Marie Noble were united in Holy Matrimony in St. Peter's Church, Westchester Square in the Bronx on May 30. Fr. McElroy was ordained a deacon by Bishop Klein on April 4 and is presently serving as curate of the Church of St. John the Evangelist, Elkhart. The Rt. Rev. Horace W. B. Donegan, Bishop of New York, officiated at the marriage office and pontificated at the Solemn Nuptial Mass which followed.

* * *

Miss Jacqueline Rider of the Cathedral congregation has been elected president of the St. Joseph County Junior Tuberculosis League. The daughter of Mr. and Mrs. Jack Rider, Jackie is currently secretary-treasurer of the Cathedral E.Y.C.

* * *

The Church of the Holy Trinity in South Bend observed its patronal festival on May 24 with a Solemn High Mass. The Rev. Canon Richard A. Curtis of the Cathedral was deacon and the Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth, was preacher. After a parish supper, the observance was closed with Benediction of the Blessed Sacrament.



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Delegates to the General Convention

from the Diocese of Northern Indiana

In the House of Bishops:

The Rt. Rev. Walter Conrad Klein, Ph.D., Th.D., S.T.D., D.C.L.
Bishop of Northern Indiana

In the House of Deputies:

The Very Rev. Robert F. Royster

Dean of the Cathedral Church of St. James, South Bend

The Rev. William C. R. Sheridan

Rector of St. Thomas' Church, Plymouth

The Rev. Robert J. Center

Rector of Trinity Church, Michigan City

The Rev. George B. Wood, D.D.

Rector of Trinity Church, Fort Wayne

Dr. Kenneth E. Kintner

The Cathedral Church of St. James, South Bend

Paul W. Phillips

Trinity Church, Fort Wayne

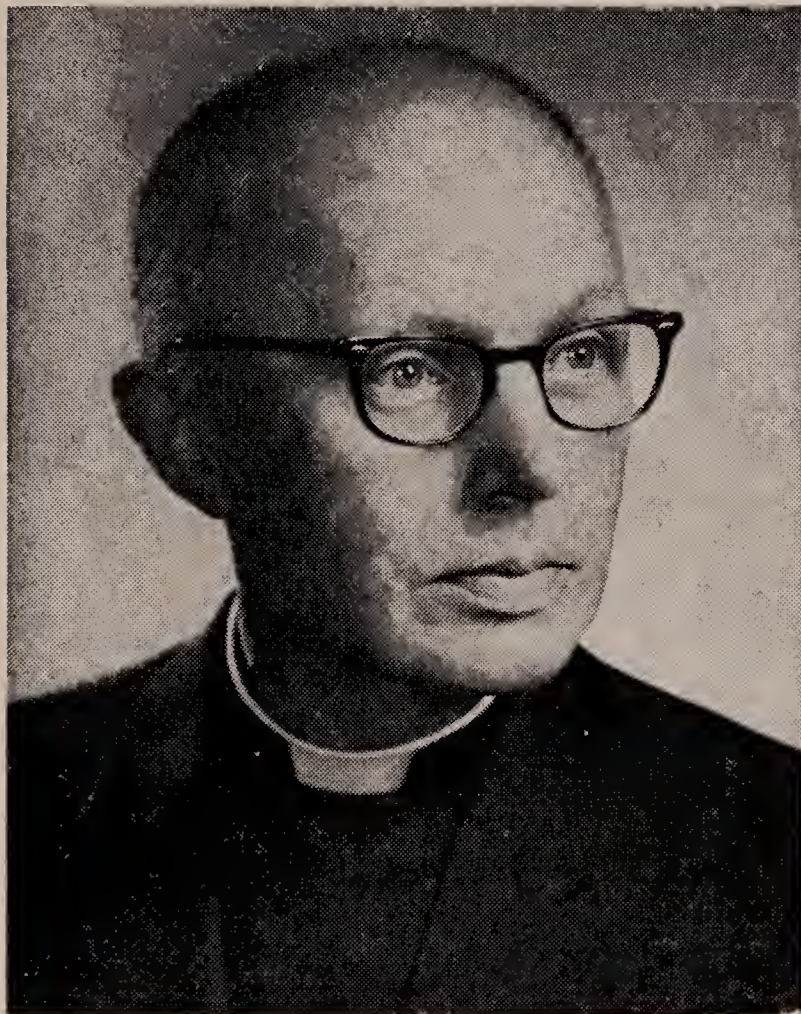
Albert F. Spurgeon

Gethsemane Church, Marion

Jack Fougrousse

Holy Trinity Church, Peru

THE BISHOP'S PAGE



+ Walter Conrad Klein

EDITOR'S NOTE. At the request of the Bishop the regular feature of the Bishop's Message is omitted and "A Response to M. R. I." by the Bishop and Deputies to General Convention is used instead. This statement by our Bishop and Deputies was commended and reprinted in the Sept. 20 issue of "The Living Church" magazine.

A Response to M. R. I.

The clergy and laity of the Diocese of Northern Indiana, as loyal members of the Anglican Communion, accept and welcome M. R. I. We have studied the document searchingly and, so far as we have been humble enough to do so, with unsparing criticism of our own attitudes, which, as we are obliged to admit, have not always been completely Christian. We

respond to M. R. I. with penitence and with the hope that we shall not allow any private interests to stand in the way of its implementation. We recognize that our Christian vocation commits us to mission. We conceive of mission as an absolute in the sense that its essential character persists in all the vicissitudes of Christian history and reasserts itself repeatedly against Christian indifference. We should be sorry indeed if our pride, covetousness, or sloth hampered us, in any degree, in the prosecution of our mission.

Mission, however, cannot escape a certain relativity. Our exercise of mission should not be limited by our selfish use of natural gifts and material possessions, but it is in fact limited by the finitude of those gifts and possessions. Further bounds are set to it by those towards whom our mission is directed. Some, of course, reject the faith we offer. Others accept it and thereafter live by it and are willing to die for it. Still others embrace it mainly in order to exploit it. Giving and receiving are not altogether simple operations. Finally, we have to distinguish between the things we are at liberty to give away and the things we hold in trust.

It seems to us, therefore, that the arguments and proposals of M. R. I. require some clarification. We refuse to allow ourselves so to be placed that we have to choose between questioning the urgency of world mission and committing ourselves uncritically

(Continued on page 2)

to a still largely indefinite program. We have already said that we do not take an apathetic view of mission. At the same time, we shrink from making reckless pledges.

Perhaps the matter that most needs elucidation is the nature of the change M. R. I. would have us undergo. We are told that "the ideas, the pictures we have of one another and of our common life in Christ, are utterly obsolete and irrelevant to our actual situation." Our "unity and interdependence must find a completely new level of expression and corporate obedience". What precisely does such language mean? Where the document speaks of "the death of much that is familiar about our churches now", is it referring to the accidental peculiarities of Anglican discipline and worship or is it suggesting that we surrender things more fundamental than these? If we are to be led into "entirely new relationships", we are certainly interested in the prospect and perhaps thrilled at it, but may we not, in every case, have explicit information about the relationships that are envisaged? We are prepared to rejoice in the elimination from Anglicanism of a great deal that now seems useless and pointless, but if what is contemplated is far more radical than such a salutary trimming, we are not sure that we could accept it. At all events, we want to know more about the changes that the authors of the document have in mind.

Another matter that concerns us is the position of the Anglican Communion with reference to the native Anglicans in the multitude of infant nations now clamoring for assistance. Are we encouraging the formation of national churches as such, with the

eventual absorption of the native Anglicans? Are we really going to establish a dignified giving-receiving relationship with such churches, or is most of the help in fact going to flow in one direction? Again, we are not being captious; we are simply asking for an interpretation of pharsology that seems to us blurred and ambiguous.

We agree with the Primates and Metropolitans that "we must continue and extend the whole process of inter-Anglican consultation". Indeed, we advocate a real measure of centralization in the administration, if not in the government, of the Anglican Communion. At present, in missions, in ecumenical conversations and negotiations, and in other matters, duplication, competition, and conflict are resulting in waste and frustration. The Anglican Communion needs to organize itself. We can achieve efficiency without creating an Anglican curia.

We offer these comments with due awareness of our imperfections, in knowledge, in perception, and in wisdom. If the Anglican Communion is to be renovated and reinvigorated, we want to contribute to the effort to the full extent of our resources.

God meets me everywhere, or I never meet him.
Max Warren

Cover: A seventeenth century Greek icon by the Cretan artist Gregory of Tamarini represents our Lord as an enthroned bishop surrounded by the Twelve Apostles. On the last Sunday of this month, the Feast of Christ the King will be observed throughout the Diocese at which time a special offering will be received to be used to pay our diocesan share of the cost of the new Episcopal Church Center in New York City.

CONVENTION ASSEMBLES IN ST. LOUIS



The oldest parish west of the Mississippi River, Christ Church Cathedral in St. Louis, will be host to the 61st General Convention of the Episcopal Church from October 11 to 23 of this year. However, the actual sessions of this triennial meeting will be held in the larger facilities of the Kiel Auditorium.

The General Convention of our Church meets every three years and sits in two houses. The House of Deputies is composed of 678 priests and laymen (deacons and women being excluded by canon law from its membership) representing the Church's 117 dioceses. The House of Bishops includes approximately 150 members of the episcopate, coadjutors and suffragans as well as actual diocesan.

Traditionally the business of the Convention stems from four sources:

from the work of former Conventions through the regular standing committees and commissions which function between Conventions as well as those organized to work on specific problems; from individuals who are members of either house; from the National Council which acts as the administrative arm of the Convention; and from "memorials" from the various dioceses asking for specific action. (At the last convention of the Diocese, two such memorials were adopted asking for the consecration of a bishop for the Armed Services and for renewal of effort in work on a translation of the Bible, acceptable to all English speaking Christians.) All legislation must receive the concurrent approval of both houses of the Convention.

Among the speakers who will be heard by the delegates to the Convention are the Rev. James I. McCord, president of Princeton Theological Seminary; the Very Rev. Paul C. Reinert, S.J., president of St. Louis University; the Rt. Rev. Cuthbert Bardsley, bishop of Coventry; the Rev. Canon Max A. C. Warren, sub-dean of Westminster Abbey; the Rev. Martin Luther King, Jr. and Dr. Nathan Pusey, president of Harvard University.

Dr. King will address members and guests of the Episcopal Society for Cultural and Racial Unity on October 12. On October 14, Dr. McCord and Fr. Reinert will speak at the Ecumenical Day dinner. Fr. Reinert will read as message from His Eminence Joseph Cardinal Ritter, archbishop of St. Louis.



GENERAL CONVENTION

THE ISSUES

Issues, both national and world-wide in scope, will be considered by the General Convention when it meets in St. Louis. Among these will be increased urbanization, poverty, race relations, family planning, Church-State relations and international affairs.

This Convention will also be faced with the responsibility of selecting a new Presiding Bishop since the present primate, the Most Rev. Arthur Lichtenberger, has submitted his resignation for reasons of health. This election will take place at a secret session of the House of Bishops in Christ Church Cathedral on October 17. Following Mass, the Bishops will proceed to the election of a new primate and remain in the Cathedral until their choice is ratified by the House of Deputies.

Of particular concern to this year's Convention will be action on the document "Mutual Responsibility and Interdependence in the Body of Christ" which was adopted at the Anglican Congress in Toronto last summer. The Bishop and delegates to the Convention from our Diocese have already adopted an official response to this document which has been commended editorially by **The Living Church**. The text of this response will be found in the place of the Bishop's message in this issue.

Mutual Responsibility represents a challenge to all Anglicans to reassess their priorities in order to strengthen the outreach of Christianity throughout the world. For the Episcopal Church, this could mean the abolishment of many traditional structures to clear the way for a new emphasis on cooperative missionary strategy.

It will be the task of the Convention to determine the order of priority of the Church's work in the next three years. If the resolution proposed by the Joint Commission on the Church in Human Affairs is adopted that priority will be: 1. work in urban areas; 2. peace and 3. the problems connected with the population explosion.

This commission, headed by Bishop Marmion of Kentucky, believes "that one of the greatest missionary opportunities today is among the unchurched population of the large American cities." It is from the cities that the Protestant sects have fled for the security of the suburbs. This leaves our Church an opportunity to minister to the cities which dare not be ignored. The Commission recommends that these areas be given top priority and that pilot projects for urban areas be encouraged, financed by the National Church if necessary, until it is possible for the diocese

concerned to share the cost.

The second area of major concern is that of peace and the Commission urges the Convention to adopt the statement issued by the bishops in 1962 which declares that the "concept of massive retaliation marked by obliteration bombings of large areas and masses of people should be repudiated." This assertion is made in full recognition of the fact that the Christian view of war and peace has become less clear with the advent of modern concepts of total war and unconditional surrender as well as the importance of our country's maintaining its military strength in the face of potential aggression.

Finally, this Commission's report concerns itself with the population explosion and the resulting problems of human misery, retarded economic growth and the danger to peace as a result of widespread hunger and poverty. Following the statement of the bishops at Lambeth in 1958, it urges members of the Church to work for adequate resources for family planning, for the right of husband and wife to determine the size of their family within the context of Christian sexual responsibility and to encourage the government of this country to offer information on family planning to other nations.

The Commission also asks for a study on the Christian understanding of sexual behavior, placing special attention on existing pre-marital and marriage counseling resources within the Church. The aim of such a study would be to develop training programs which will enable the Church to minister more adequately in these areas which are constantly being exploited by pagan elements in our society.

The Joint Commission on Nomenclature and Status of Missionary Districts, under the chairmanship of Bishop Creighton of Washington, will recommend that the American Church drop the practice of discrimination against jurisdictions which are not financially self-supporting. The Joint Commission on the Structure of General Convention and the Provinces, headed by Bishop Craine of Indianapolis, will urge that the Convention consider the introduction of proportional representation and also admit women to its membership. This commission also proposes to strengthen the present provincial system by giving the provinces more responsibility in the life of the Church.

Under the chairmanship of Bishop Campbell of West Virginia, the Joint Commission to Study the Church's Ministry of Healing has urged that the Church recognize "the all-inclusive ministry of reconciliation and to give training, and to make all possible use of those who have by personal experience been called to this ministry." Special emphasis is placed to the role of intercessory prayer in this ministry as well as the need for greater development of the theology connected with healing. The Commission also suggests that services, presently provided in the Prayer Book, be amplified.

This Convention will not be asked to approve our participation in drafting a plan of union with five Protestant bodies who comprise the Consultation on Church Union. Our commission on this subject, chaired by Bishop Gibson of Virginia, feels that such action would be premature. It does, however recommend continued consultation with the churches.

THE SACRAMENTS: *HOLY UNCTION*

This article on the Sacrament of Holy Unction is the twelfth in a series on the Seven Sacraments presented in *The Beacon*. The *Beacon* Editor is the writer of this month.

—Editor

The Sacrament of Holy Unction rests unmistakably on apostolic practice and Holy Scripture. In St. Mark's Gospel in the sixth chapter at the thirteenth verse is read, "And they cast out many devils, and anointed with oil many that were sick and healed them."

And again in St. James' Epistle in the fifth chapter at the fourteenth verse is read: "Is any sick among you? Let him call for the presbyters (priests) of the Church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

Unction restores the body as confession restores the soul. This sacrament heals the Christian when he is sick, and prepares him for heaven when it is time for him to die.

When the sickness is serious, Unction helps the sick person to offer and dedicate the sickness to God, uniting the pain with the pain of Jesus on the cross. It prevents sickness from simply being dumb and useless, allowing virtue to grow in the person who is ill. But it is also to be remembered that not all sickness is to be healed. God sometimes

says no and overrules our plans, calling the Christian home to heaven.

As a Sacrament of the Church

The Sacrament of Unction has the function of maintaining and sustaining the sick person within the body and life of the Church during his illness. In this way the Church is able to continue her ministry to the sick person.

A question that is always asked, if only silently, is will this sacrament heal? The answer is yes. All of the sacraments do what they are supposed to do. The child is truly baptized, the faithful do indeed receive the Body of Christ, and the couple is truly married. The sacraments are effectual either by Christ's direct institution and promise or by the Church's ordinance under the guidance of the Holy Spirit. In the case of Holy Unction the real question is will the patient live. The answer is, in this life or the next. The sacraments in general are not for a better or longer life in the Church Militant, but to insure the presence of the Christian in the Church Triumphant. Specifically in Unction, the sacrament is to replace the fact of death with the saving resurrection of Jesus Christ.

Practical Suggestions

If one is sick enough to call the doctor, he is sick enough to call the priest. But your priest will never know that you are sick unless he is called and told so. It is best to call him and make a definite time for



him to come. All too often the priest learns of some one being sick several days afterwards, or he learns from the person himself after he is well. Possibly a great deal of resentment and misunderstanding could be avoided if the priest were notified immediately by the family involved. One should not be afraid of wasting the priest's time over such matters. It is his business to tend the sick.

When one is sick he might also wish to receive the sacrament of the altar. This is an especially good time to do so. It was common practice in the early Church. In which event, one might simply call and say, " is sick. Will you bring him his Communion and anoint him."

When one is receiving Sick Communion or Unction it is well to have a bedside table cleared off with two candles and cross or crucifix on it. Also, there should be a clean linen cloth to cover the table. A small glass of fresh water should be provided for the priest with which to take the ablutions.

Lastly, one should not talk unnecessarily to the priest until after the sacraments have been administered. One should treat the priest with the sacrament in the home as one would the priest at the altar rail in the church.

When a person calls the priest for one who is ill, he does not only a service for the sick, but also for the priest who was ordained in order that he might do just this — heal the sick in body and soul.

A sundered Christendom can unite and integrate and make saints; it can never make men whole in the inner and outer unity of the one Church.

The Archbishop of Canterbury

Fr. Hood Becomes St. Augustine's Rector

On July 12, Bishop Klein formally instituted the Rev. Robert E. Hood as rector of St. Augustine's Church in Gary. Having served the parish as *locum tenens* for a year following the resignation of the Rev. Wallace Wells a year ago, Fr. Hood accepted the vestry's call to be rector on June 15.

Fr. Hood graduated from Ohio Wesleyan University in 1957. As a undergraduate, he was elected to Phi Beta Kappa, Delta Sigma Rho (a forensics honorary), Omicron Delta Kappa (a leadership honorary) and Theta Alpha Phi (a dramatics honorary). Having spent two years of study at the Union Theological Seminary in New York City, he took the degree of Bachelor of Sacred Theology at the General Theological Seminary in the same city. He was ordained to the diaconate and the priesthood in the Diocese of New York in 1960. Fr. Hood has been curate at St. Philip's Church in New York City, the largest Episcopal parish in the United States, as well as at the Chapel of the Intercession (Trinity Parish) also in New York City.

In 1962, Fr. Hood was elected to be a John Witney Fellow at Oxford University in England where he began his doctoral studies. After a summer of studies in Berlin, Fr. Hood returned to the United States to become a doctoral candidate at the University of Chicago. He will continue his studies at this university while rector of St. Augustine's.

Eternity means that though we live in isolated moments, each is desperately important.

Michael Allen

Holy Cross Breaks Ground For New Monastery At West Park



The Rt. Rev. Charles F. Boynton, Suffragan Bishop of New York, turned the first spade full of earth at the ground-breaking for the new Holy Cross Monastery in West Park, New York. The ceremony followed a Solemn High Mass celebrated in the garden north of the chapel. Friends and associates of the Order attended the ceremonies and joined the members of the community at a picnic luncheon afterwards.

The new monastery, to cost \$700,000.00 was designed by Hirsch and Cassetti, architects of Elmira, New York, to meet the needs of the rapidly expanding community and novitiate. The new structure will give much needed space to the overcrowded quarters of the Holy Cross Fathers and Brothers. The present monastery, built in 1902 by the Father Founder, James O. S. Huntington, will be converted entirely to living quarters for guests and retreat groups.

Plans call for an octagonal building of contemporary design to be in harmony with the existing buildings and chapel through the use of similar construction material and architectural forms. Stress is laid on the communal emphasis on the new structure, centered around the chapter room where the daily business meeting of the community is held.

The order, a monastic community for men in the Episcopal Church, was founded in 1884 and is engaged in teaching work, conducting retreats, and in domestic and foreign missionary activity.

The Holy Cross Fathers maintained their mother house in West Park, New York, along the banks of the Hudson River. This is the central headquarters of the order and is where the novices are trained and the Holy Cross Press is located. The order operates St. Andrew's School for Boys in Swannee, Tenn., and has three branch houses.

Second Mission Planned By Fort Wayne Parish

Trinity Parish in Fort Wayne has acquired land for a second parochial mission in that city according to an announcement recently made by the Rev. George B. Wood, D.D., rector of the parish. The parish has purchased seven acres of ground at the north east corner of Dunkelberg and Kinnerk Roads in the southern section of Fort Wayne.

A religious survey of Fort Wayne which was conducted by Trinity Church several years ago indicated the need for such missions on both the north and south sides of the city. The first stage of a plan for the evangelization of these areas was completed with the consecration of St. Alban's Church on the north side by Bishop Mallett in 1963.

The second mission will be named for St. Gregory the Great who as Bishop of Rome in the sixth century was responsible for sending missionaries to England. The leader of these missionaries, St. Augustine, became the first Archbishop of Canterbury. St. Gregory was also responsible for the standardization of plainsong in the Church so that this form of music is often called Gregorian chant after him.

No date has been set for the construction of this mission church. With the establishment of St. Gregory's mission, Trinity Parish will become the first in the Diocese to have mothered two parochial missions.

When the Church prays in love for any one or anything in the world she is praying not for something outside herself but is the voice of the needy one

Colin F. Miller

Hobart Vicar Accepts Call to Elkhart Mission

The Rector and Vestry of the Church of St. John the Evangelist in Elkhart have announced the appointment of the Rev. John R. Smith as vicar of St. David's Church, the parish's parochial mission. Fr. Smith, currently the vicar of St. Stephen's Church, Hobart, will assume his new cure about the middle of October.

Fr. Smith graduated from the University of Denver with the degree of Bachelor of Science in 1952. Following a tour of duty in the United States Army, he studied for the priesthood at Nashotah House in Wisconsin. He was ordained to the diaconate in June 1957 and ad-



Fr. Smith

vanced to the priesthood in January 1958 by Bishop Minnis of Colorado. In the Diocese of Colorado, he served missions at Limon, Hugo and Byers until he entered St. Gregory's Priory in 1959. In July 1960, Bishop Mallett appointed Fr. Smith as vicar of St. Stephen's Church, Hobart. During the four years of his ministry in Hobart, the mission was able to move into more adequate facilities for both the church and parish house.

It cannot be that we are called to spread further the delusion that everyone who lives cheerfully with his fellows without transgressing the law of the land is a good Christian.

Harry Blamires

Fort Wayne Priest Makes Sentimental Journey

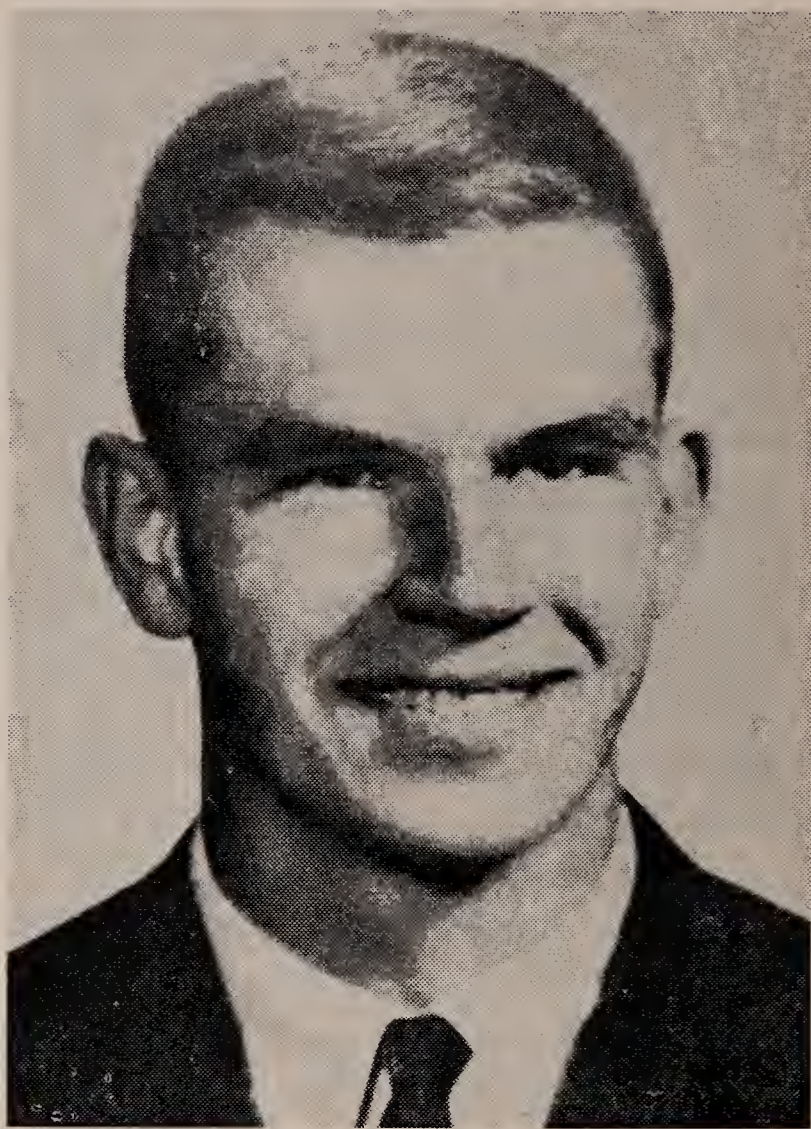
The Rev. George B. Wood, D. D., rector of Trinity Church, Ft. Wayne, was the only chaplain in World War II to make four combat jumps behind enemy lines. In September Fr. Wood will join nearly 100 veterans of the 82nd Airborne Division of which he was the war-time Division Chaplain with the rank of major, on a sentimental journey to the Netherlands in observance of the 20th Anniversary of that airborne invasion known as Operation Market Garden. September 17 is the anniversary date, and the city of Nijmegen is planning a three-day festival including a performance of Verdi's Requiem, a reception at the Town Hall followed by a Liberation Parade, and a tour of the entire area where the fighting took place. On Sunday, September 20, Fr. Wood will conduct a memorial service at the Margraten Cemetery in honor of the 637 men of the division who were killed in action in the Holland campaign.

Fr. Wood also made combat parachute jumps in Sicily, Salerno, and Normandy. His participation in the "D" Day invasion in Europe is mentioned in the book, **The Longest Day**, by Cornelius Ryan, and an incident about him was portrayed in the motion picture by the same name. Fr. Wood is now the permanent chaplain of the 82nd Airborne Division Association.

Man's social issues boil out of his vigorous and even violent passing through the world in his search for the truth and goodness that alone can fulfill his nature.

Dom Benedict Reid, O.S.B.

Elkhart Young Man Enters Air Force Academy



Carl H. Richardson, Jr., the son of the Rev. and Mrs. Carl H. Richardson of Elkhart, began his studies as a cadet at the United States Air Force Academy, Colorado Springs, Colo. Chuck reported to the Academy on June 29 to begin orientation and basic military instruction.

An outstanding athlete at Elkhart High School from which he was graduated this year, Chuck was named to the All Indiana High School Football Team as well as being selected as all conference tackle in the Northern Indiana High School Conference.

Chuck was president of the Elkhart High School chapter of the National Honor Society and served as a member of the Junior Advisory Council of the Elkhart Board of Parks and Recreation for three years. He was also active in dramatics.

Parishes Unite To Present "Faith For Today" To South Bend-Mishawaka Area



Fr. Fleming

The Rev. Samuel Fleming, rector of St. Stephen's Church (Coconut Grove), Miami, Fla., will be the preacher at a four day mission of the Episcopal Church in South Bend and Mishawaka for the unchurched of that community. The mission entitled "Faith for Today" will begin on the evening of the feast of Christ the King, Sunday, October 25 and extend through Wednesday, October 28. Bishop Klein, together with all the priests in the South Bend-Mishawaka area, will be present on each evening of the mission which is to be held in newly renovated Cathedral Church of St. James.

In preparation for the mission, an organization of lay people from the

four parishes involved (the Cathedral, Holy Trinity Church, the Church of St. Michael and All Angels in South Bend and St. Paul's Church in Mishawaka) has been formed to assist the clergy in the evangelization of the community. This group, known as the Episcopal Missioners, works in teams to contact prospective Churchmen especially in the newer sections of the cities.

A widespread canvass of the area was made by the Missioners after two training sessions. Assisting the local clergy in these sessions was the Rev. Dom Leo Patterson, O.S.B., a monk of St. Gregory's Priory and a former parish priest in the Diocese. It is anticipated that this group will continue to function as an important part of the Church's outreach in South Bend-Mishawaka after the October mission. Members of the Episcopal Young Churchmen in the four parishes will also aid in distributing publicity for the mission.

A general tract describing the Episcopal Church in general and giving details about the four parishes in South Bend and Mishawaka has been composed by the priests of these parishes. Art work on this folder has been done by James K. Hacker of Advertising Associates in South Bend, a member of the Cathedral parish. The folder will be used as a general introduction to the Church by the Missioners both in preparation for this particular mission and in the general work to be undertaken following it.

Talks With Eastern Orthodox Continue

While Episcopalians were continuing official conversations with the representatives of five Protestant bodies in Princeton, N.J., unity talks were held in New York City between our church and the Eastern Orthodox. A two day consultation took place in mid-April in the official residence of the Most Rev. Iakovos, Greek Archbishop of North and South America and president of the Standing Conference of Orthodox Bishops.

This was the fourth such consultation between Anglicans and Ortho-

dox in this country and while no definite conclusions were reached, it was agreed that more complete understanding had emerged from these discussions which centered around the Eucharist. Another meeting is scheduled for this fall at Holy Cross Greek Orthodox Seminary in Brookline, Mass.



The major question involved was that of the centrality of the Eucharist in the life of Anglicanism. Our Eucharistic practices were set forth in a paper by the Rev. Arthur A. Vogel, Ph.D., William Adams, Professor of Apologetics and Dogmatic Theology at Nashotah House. The Anglican delegation was led by the Rt. Rev. Lauriston L. Scaife, Bishop of Western New York and chairman of the Joint Commission on Cooperation with the Eastern Churches.

Fr. Hensel New Rector At St. Barnabas, Gary

The new rector of St. Barnabas Church, Gary, the Rev. Charles H. Hensel, comes to this diocese from the Diocese of Quincy where he was vicar of Holy Trinity Church, Geneseo, Ill. Fr. Hensel succeeds the Rev. Arlo Leinbach, who was called to St. David's Church, Engelwood, Fla.

A native of New Jersey, Fr. Hensel attended Trinity College, Hartford, Conn., first majoring in chemistry and later changing his course of study to theology. He is a graduate of Nashotah House, the church's seminary in Wisconsin, and has served parishes in New Jersey, New York, and Illinois.

Folk singing is a hobby of Fr. Hensel for which he has gained national recognition. In the past three years, he has presented more than fifty folk music concerts.

Fr. Hensel is married to the former Sarah Harkness of Grayslake, Ill.

St. Barnabas Church, Gary, began as a parochial mission of Christ Church, Gary, in 1958 when Russell Nehrig was the Advance Chairman of Christ Church's Forward Advance Program. At great spur to the work of the new mission was the gift of 13 lots by the Gary realtor firm of Lazerwitz and Finnerty. During the next year when Kenneth Lackey, a Federal Clerk from Gary and one of the original Three Stooges from Vaudeville Days, was Advance Chairman, the first Lenten services were held in homes of parishioners. Later, in 1960 the church acquired its own facilities.

Five Scouts Receive God and Country Award in Fort Wayne Church



At recent ceremonies in Trinity Church, Fort Wayne, five Boy Scouts received the God and Country Award from the Rev. George B. Wood, D.D., rector of the parish. The five boys who are members of Trinity Parish are Bill Skarie, Tim Raymer, Eric Kuhne, Mike Altic and Terry Bierman. These boys were prepared for this award by the Rev. Bradley McCormick, assistant in the parish.

The God and Country Award is the highest religious award which can be given to a Boy Scout who is a member of the Episcopal Church. At least a year is required to earn this honor which involves a mastery of the basic outlines of Holy Scripture as well as the doctrines and history of the Church. In addition, the candidate for this award must work out a rule of life with his parish priest and involve himself actively in the life of his parish.

Diocesan Clergy Conferences and Retreat Are Scheduled

The Diocesan Clergy Retreat will be held at DeKoven Foundation, Racine, Wisc. on November 15 through November 18 this year. The retreat conductor will be the Rev. Dr. William H. Dumphy, the chaplain of Margaret Hall School in Versailles, Kentucky.

Deanery Clericus meetings will be held at St. Christopher's Church, Crown Point, on December 3 for the Calumet Deanery; at Holy Family Church, Angola, on December 10 for the South Bend Deanery; and at Christ the King Church, Huntington, on December 11 for the Fort Wayne Deanery. The Rev. Thomas J. Talley, lecturer in Liturgics at Nashotah House, will address the clergy.

The Rev. Robert J. Center
614 Franklin St.
Michigan City, Ind.

Around the Diocese

The Rev. John Bigelow Hills and Gwendolyn Brereton Hughes were united in Holy Matrimony in St. Alban's Church, Fort Wayne, on August 1. Bishop Klein was the officiant at the marriage office and celebrated the Nuptial Mass. Fr. Hills is the vicar of St. Alban's Church which is a parochial mission of Trinity Parish in Fort Wayne.

* * *

Bishop Klein represented the Episcopal Church at the anniversary celebration of SS Peter and Paul Serbian Orthodox Church in South Bend on July 18. Vested in cope and mitre, the Bishop had a place of honor within the iconostasis during the celebration of the Pontifical Divine Liturgy by the Rt. Rev. Firmilian, Bishop of the Mid-Western diocese of the Serbian Church, and was a guest at the banquet which followed.

* * *

The Rev. Lawrence N. Crumb has left the Church of St. John the Evangelist in Elkhart to become curate at St. John's Church, Lafayette, in the Diocese of Indianapolis. Fr. Crumb is now in residence in Lafayette after a summer of studies at Nashotah House in Wisconsin.

* * *

The last days of August saw the raising of a barn which stood on property owned by St. Peter's Church in Rensselaer. The clearing of this

land was in anticipation of the construction of a church building within the near future. The congregation of St. Peter's also sponsored a dance at the Halleck Center on the campus of St. Joseph's College to raise funds for the new building.

* * *

The women of St. Christopher's Church, Crown Point, sponsored an open house for their new vicar, the Rev. Charles R. Dibble, on June 7. In addition to several diocesan clergy, the Rev. Joseph Hammes of St. Mary's Roman Catholic Church in Crown Point attended the open house.

* * *

The Rev. Eugene O. Douglass, rector of St. Paul's Church, Hammond, was recently elected to the Board of Trustees of Seabury-Western Theological Seminary in Evanston, Ill., by the Corporation of the Seminary. Fr. Douglass becomes the third diocesan priest of this board, serving with the Very Rev. Robert F. Royster, dean of the Cathedral Church of St. James, South Bend, and the Rev. Robert J. Center, rector of Trinity Church, Michigan City.

* * *

New offices for Bishop Klein were constructed during the summer months. In addition to a enlarged office for the Bishop, a conference room has been added to the facilities in Cathedral House.



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Of the Church in Northern Indiana

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THE BISHOP'S ENGAGEMENTS

- December 1** St. Mary's, Delphi, Ordination of the Rev. Thomas F. Stoll to the priesthood
- 3** St. Christopher's, Crown Point, Calumet Deanery clergy conference
- 5** Christ Church, Gary, Holy Confirmation and Ordination of the Rev. David L. Hyndman to the priesthood
- 6** St. John the Evangelist, Elkhart, Addresses to men and adults' class; Holy Confirmation
Gethsemane, Marion, Holy Confirmation
- 10** Holy Family, Angola, South Bend Deanery clergy conference
- 11** Christ the King, Huntington, Fort Wayne Deanery clergy conference
- 13** St. Augustine's, Gary, Holy Confirmation
- 14** Howe School, Boar's Head Dinner
- 15** Cathedral, South Bend, Clergy study day
- 20** Trinity and St. Alban's, Fort Wayne, Holy Confirmation
Christ the King, Huntington, Holy Confirmation
- 30** Canonical Examinations

THE BISHOP'S PAGE



M. R. I.

M. R. I. stands for "Mutual Responsibility and Interdependence in the Body of Christ", a provocative document presented last year to the Anglican Congress in Toronto. It has come to us with the authority of the primates and the metropolitans of our communion, and eventually the whole communion will participate in its implementation. I have taken pains to acquaint the diocese with this document. If you have not read it, please do so.

When M. R. I. appeared, the diocesan clergy with whom I discussed it found it stimulating but at the same time alarming. The deputies to General Convention and I issued to

the press a letter in which we expressed both our assent to the main thesis and our misgivings about some of the details. We have been considerably reassured by the action of General Convention, and in any case, this action binds us to a loyal support of the M. R. I. program. We must prove that we can be properly critical while a question is under consideration and completely cooperative once the matter has been decided.

General Convention has endorsed the original M. R. I. statement, provided for its implementation under the leadership of a commission, and committed this Church to "the voluntary acceptance of projects totaling \$1,000,000 in 1965, \$2,000,000 in 1966, and \$3,000,000 in 1967". This, we must observe, has been added to the regular budget. Our diocese, like every other diocese in the Episcopal Church, is expected, during the next triennium, not only to pay its national church quota (which at present we are not doing) and its various other "quotas" and "shares", but also to render a very substantial amount of help to "other Churches of the Anglican Communion". This, however, is not quite the way to put it. Such terms as help must be discarded, and we must stop regarding some churches as habitual givers and others as habitual receivers. In real fidelity to the mission that is common to all of us we must both give

(Continued on page 2)

and receive with a new generosity. This is the essential message of M. R. I. Is it nonsense?

To many Episcopalians it will seem at least exceedingly unrealistic. But is such a view genuinely Christian? Is it for us to set limits to the mission of the Church or to our own part in it? Is M. R. I. not advocating the only kind of action that will enable the Christian religion to remain a force in human society? Has the time not come when we must forever forsake the selfishness, the pettiness, and the insularity that have led us into many sins and are now reducing us, as Christians, to an absurd and insufferable frustration? Have grace and power vanished from our faith? I do not believe that they have, nor do you believe it. We can learn to love without prejudice, to give without stint, and to work for the kingdom with joy and zest. This, perhaps in an unexpectedly demanding form, will be our task for the next three years and indeed for the whole of the time I shall spend with you. The Catholic Church has never had any other task.

Frederick Conrad Klein

Four New Bishops Chosen

The House of Bishops, meeting in executive session during the 61st General Convention, elected four bishops: the Rt. Rev. James C. Wong who was chosen Missionary Bishop of Taiwan; the Rev. George T. Masuda, the new Bishop-Elect of North Dakota; the Very Rev. F. Reus-Froylan, the newly elected Bishop Coadjutor of Puerto Rico; and the Rt. Rev. Arnold M. Lewis, the new Suffragan Bishop of the Armed Forces.

Bishop Klein Organizes Monthly Clergy Study Day

The diocesan clergy go back to school one day each month. In order that priests may keep abreast of the times as well as retain and stimulate their previous training, the Bishop has designated the third Tuesday of the month to be a study day for the clergy.

The study schedule begins with Hebrew at 11:00 a.m. taught by the Bishop. At 1:30 p.m. the Bishop teaches a class in Greek. Then at 4:00 p.m. the Rev. Howard H. Haslinger, former professor of Moral Theology at Seabury-Western Theological Seminary in Evanston, Ill., holds a class in Morals and Ethics. Later at 7:30 p.m. a course in Pastoral Psychology is taught by Dr. Theodore Hill, a South Bend Psychiatrist and communicant of the Cathedral Church of St. James.

Among his many degrees the Bishop has an earned Ph.D. in Semetic languages from Columbia University in New York. The Bishop also brings his knowledge and experience of the Near East, which he gained while serving as a Canon of St. George's Cathedral, Jerusalem, to his teaching of Hebrew. The diocesan clergy feel very fortunate in having a scholar for their bishop as well as having the opportunity to study under him.

The Bishop is requiring all the new priests to read the Epistle to the Romans with him in Greek. The Hebrew class, however, is optional. Also, the diocesan clergy are free to come and go in these courses.

Ever fight self, and you need not trouble about any other foe.

St. Catherine of Genoa

Bishop Ordains Two Diocesan Deacons To The Sacred Priesthood



Bishop Klein annoints Fr. McElroy's hands during Elkhart ordination in October.

Two deacons have been advanced to the priesthood in the last few months by Bishop Klein. The Rev. George M. Minnix, vicar of Holy Family Church, Angola, and the Church of St. Charles the Martyr, Butler, was ordained priest by Bishop Klein in St. James' Chapel at Howe School on the feast of St. James the Great, July 25, and the Rev. Gary A. McElroy, curate at the Church of St. John the Evangelist, Elkhart, was ordained in that parish by Bishop Klein on the feast of St. Paulinus of York, October 10.

Fr. Minnix was ordained a deacon on January 25 while still a student at Nashotah House from which seminary he received his degree in theology in May of this year. A graduate of Howe School, he attended William and Mary College in Virginia

which granted him the degree of Bachelor of Arts in 1961. In addition to his regular parochial duties in both Angola and Butler, Fr. Minnix serves as chaplain to Episcopalians at Tri-State College in Angola. Fr. Minnix was also chaplain at the diocesan junior camps this summer.

Ordained to the diaconate on April 4, Fr. McElroy holds the degree of Bachelor of Science from Columbia University and Bachelor of Sacred Theology from the General Theological Seminary. He was married to the former Elizabeth Marie Noble immediately following his graduation from the former institution in May of this year and has been curate at the Church of St. John the Evangelist since that time.

Both these ordinations to the priesthood took place, as the Prayer Book requires, with the context of the Holy Eucharist. It is for the offering of this sacrifice that the priest

is solemnly set apart in his ordination with the ceremonies of the imposition of the Bishop's hands together with those of his brother priests, the annointing of his hands, and the delivery of the chalice and paten together with the Bible.



Fr. Minnix

THE SACRAMENTS: *HOLY ORDERS*

This article on the Sacrament of Holy Orders is the thirteenth in a series on the seven sacraments. It is adapted from an article by the Rt. Rev. C. Kilmer Myers, suffragan bishop of Michigan, which appeared in the September issue of "The Record", the paper of the Diocese of Michigan.

—Editor

Christianity is defined in many different ways. But however we define it, one ingredient in all our attempts is common: Christianity has to do with relationships. And these relationships never are events we merely talk about; we experience them. Christianity is a web of relationships with God at the center. It is God in the common life of the world. It is God in the midst of the men and movements of our time or any time. To be sure, there is more to Christianity than this. We should never forget, however, how much this is; how deep it is and how rich.

In this web of relationships where is the bishop? In the Church's history the bishop is the sacramental symbol of the essential ministry of relationships in Christ. To this state he is consecrated by the Holy Spirit in the body of the Church. He also symbolizes by his servanthood the continuation of relationships between persons and The Person. Only God's grace makes this possible and that grace, far from being a mechanical action, works the way of reunion through persons who themselves are

caught up in the reality of existence.

The key word to an understanding of the meaning of relationship is *grace*. Without grace — something done for us by God — a Christian theology of relationship is impossible. By grace we are constituted a fellowship of persons. While the grace, the help of God, is accepted subjectively by each of us in our willingness to be grasped by Him, the initial action is His. **He makes us to be the Church . . . the Church exists already because it is Israel — and Israel is Christ.**

The bishop, by God's act, is the visible, historical symbol of God's faithful gift of grace to the People, *Laos*, of which the bishop, the priest and the layman are living members. The relationship of these orders or functions within Christ's Church is not that of hierarchy but of servanthood. Christ, the Priest, is the fundamental servant. We are all baptized into His Servanthood. Only "the Man for others" may constitute the fellowship. First the Tree and then the fruit. The Church is Israel. Because she is holy, catholic, apostolic, no human society may destroy her; no pattern of church life may ultimately pervert her. His existence does not depend upon money or class. She stands! She is God's! She shines with hope because her Lord is raised from the dead. She is the Rock in the stormy sea. We speak of the Body of Christ; of the Church indissolubly united with Him.



Bishop Hines Elected Primate at St. Louis



Our Primate and his successor confer at General Convention.

The Rt. Rev. John E. Hines, Bishop of Texas, was elected the 22nd Presiding Bishop of the Episcopal Church at the 61st General Convention in St. Louis, Mo.

He succeeds the most Rev. Arthur Lichtenberger, who has led the nation's 3½ million Episcopalians since 1958. Bishop Lichtenberger, at the age of 64, resigned because of an ailment, Parkinson's syndrome.

Bishop Hines, 54, is the youngest man in the Episcopal Church's history to serve as its chief pastor and administrative leader. At the time of his consecration as bishop coadjutor of Texas in 1945, he was only 34 years old.

Bishop Hines has led the Houston-based Episcopal Diocese since 1955. Prior to his election to the episcopate he was rector of Christ Church Cathedral, Houston. During his priesthood he served parishes in St. Louis and Hannibal, Mo., and Augusta, Ga.

The new Presiding Bishop, who will take office on January 1, was

elected to his post by 154 bishops on the sixth ballot taken during the House of Bishop's secret session held in Christ Church Cathedral. By mid-morning the House of Deputies had concurred in the election. He will be installed as Presiding Bishop on January 27, at the national Cathedral Church of SS Peter and Paul in Washington, D.C.

Other bishops nominated for Presiding Bishop were: the Rt. Rev. Stephen F. Bayne, Anglican Executive Officer and Director-designate of the Executive Council's Overseas Department; the Rt. Rev. Richard S. M. Emrich of Michigan; the Rt. Rev. Henry I. Louttit of South Florida; and the Rt. Rev. Thomas H. Wright of East Carolina.

During a press conference Bishop Hines declared that the direction in which the Episcopal Church's future lies is summed up in the proposals for "mutual responsibility and interdependence," a proposal from the 1963 Anglican Congress calling for the re-evaluation and re-structure of the 44 million member worldwide Anglican Communion's missionary strategy.

Bishop Hines in his address to the House of Deputies, had called for "the help, support and prayers" of all Episcopalians. "It is an awesome thing," he said, "to hear behind me the footsteps of great men." He voiced his hope that he would follow in the tradition set by "these great men of God and great leaders of this church."



New Church

St. Stephen

1914

"I, John Hazen White, by Divine permission Bishop of said Diocese of Michigan City, do hereby comply with the prayer of said petitioners and do hereby duly organize said Mission under the name of St. Stephen's Mission, Hobart . . . Given under my hand and the seal of the Diocese in the City of South Bend this 16th day of December A. D. 1914."

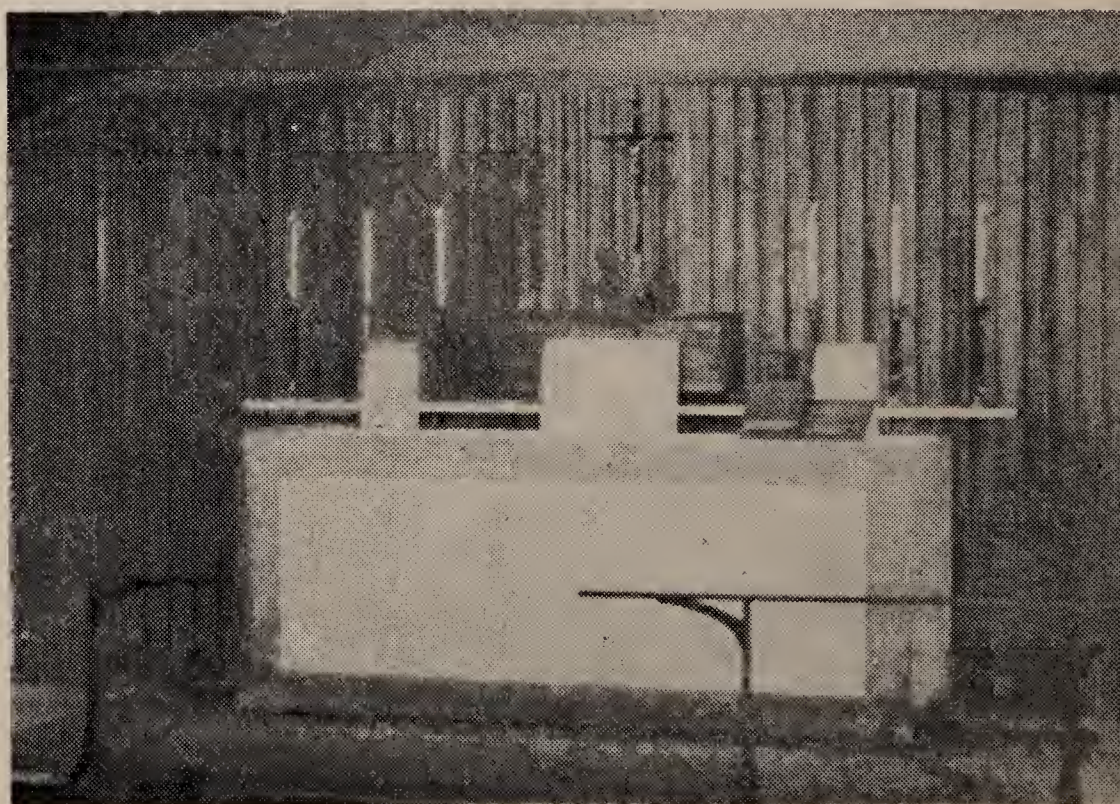
This document of organization is still preserved by St. Stephen's Church, Hobart, as the mission celebrates the 50th anniversary of its foundation. The congregation met in homes until the first building was moved from Gary in 1916. The building was again moved in 1948 when Mr. and Mrs. Byron Findling gave the church a valuable corner property. A rectory was completed in 1949, and a parish hall was added in 1954.

In 1958 the mission sold their land, and a larger tract was purchased in 1960

on the south side of Hobart. An additional corner lot for the rectory was purchased across the street from the new property the same year.

The Rev. John R. Smith came in July of 1960, and in the summer of 1961 started the work of moving the parish hall and rectory to the new location. The old church was torn down and services were held in the parish hall. In the summer of 1962 an extension of the parish hall was completed, and the first service was

New Altar



's, Hobart

1964



Old Church

held in the new wing on September 2, 1962.

The mission is gradually absorbing the enlarging building and operating costs. Building grants through the years from the diocese totaling \$10,350.00 have encouraged efforts locally. Growing stability and responsible stewardship lends hope that the mission will gradually attain self-support.

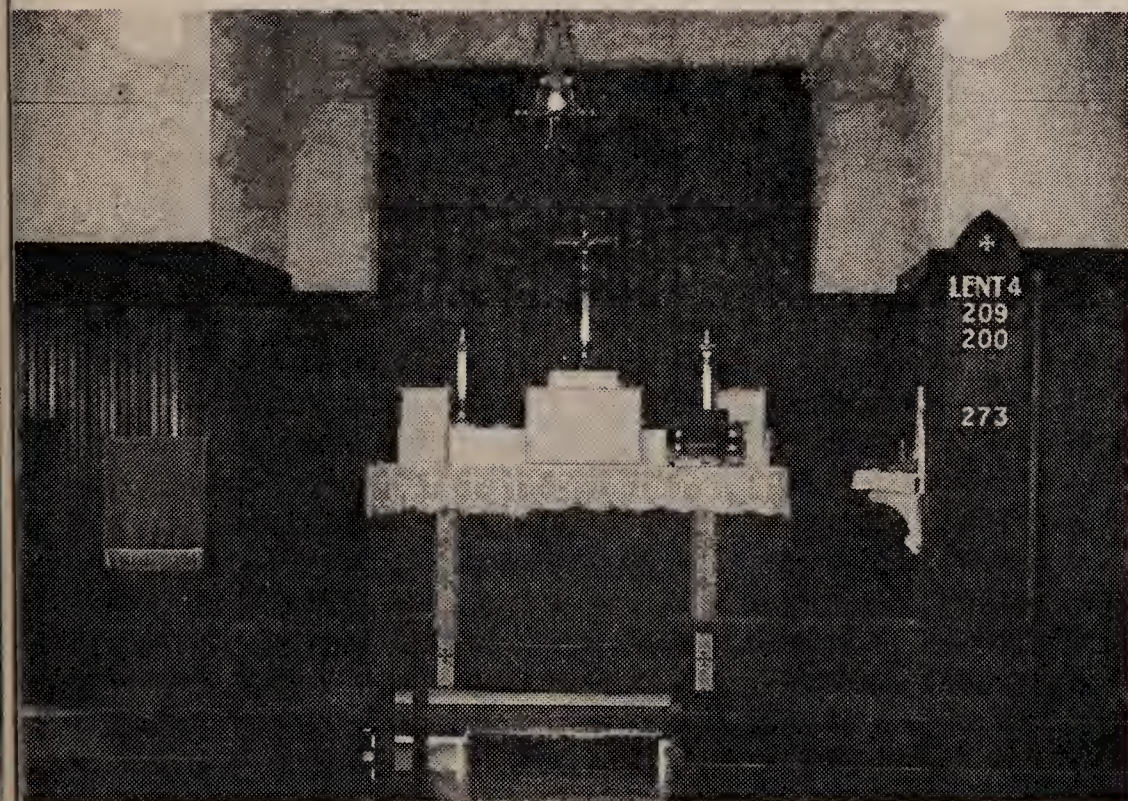
St. Stephen's Church was supplied by clergy resident in Valparaiso and

Gary until the first priest moved to Hobart in 1949. Since that time there have been five resident clergy: the Rev. Wilbur Dexter, the Rev. Hayward Crewe, the Rev. W. Sumner Ferguson, the Rev. Charles Sutton, and Fr. John Smith. Despite the valiant efforts of the priests who have served St. Stephen's Church and the bishops who have shepherded it, there would have been no congregation without the laymen who have lived and died holding the Faith in

in this place. To them and to all the souls in the future who will be brought into the life of the Church, the 50th anniversary of St. Stephen's Church, Hobart, is joyfully dedicated.

As St. Stephen's begins its second half century of ministry to Hobart, a new resident vicar has been appointed by Bishop Klein. The mission's new priest is the Rev. Karl E. Marsh, who has been vicar of St. Michael's Church, Noblesville, in the diocese of Indianapolis.

Old Altar



Interior of St. James' Cathedral

Completely Renewed



In solemn ceremonies on Sunday, October 4, the new high altar and other furnishings in the renovated Cathedral Church of St. James in South Bend were consecrated and blessed by Bishops Mallett and Klein. The rites were carried out in the presence of many members of the diocesan family, both clerical and lay.

The renovation of the Cathedral was made possible through a bequest of Mrs. Bert K. Patterson, the widow of a former senior warden of the parish. The work was done by John Winterich and Associates of Cleveland, Ohio, and represents the first major renovation of the church since its construction in 1894. Included in the remodeling were the new high altar, the bishop's *cathedra* (throne), a life-size Christus Rex crucifix,

statues of SS James and John, and a bronze tabernacle. Other furnishings which were executed in walnut wood include the lecturn, pulpit, altar rail, reredos screen, pews, wainscoting and plaques for the Stations of the Cross. The nave, sanctuary and choir areas were also carpeted as a part of the renovation.

The marble high altar, executed in Italy, was consecrated in memory of Lucy Murchison Mallett by Bishop Mallett. Since the altar represents our Lord in the midst of his people, it is consecrated with especially solemn ceremonies. In the course of these rites, the altar is sprinkled with holy water (as pictured), anointed with the oil of Chrism and solemnly censed on all its sides. Following the singing of the **Veni Creator**, it is then vested and made ready for the celebration of the Holy Eucharist, the purpose for which it has been consecrated.

Bishop Klein was the preacher on this happy occasion and blessed the other furnishings. Since the arrival of the Christus Rex and statues of SS James and John which were also done in Italy had been delayed by a dock strike in New York City, these were blessed by the Very Rev. Robert F. Royster, dean of the Cathedral, on the feast of Christ the King at the Family Mass.

On the day before the consecration of the altar, Bishop Klein placed the relics of SS Vincent and Victorinus in the altar stone. The placing of relics in altars is an ancient custom dating from the 4th century when the Eucharist was actually celebrated

on the tombs of the martyrs. It serves as a reminder of the cost of our discipleship. St. Victorinus was a 4th century Italian bishop who was martyred under the Emperor Diocletian while St. Vincent was a Spanish deacon, died in the same persecution.

James K. Hacker served as master of ceremonies for the consecration and the bishops were attended by the senior priests of the Diocese. Attending Bishop Klein were the Rev. George B. Wood, D.D., rector of Trinity Church, Fort Wayne, and the Rev. Bruce B. Mosier, rector of St. James' Church, Goshen. Bishop Mallett was attended by the Rev. Robert J. Murphy, D.D., rector of St. Mark's Church, Howe, and the Rev. William

C. R. Sheridan, rector of St. Thomas' Church, Plymouth. Assisting Bishop Mallett with the consecration of the altar were the Rev. Canon Richard A. Curtis and the Rev. Michael Grant of the Cathedral staff together with Robert Foster, Keith Jacks, Edward Mikesell, and Gerald Rider who served as acolytes.

St. James' parish was designated as the Cathedral in 1957, thus becoming the center of diocesan activities as well as a parish church in its own right. The renovation of the Cathedral marks a major step in the fulfillment of this parish's vocation as the mother church of the Diocese.

Christians are made, not born!

Tertullian



Annual Convention Meets in South Bend

The 66th Annual Convention of the Diocese of Northern Indiana was convened on November 4 at the Cathedral Church of St. James, South Bend. The Bishop was the celebrant of the Mass which was attended by the clergy and delegates immediately proceeding the opening of the convention.

At the convention the Bishop and Council budget was adopted in the amount of \$73,570.00. This is the budget that includes the missionary outreach of the diocese. The sum of \$28,241.00 was adopted for the diocesan budget. This is the budget for the support of the episcopate and the maintenance of the diocesan offices.

A resolution was passed that will set up the machinery for the implementation of M. R. I. in the diocese. Among other resolutions passed at the convention were: provisional action taken to investigate the desirability of becoming a member of the Indiana Council of Churches, action taken to inform the state legislature of the diocese's disapproval of the state misegregation laws, and action taken to adopt the principal of tithing in the diocese.

The Bishop's Annual Address was delivered to the convention, and the departmental and commission reports were received. Elected to the Standing Committee for one year term were: the Rev. George Wood, Fort Wayne, the Rev. B. B. Mosier, Goshen; the Rev. Charles Dibble, Crown Point; the Rev. W. C. R. Sheridan, Plymouth; and the Very Rev. Robert F. Royster, South Bend.

Primate-Elect Returns Greeting

At the 66th Diocesan Convention a congratulatory telegram was sent to the Rt. Rev. John E. Hines, newly elected Presiding Bishop of the Church.

"On the occasion of the Annual Convention of the Diocese of Northern Indiana we wish to extend to you as our new Presiding Bishop the warmest greeting and congratulations from all the members of this diocese. We look forward to your leadership. We greet you with affection. The 66th Annual Convention of the Diocese of Northern Indiana."

The reply of Bishop Hines addressed to the Convention and all the Diocese reads:

"Nothing would please me more than to be able to take pen in hand and thank you in my personal, if sometimes illegible scrawl, for your communication of warm congratulation to me. If you can, by great feat of imagination, believe that the typewriter is the pen, it will put this note of gratitude in its proper relationship.

My wife and I have been overwhelmed by the kindness of so many people to whom we are deeply indebted, and who we regard over a period of years both as friends and fellow-workers in Christ. Your communication conveys strength for the moment and hope for the years in this awesome responsibility to which the Church has now called me.

Please keep us in your prayers, as indeed you will be in ours.

Faithfully yours,

+ John E. Hines"

Bishops Underscore Obligation To Proclaim Ancient Catholic Faith

The House of Bishops appointed a five-member committee from among the bishops of whom our own Bishop Klein was a member, to outline the Church's position on so-called heretical statements. The full text of that statement is as follows:

"Whereas, recent theological discussion has raised certain questions of good order in the Church, we affirm that the issue before us is not any specific doctrine. It is primarily the way in which the Christian Faith (which is greater than any of us and into which we as individuals grow) is presented to the world.

"As Bishops we are obligated by oath to hold and proclaim that Faith. This House does not have means of evaluating in detail the manner of each Bishop's or Priest's interpretation of the Faith. Nor do we deny — indeed we affirm — the importance of relating the Christian Faith to the growth of human thought and knowledge, and the part that individuals play in this process.

"However, this House is concerned that in the public presentation of the Faith, no Bishop or Priest, either in what he says, or in the manner in which he says it, denies the Catholic Faith, or implies that the Church does not mean the truth which it expresses in its worship. For us the criterion of what constitutes the Christian Faith is the corporate consciousness of the Body guided by the Spirit down the ages, in preference to the necessarily limited views of any man or generation living or dead."

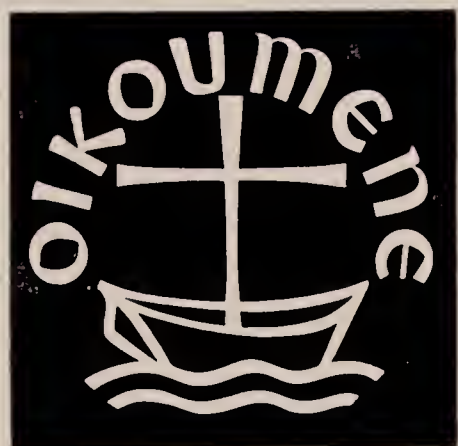
Roman Monk Preaches At Convention Service

October's General Convention of our Church was not without its ecumenical aspect. Of particular note were the presence of three official Roman Catholic observers at the convention invited by the Presiding Bishop and appointed by the Roman Cardinal Archbishop of St. Louis. The Convention also sent and received greetings from the Pope.

Even more significant was a joint Anglican - Roman service held in Christ Church Cathedral during the Convention. Hundreds of lay, clerical and religious

participants from both communions took part in the service which included a sermon by the Rev. Dom Columba Cary-Elwes, O.S.B., prior of the Roman Priory of St. Louis. This unusual service was scheduled at the request of the religious of both churches. It represented one of the first instances of joint participation in prayer for religious unity which was recently allowed by the council of the Roman Church.

In his sermon Dom Columba noted that "we all share the life of Christ through grace." He also called the division of Christendom a horrible thing and said "we are admonished to always make up a quarrel before the sun goes down, and yet we've been having more than four hundred years of sundown and we are still divided."

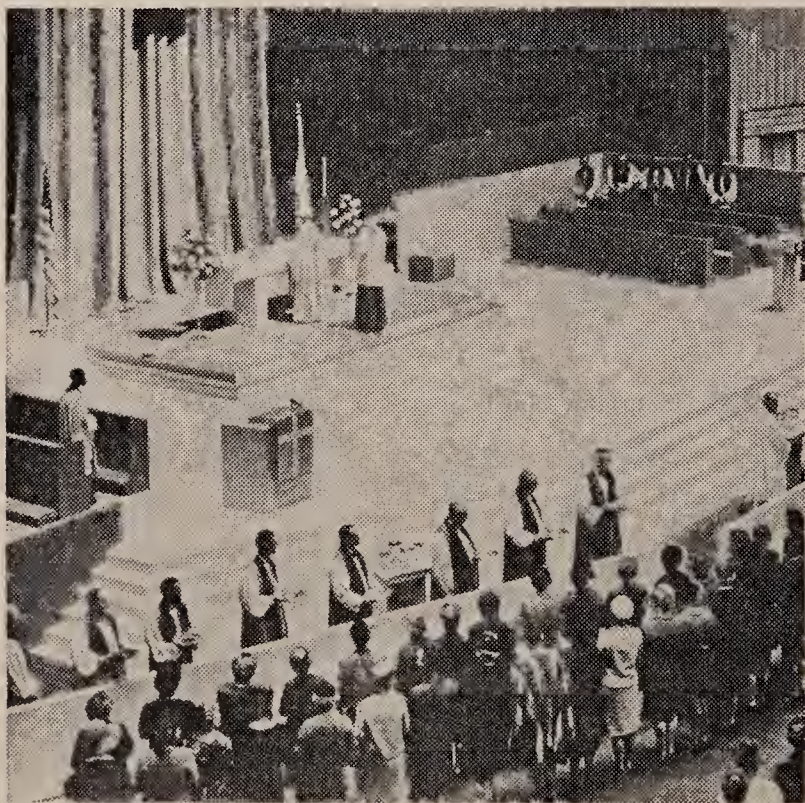


Women of the Church in Action

Triennial Meeting Coincides With General Convention

As the 61st General Convention convened, the 31st Triennial Meeting of the Women of the Church was concurrently in session.

During the Triennial Meeting, a number of speakers were heard. First to address the women was the Rev. Dr. Massey H. Shepard, professor of liturgics, Church Divinity School of the Pacific, Berkley Calif. Other speakers heard were the Rev. Dr. Daisuke Kitagawa, executive secretary of the Division of Domestic Mission of the Executive Council; Dr. Charles V. Willie, associate professor of sociology and anthropology at Syracuse University; Mrs. Harold J. Kelleran; and Mrs. Theodore O. Wedel.



Presiding Bishop receives UTO during Mass at St. Louis.

St. Francis Guild Works At Valparaiso

Under the guidance of Mrs. Forrest B. Clark, a group of interested women in St. Andrew's parish, Valparaiso, has been organized, contributing time and services to the local welfare department. Calling themselves St. Francis' Guild, this group has been engaged in driving children and adults to medical clinics in the nearby cities of Gary, Michigan City and South Bend. Members of the Guild also serve as baby sitters when parents need to absent themselves from home for short periods.

While working with the welfare department, the Guild also became aware of other needs, especially for clothing. Twelve girls, ranging in age from 6 to 18 years, have been adopted by the Guild and have been supplied with schools clothes. Birthday cakes have also been baked for children who otherwise would not have had even such a simple celebration of their birthday.

A new possibility for Christian service, still in the planning stage, is the operation of a clothing depot for families in the care of the welfare department. Good used clothing could be deposited at such a depot where it would be sorted. Families in need of clothing would then be able to select items which they could use.

Remember the Diocese In Your Will

DIOCESAN WOMEN HEAR ST. LOUIS REPORT



From left to right: Mrs. Bruce Meyers, Elkhart; Mrs. Klein, Mrs. Eugene Furry, Plymouth; Mrs. Maurice Durfee, Crown Point; Mrs. Orville Nichols, Jr., Knox; Mrs. Dan Gibson, Plymouth; and Miss Mary Francis Bemont, South Bend.

Meeting in the Cathedral Church of St. James in South Bend on November 10, the Episcopal Church Women of the Diocese heard the Very Rev. Robert F. Royster, dean of the Cathedral, report on the 1964 General Convention of our Church and the various issues which it considered. Reports were also heard from the delegates to the Triennial Meeting of the women, who are pictured above.

The annual meeting also heard reports from its various committees and passed a resolution, proposed to it by the diocesan board under the presidency of Mrs. E. E. Furry of St. Thomas' parish, Plymouth. The resolution commended both the Presiding Bishop and Bishop Klein for their leadership in the area of civil rights.

FLORENCE GORHAM

1903—1964

R. I. P.

Mrs. Florence Gorham, a communicant of Christ the King Church, Huntington, died on the 29th of September.

Mrs. Gorham was president of the local Church Women as well as the Altar Guild. A past president of the Diocesan Episcopal Church Women, she had been a delegate to their triennial conventions in Honolulu, Hawaii, and Miami, Fla.

The Bishop celebrated the Requiem Mass on the Saturday following her death. The rector, the Rev. J. R. Patston, read the Burial Office.

Around the Diocese

Bishop Klein was preacher at the Solemn Mass dedicating the rebuilt sanctuary of All Saints' Church, Indianapolis, on November 28. Also dedicated was the new diocesan Urban Center on the grounds of All Saints' parish. Following the ceremonies, luncheon was served to the priests of the dioceses of Northern Indiana and Indianapolis who used this occasion for their annual Interdiocesan Friendship Day.

* * *

The American Church Quarterly, a theological review published by the American Church Union, recently printed an article by the Rev. Gary A. McElroy, curate at the Church of St. John the Evangelist, Elkhart. Fr. McElroy wrote the article, entitled "James DeKoven and the Wisconsin Election of 1874", as his senior thesis at the General Theological Seminary in New York City from which he graduated last May. The article documents the denial of the episcopate to this saintly priest who left his mark in the history of our Church as a result of his defense of the doctrine of the Real Presence of our Lord in the Holy Eucharist.

* * *

The Rev. Michael Grant, curate at the Cathedral Church of St. James in South Bend, represented the Diocese at the meeting of the provincial

Department of Christian Social Relations. Meeting in the new Urban Center of the Diocese of Indianapolis, the conference dealt with "Religion and Mental Health." Featured speakers were the Rev. Arthur Vogel, Ph. D., professor of apologetics and theology at Nashotah House; Russell R. Monroe, M.D., professor of psychiatry and director of the psychiatric institute at the University of Maryland and Margaretta K. Bowers, M. D., chairman of the pastoral counseling committee of the House of Bishops.

* * *

In order for the Diocesan Board of the Episcopal Churchwomen to be of more help to local parish groups, five teams have been organized to visit in the Diocese. Any parish group of Episcopal Churchwomen desiring such a visit should contact Mrs. Charles O. Glaub, 718 Pearl Street, Plymouth.

* * *

The Rev. Charles H. Hensel, rector of St. Barnabas' Church, Gary, recently presented a folk song concert for the Episcopal Young Churchmen of South Bend. Over sixty high school young people were present for the meeting at which the E.Y.C. of the Church of St. Michael and All Angels were hosts.



THE BEACON

Of the Church in Northern Indiana

February 1965

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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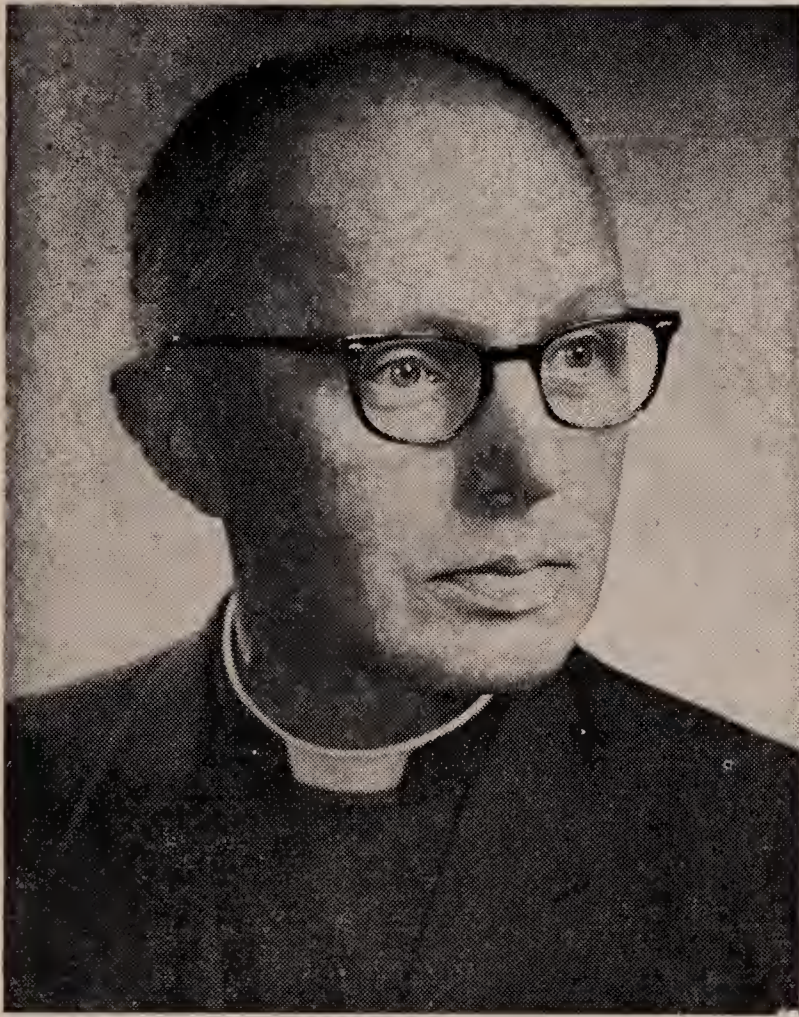
FEBRUARY 1965

Number 1

THE BISHOP'S ENGAGEMENTS

- | | | |
|----------|----|---|
| January | 3 | St. Mary's, Delphi, and St. Alban the Martyr, Monticello,
Holy Confirmation |
| | 6 | Trinity, Fort Wayne, Centennial Banquet |
| | 7 | M. R. I. Commission Trustees |
| | 10 | St. Michael and All Angels, South Bend, Holy Confirmation |
| | 15 | Indianapolis, I. C. C. Assembly |
| | 17 | St. Andrew's, Valparaiso, Holy Confirmation |
| | 19 | Cathedral, South Bend, Clergy Study Day
St. Thomas', Plymouth, Holy Confirmation |
| | 23 | St. Christophers', Crown Point, Rally for Mission Men |
| | 24 | Holy Trinity, Peru, Holy Confirmation |
| | 25 | Chicago, American Church Union Editorial Board |
| | 27 | National Cathedral, Washington, D.C., Installation of Pre-
siding Bishop |
| | 28 | South Bend, Trustees of Y. W. C. A. |
| | 31 | St. Paul's, Gas City, Holy Confirmation
Cathedral, South Bend, Holy Confirmation |
| February | 3 | Cathedral, South Bend, Bishop and Council |
| | 4 | Trinity, Fort Wayne, Luncheon with missionary and parish
clergy |
| | 5 | Cathedral, South Bend, Pre-Lenten Ball |
| | 7 | Holy Family, Angola, Holy Confirmation
St. Charles the Martyr, Butler, Holy Confirmation |
| | 8 | Howe School, Trustees |
| | 14 | Holy Trinity, South Bend, Holy Confirmation |
| | 15 | Chicago, American Church Union Editorial Board |
| | 16 | Cathedral, South Bend, Clergy Study Day |
| | 21 | St. Andrew's, Kokomo, Holy Confirmation |

THE BISHOP'S PAGE



THE BISHOP'S MESSAGE

Mrs. Klein and I were pleased and touched at the large number of Christmas cards we received from lay people in the diocese. Would that we could thank you individually! Since we cannot, please accept this general assurance that we are deeply grateful for your good wishes.

One of our diocesan clergy suggested recently that I tell you something about my discretionary fund, to which you contribute when I visit your parish or mission to administer confirmation. Some of the uses of the fund are, of course, confidential; human needs are manifold, and when somebody in the diocese appeals to me for help, I respond according to my capacity. The fund also enables me to lend support, in your name, to

various endeavors that cannot be included in the budget, such as the publication of *Anglican World*, efforts on the Presiding Bishop's part to meet special needs, and the improvement of Lambeth Palace Library. Much of the money goes, always for good reason, to our seminarians. Necessary incidental purchases not covered by the budget are made out of the discretionary fund. In short, whenever the Bishop is called upon to exercise his discretion, he has to rely on his discretionary fund. Thank you for keeping it sufficient hitherto, and please continue to be generous as the demands increase.

Frederic Conrad Klein

Bishop and Dean Attend Installation

Bishop Klein and the Very Rev. Robert F. Royster, dean of the Cathedral Church of St. James in South Bend, represented the Diocese at the installation of the Most Rev. John E. Hines as 22nd Presiding Bishop of our Church. The ceremonies took place on January 27 in the National Cathedral Church of SS Peter and Paul in Washington, D.C., which is the official seat of the Presiding Bishop.

Advance in the Christian life is the development of the essential union with Him which we have by virtue of Baptism, not by setting ourselves to attain states of rapture or ecstasy.

F. P. Harton

National Lenten Mite Box Program

Studies Church in Columbia and Ecuador

"Estimados amigos en el Norte de Indiana" is the way the Rt. Rev. David B. Reed, first Bishop of the Missionary District of Columbia with Ecuador, begins his letter to the children of the diocese. With the establishment of this new missionary district and the consecration of Bishop Reed as its first bishop, the work of the Church in these two countries takes on new meaning and urgency. The Bishop maintains his residence in Bogota, Columbia, where he and six priests further the work of the Church. Ecuador has three priests and one deacon to maintain the work there. The Church in Columbia with Ecuador has but one aim and need — to grow. To further this

aim the new missionary district has been selected to receive the 1965 Lenten Mite Box Offering.

The Anglican Congress meeting in Toronto, Canada, in 1963 proposed the new M.R.I. document (Mutual Responsibility and Interdependence in the Body of Christ) which was adopted by the 61st General Convention meeting in St. Louis, Mo. This document is the answer given by the Anglican Communion around the world to the Archbishop of Canterbury's warning that "the church which lives to itself will die by itself." This year's Lenten Study and Offering is made in the light of this new sense of purpose and missionary outreach.



Bishop Reed and his family



Fr. Sanderson at Barranguilla Mission

The term Mite Box is derived from the parable of the Gospel about the widow who gave two mites — out of her necessity, and how worthy the gift was in the sight of the Lord, because she held nothing back. Last year nearly \$5,000.00 was given by the children of the Diocese of Northern Indiana through their mite boxes, surely a Children's Crusade.

About Columbia

Columbia named after its discoverer, Christopher Columbus, is a republic of 15 million people. Since its beginnings, the Anglican ministry to Columbia has largely been to and for the English speaking few. Now, the focus is shifting to the Spanish speaking many. One aspect of this new work in Columbia is the Mission Episcopal at Barranguilla which has been undertaken by the Rev. William Sanderson. Allan Kempton, a layman of our sister Anglican Church in Canada, is shown above talking with Fr. Sanderson about the Barranguilla Mission.

About Ecuador

In 1960 the Rt. Rev. Reginald H. Gooden, Bishop of the Missionary District of the Panama Canal Zone, formally accepted the responsibility of the Church in Ecuador from the



Guayaquil Slums

Anglican bishop of Argentina. Now this work is under Bishop Reed in the new Missionary District of Columbia with Ecuador. Along the Salado River at Guayaquil it is seen how the people build their houses on stilts over the tidelands. Quito is the capital of this country of 4 million people which is astride the equatorial line, where a person may place one foot in the Northern Hemisphere and one in the Southern. It is at Guayaquil that a new church center is to be built. These centers aim at increasing literacy, employment and home management skills.

The B'shop's Banners

To stir up incentive in the Lenten Mite Box Offering the Bishop's Banner is awarded to the winner of each of the three divisions of the parishes and missions of the diocese which is based on size. The banner may be kept for one year.

The Diocesan Church School Rally and Presentation Service will be held at the Cathedral in South Bend on Sunday, May 2 at 4:00 p.m. The mite box offerings will be turned in and the awards given at this service. This year's Mite Box Program has been under the direction of the Rev. Edwin A. Norris, curate of St. Paul's Church, Hammond.

HOWE CONFERENCE 1965



1964 Howe Conference

The 1965 Howe Conference for Young People will be held from Sunday afternoon June 20 to Friday morning June 25, on the campus of Howe School. This week of daily worship, learning and fun has been a real experience in Christian living in the lives of several generations of diocesan young people and this year's conference holds the promise of the same experience to a new generation. Many of the facilities of Howe School are made available for the Conference — St. James' Chapel in which the Mass is offered daily together with the Divine Office, two of the barracks in which the Conference members are housed, the academic building where classes are held, the Bouton Auditorium and recreational facilities including the indoor swimming pool and tennis courts.

For the young people who attend, the Howe Conference is a week filled with new friendships together with new insights into their life as members of Christ's Holy Catholic Church. Moreover, the daily schedule includes many hours of just plain fun for young Churchmen from all over our Diocese.

The Howe Conference was begun by Bishop Gray during his episcopate and revived by Bishop Mallett immediately after he came to the Diocese. The Conference is unique in the Episcopal Church in that the Bishop spends the entire week with the young people of his Diocese, giving them a chance to become personally acquainted with their father in God. Each year a member of one of our Church's religious orders is also present at the Conference. This year the Sisters of the Holy Nativity whose mother house is in Fond du Lac, Wisc., will be represented by Sister Ruth Vera.

The director of the Conference this year is the Rev. Thomas K. Ray, rector of Gethsemane Church, Marion, assisted by the Rev. John B. Hills, vicar of St. Alban's Church (Trinity Parish), Fort Wayne. The chaplain, as in past years, will be the Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth. Many of other diocesan priests are also present for the conference.

Howe School may be reached by the Indiana Toll Road or Indiana Highway 9. The school is located on

the latter highway immediately north of the town of Howe. Those attending the conference should bring their own bedding, and towels in addition to informal clothing. A swim suit, rain coat, Bible and Prayer Book are also in order for the Conference.

A registration blank for the Howe Conference will be found on page 7 of this issue of the **Beacon** and your parish priest will have additional blanks. All correspondence and registrations should be sent to Miss Mary Frances Bemont, 1021 Irvington Avenue, South Bend 46614. Register soon so that you will be assured of the opportunity of joining the young people of this Diocese at the 1965 Howe Conference.

Health and accident insurance is carried for all conference members. Its cost is included in the fee. The total fee for the Conference remains at \$20.00 of which \$3.00 should be sent to Miss Bemont at the time of registration.

Afternoon recreation is largely centered around use of the various athletic facilities such as the pool and tennis courts. Evening recreation consists of planned group activities together with dancing in the canteen. Fr. Sheridan makes ample provision for members of the Conference to use the Sacrament of Penance during their week at Howe.

As usual, a varied schedule of classes is being offered at the Conference. First year members are required to take a basic course in the Christian Life but old conference members may select their courses according to their interest.

Perfection is progress itself. The perfect man is the one who continually makes progress. Jean Danielou, S.J.



THE DAILY SCHEDULE

7:45 a.m.	Morning Prayer
8:00 a.m.	The Holy Eucharist
8:45 a.m.	Breakfast
10:00 a.m.	
to	Classes
12:35 p.m.	
12:45 p.m.	Noon Devotions
1:00 p.m.	Lunch
2:30 p.m.	
to	Recreation
5:00 p.m.	
5:30 p.m.	Evensong
6:00 p.m.	Dinner
7:30 p.m.	Recreation
9:45 p.m.	Compline
10:45 p.m.	Lights Out

**BISHOP WHITE CAMP
REGISTRATION BLANK**

(for 11, 12, 13 years old)

AUGUST 8 TO AUGUST 14, 1965

Make checks payable to M. F. Bemont, Registrar

Name.....
Street.....
City.....
Date of birth: Month..... Day..... Year..... Age.....
Grade in School (next Fall)..... Sex.....
Parish..... City.....
I enclose \$3.00 for registration, and will pay balance of \$17.00 on arrival.
Parent's Signature.....
Priest's Signature.....

Please detach here and mail to Miss Bemont
1021 East Irvington Avenue, South Bend 46614

**BISHOP GRAY CAMP
REGISTRATION BLANK**

(for 8, 9, 10 years old)

AUGUST 15 TO AUGUST 21, 1965

Make checks payable to M. F. Bemont, Registrar

Name.....
Street.....
City.....
Date of birth: Month..... Day..... Year..... Age.....
Grade in School (next Fall)..... Sex.....
Parish..... City.....
I enclose \$3.00 for registration, and will pay balance of \$17.00 on arrival.
Parent's Signature.....
Priest's Signature.....

Please detach here and mail to Miss Bemont
1021 East Irvington Avenue, South Bend 46614

HOWE CONFERENCE
REGISTRATION BLANK

(For Young People of High School Age)

JUNE 20 TO JUNE 25, 1965

Miss M. F. Bemont, Registrar
1021 East Irvington Avenue
South Bend, Indiana 46614

Name

Street

City

Date of birth: Month Day Year Age

Grade in School (next Fall) Sex

Parish City

I enclose \$3.00 for registration, and will pay balance of \$17.00 on arrival.
(Please make checks payable to M. F. Bemont, Registrar.)

Parent's Signature

Priest's Signature

Choose Your Courses Here

For those attending this conference the first time:

- 1st Hour ☐ The Life of Our Lord
2nd Hour ☐ The Sacraments
3rd Hour ☐ A Rule of Life

For all others:

- | | | |
|----------|--|-------------|
| 1st Hour | ☐ The Holy Bible | (check one) |
| | ☐ The Prayer Book | |
| | ☐ Christian Vocations Today | |
| 2nd Hour | ☐ Making Christian Decisions | (check one) |
| | ☐ Henry VIII and the Episcopal Church | |
| | ☐ What We Believe: The Creeds | |
| 3rd Hour | ☐ Altar Guild (for girls) | (check one) |
| | ☐ Acolytes and Ceremonial (for boys) | |
| | ☐ Dating and Marriage | |

JUNIOR CAMPS 1965



Waterfront facilities at the Howe Summer Camp which will be available to the young people attending Bishop White and Bishop Gray camps this summer.

The two diocesan junior camps will be held again this year at the Howe School Summer Camp, north of Howe, in August. Bishop White Camp for boys and girls from 11-13 years old will be held from August 8 to August 14. Bishop Gray Camp for boys and girls from 8 to 10 years old will be held from August 15 to 21.

The boys and girls attending these camps are housed in cabins located on the shore of the lake and have use of the camp's mess hall and recreation center. There are six to eight young people to a cabin. The director of both the junior camps will be Maj. Frank T. Heineman of the Howe School staff and each cabin will have a counselor in charge of it. The dean of the camps will be the Rev. David L. Hyndman, curate at Christ Church, Gary, and the chaplain will be the Rev. Gary A. McElroy, curate of the Church of St. John the Evangelist in Elkhart.

At these camps, the young people have the opportunity of worshipping

at the daily Eucharist offered in an outdoor chapel, of learning about their life in the Church, of swimming and participating in a program which includes handiwork, music and other recreation.

Because of the difference in age, the daily schedule will be arranged to meet the needs of each camp. An instructed Mass begins each day and each morning includes a class period of approximately forty minutes. The handiwork in the afternoon is related to this class study. Swimming, music, games and recreation complete the day. An ample rest period during the day is provided and sleeping time each night is from nine to ten hours. Special events during each camp include movies, cook-outs, hikes and a stunt night.

Campers will not be admitted to their cabins before 4 p.m. on the opening day of camp. It is also important that all children be called for between 10 and 11 a.m. on the closing day of each camp.

New Vicar Begins Work in Hobart Church

The Rev. Karl Edwin Marsh has begun his duties as vicar of St. Stephen's Church, Hobart, upon appointment by Bishop Klein. Fr. Marsh comes to Northern Indiana from our sister diocese of Indianapolis where he had served as vicar of St. Michael's Church, Noblesville.

A native of Battle Creek, Mich., Fr. Marsh received the degree of Bachelor of Arts from the University of Michigan in 1956. Seabury-Western Theological Seminary awarded him the degree of Bachelor of Divinity in 1959. Fr. Marsh was ordained to the diaconate in June 1959 and advanced to the priesthood in December of the same year in the Diocese of Western Michigan. In that diocese, he served as curate of Grace Church, Grand Rapids, before beginning his work at Noblesville.

Fr. Marsh was married to the former Barbra Lou Wood in 1959 and the couple are the parents of two children. He began his residence at Hobart on December 15 just before St. Stephen's Church began its second half century of ministry to the community.

**REMEMBER THE DIOCESE
IN YOUR WILL**



REGINALD MALLET
Third Bishop of Northern Indiana
1893-1965
R. I. P.

The Rt. Rev. Reginald Mallett died in Duke Hospital, Durham, North Carolina, at 6:00 a.m. on February 14, 1965.

Bishop Mallett's body lay in state at the Cathedral Church of St. James, South Bend, on the afternoon of February 17 where an all night vigil was kept until the funeral the following morning.

A Pontifical Solemn High Mass of Requiem was celebrated by the Bishop at the Cathedral at 10:00 a.m., February 18. The Officiant at the Burial Office before the Mass was the Rev. George B. Wood, rector, Trinity Church, Fort Wayne, and chairman of the Standing Committee of the diocese. The Absolution of the body after the Mass was conducted by the Rt. Rev. James W. Montgomery, Suffragan Bishop of Chicago. The Rt. Rev. John F. Craine, Bishop of Indianapolis and president of the Fifth Province was the Presiding Bishop's representative.

The interment of the body took place the afternoon of the funeral in the crypt of St. James' Chapel, Howe School, Howe, Indiana, where Bishop Mallett's body was placed beside that of his wife and the previous bishops of Northern Indiana.

(Continued from page 8)

To reach the junior camp sites, take Indiana Highway 9 approximately one mile north of Howe School. Turn east on Cedar Lake Road and proceed for three miles to the camp.

There is no dressing up at the junior camps, so bring clothing suitable to camp life, including a sweater,

rain coat and swim suit. Campers should also bring two blankets, sheets, pillow case and towels, as well as a bible and prayer book.

A physical examination is required for each child entering either camp. Forms for this examination will be sent two weeks before the opening date of camp and it should be made within 48 hours of arrival at camp.

Trinity Church, Fort Wayne Celebrates Centennial Year



A century has passed since the work of the Episcopal Church was begun in Fort Wayne, Indiana, and, appropriately, Trinity Church has planned a full calendar of special events throughout the year.

In January, the Centennial Year began with a Banquet on the Feast of the Epiphany with the Rt. Rev. William H. Brady, Bishop of Fond du Lac, as the principal speaker. Later that month an Episcopal Preaching Mission "Australian Style" was held which was led by the Rt. Rev. Ian Shevill, Bishop of North Queensland, Australia.

Other events planned for the year include a Healing Mission on May 2—4, another mission led by Rev. Carol Simcox, editor of the **Living Church**, on September 12, the presentation of an original Cantata: "Jeremiah", and concluding with a school of Prayer November 28 to December 3.

The primary principle of Christian ethics and Christian politics must be respect for every person simply as a person. If each man and woman is a child of God, who God loves and for whom Christ died, then there is in each a worth absolutely independent of all usefulness to society.

—William Temple

Holiday Conference For For College Students Sponsored by the Diocese

Under the auspices of the diocesan Department of Christian Education, a very successful conference for college students was held at the Cathedral in South Bend during the Christmas holidays. Approximately forty college students participated in what is hoped will be an annual conference.

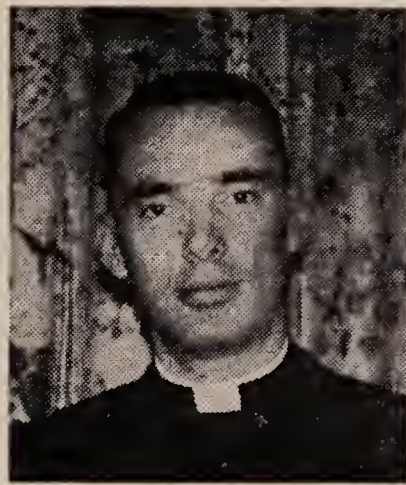
The day opened with the offering of the Eucharist in the Cathedral by Bishop Klein. Following breakfast, an orientation session was conducted by the Very Rev. Robert F. Royster, dean of the Cathedral and diocesan college work chairman. The highlight of the conference was a paper read by Dr. Gerhart Niemeyer, professor of political science at Notre Dame University and a member of the Cathedral congregation. In his paper, Dr. Niemeyer outlined ideas of Plato, St. Augustine of Hippo and Mircea Eliade as they were relevant to the question of the naturalness of religion and the meaning of the political order.

Following luncheon in Cathedral Hall, those attending the conference were permitted to question a panel consisting of the Bishop, Dr. Niemeyer and the Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth. This period allowed for the conference members to raise questions in the general area of religion which are problematic for college students as well as to suggest a more effective format for future conferences of this kind. The day closed with the recitation of Evening Prayer.



Fr. Stoll

Two Deacons Advance To The Priesthood



Fr. Hyndman

On December 1, 1964, the Rev. Thomas F. Stoll was ordained to the priesthood by the Bishop in St. Mary's Church, Delphi, where he has been vicar since he began his diaconate in May of last year. Fr. Stoll is also in charge of the work at St. Alban the Martyr in Monticello.

Fr. Stoll was presented to the Bishop by the Very Rev. Robert F. Royster, Dean, Cathedral of St. James, where he was a communicant before he went to study at Seabury-Western Theological Seminary in Evanston, Ill. The preacher for the ordination was the Rev. Carmino J. de Catanzaro, professor of Old Testament at Seabury-Western. The preface to the ordinal was read by the Rev. William C. R. Sheridan, rector, St. Thomas' Church, Plymouth, while the Rev. Edwin Norris, curate, St. Paul's Church, Hammond, led the Litany.

Other priests in the ordination Mass of which the Bishop was the celebrant and the Rev. James Parker, rector, Holy Trinity Church, Peru, was the Master of Ceremonies, were the Bishop's Chaplains for the Mass, the Rev. James G. Greer, vicar, Holy Trinity Church, South Bend, and the Rev. Edwin Norris.

A reception followed for the newly ordained priest attended by the clergy and parishioners.

Christ Church, Gary, was the place of ordination to the priesthood of the Rev. David L. Hyndman who has been serving as curate at that church since he was ordained deacon there last May. On December 5, 1964, the Bishop ordered Fr. Hyndman priest and celebrated the Mass of Ordination after administering the Sacrament of Holy Confirmation for the parish.

Fr. Hyndman was presented for ordination by the Rev. James Curtis, the rector of Christ Church, where he was a communicant before he became a postulant for Holy Orders.

Others taking part in the ordination of which the Rev. Michael Grant, curate, Cathedral Church of St. James, was the Master of Ceremonies, were the preacher Fr. Sheridan and the litanist, the Rev. Robert F. Hood, rector, St. Augustine's Church, Gary. The Rev. Charles H. Hensel, rector, St. Barnabas Church, Gary, read the preface to the ordinal.

A reception followed the ordination for the new priest given by the ladies of Christ Church.

Advancement to the priesthood is a singular event in the life of a man in Holy Orders. It is in this order that he will probably spend the rest of his life and it is for this order he has prepared himself.

Women of the Church in Action

Annual Deanery Quiet Day For Women

The Annual Quiet Day for women of the three deaneries will be held on March 9, 1965.

St. Andrew's Church, Valparaiso, will host the Calumet Deanery beginning at 9:30 a.m. C.S.T. The conductor will be the Rev. Robert Center, Rector, Trinity, Michigan City. Reservations should be sent to Mrs. James E. Wood, 8811 Prairie Ave., Highland.

St. Thomas', Church, Plymouth, will host the South Bend Deanery beginning at 9:30 a.m. E.S.T. The Rev. Gerald McGovern, Vicar, St. Anne's Church, Warsaw, will be the conductor. Reservations should be sent to Mrs. Dan Gibson, 728 S. Michigan, Plymouth.

Christ the King Church, Huntington, will host the Fort Wayne Deanery beginning at 9:30 a.m. E.S.T. The Rev. John B. Hills, Vicar, St. Alban's Church, Fort Wayne, will be the conductor. Reservations should be sent to Mrs. Joseph S. Bean, R. R. 1, Box 161, Logansport.

All registrations should be sent no later than March 6, 1965. The Deanery presidents will then forward the registrations to the host parish.

SCHEDULE

9:30 a.m.	Mass
10:00 a.m.	Breakfast
10:30 a.m.	First Address
11:45 a.m.	Second Address
12:45 a.m.	Luncheon
1:30 p.m.	Third Address
2:30 p.m.	Evening Prayer

Volunteer Youth Service Projects

The Episcopal Church offers the youth an opportunity to serve people and the Church in many Summer Service Projects. These projects may be of only three weeks duration, or they may last the entire summer. Many young people who have participated in this program have experienced a great sense of personal growth, for under experienced leadership they have come to know themselves better, and also have learned to understand others.

There are work camps, where campers usually work from six to eight hours a day — doing manual labor. Planned discussions, worship and week-end recreation are part of this program. This program would last from six to eight weeks.

The Rural Projects are usually in isolated agricultural communities, where the work would consist of help in arranging programs for children and teen agers.

Then in the Urban Missions the work would consist of help in Daily Vacation Church Schools — recreation and planned trips — work with children. This program also includes discussion and study to evaluate the problems encountered.

The Diocese of Northern Indiana has a Memorial Fund from which it is possible to receive financial aid for your people who may wish to take advantage of this summer program.

Diocesan Commission Seeks To Promote MRI

Acting under instructions from the last diocesan convention, the Diocesan Commission on Mutual Responsibility and Interdependence met in Cathedral House in South Bend on January 7. The meeting was presided over by Bishop Klein.

After considerable discussion, the members of the commission concluded that MRI would mean actual financial aid to the work of the Anglican Communion outside of our own Episcopal Church and its missionary districts. All members of the commission felt that it would be unwise for the Diocese to obligate itself in such a manner until we have been successful in meeting our National Quota. Some felt that it might be possible to establish a personal interest relationship with a diocese relatively near us by which we could at least learn something of what the Church is doing there, its problems, its needs and its people. Such a relationship might prove the basis for financial aid at a later time.

The Commissions decision has been communicated to Bishop Bayne who has commented: "... the decision your commission has come to is just as valid and just as real as it would have been had you chosen a project. Indeed, in the long run, it may have been a more mature decision if, I may say so. So I give thanks for it. and feel that you are needlessly modest about a serious and important step forward, in which I think everyone concerned may well rejoice."

Bishop Klein also announced that Mrs. M. F. Durfee of Crown Point is available to talk about MRI.

Episcopalians Contribute To Roman Liturgical Demonstrations

Demonstrations of a possible Ecumenical Mass of the future have been presented jointly by Roman Catholics and Episcopalians in Colorado. The first of a series of demonstration Masses took place at Holy Cross Abbey in Canon City in the presence of both the Rt. Rev. Joseph S. Minnis, bishop of Colorado, and the Most Rev. Charles A. Buswell, Roman bishop of Pueblo.

Following the demonstration, Bishop Buswell commented: "There was surely a bond of union present which



could have come only by the Holy Spirit. The demonstration of the possible future celebration of Mass brought to me two important conclusion: the first and more important is the increasing awareness of the bond of union which unites members of our two communions; the second is that there is a real separation which still divides us, and which is a cause for true Christian sorrow."

In the Roman archdiocese of Indianapolis, choir members from Christ Church Cathedral were special guests at a workshop sponsored by the Archdiocesan Music Commission on January 31. The Episcopalian choristers demonstrated English propers for the Eucharist. The Roman Church has yet to authorize translations which can be sung to plainsong.

Around the Diocese

The Rev. James Parker has the negative of a photograph of the Archbishop of Canterbury, in cope and mitre and holding the primatial staff. Fr. Parker has offered to have copies of this photograph made at cost to anyone desiring them.

* * *

The Rev. Richard Cooper, rector of St. Andrew's Church, Kokomo, conducted the monthly retreat for the Community of the Transfiguration at Glendale, O., last September. A second diocesan priest, the Rev. Michael Grant of the Cathedral staff, will conduct the retreat for the same community in March.

* * *

Bishop Klein has accepted the resignation of the Rev. Hugh C. Edsall as secretary of the Diocese and appointed the Rev. Wilbur Dexter, rector of St. Paul's Church, Mishawaka, to succeed him. Fr. Edsall, who has served in this capacity for the last three years, is currently rector of the Church of St. Michael and All Angels in South Bend.

* * *

The Cathedral still has some of its old pews which are available to any parish or mission in the Diocese. Inquiries should be made to the Dean's Office, 117 North Lafayette Blvd, South Bend 46601.

Representatives of the dioceses of Northern Indiana and Chicago recently met to discuss ways of improving our ministry to the suburban area along the Illinois-Indiana state line. Given the fact that the Calumet region of our diocese is economically dependent upon the city of Chicago, the results of these consultations will be of vital importance to the work of the Church in that area.

* * *

Priests of the Episcopal Church took a leading part in services held on Sunday, January 24 throughout Lake County. These services were part of the observance of the Week of Prayer for Christian Unity in which Roman, Anglican and Protestants joined to pray for the reunion of Christendom. One of the services was held in Christ Church, Gary.

* * *

Bishop Klein spoke at the annual communion breakfast for men and boys of the Church of St. John the Evangelist in Elkhart on December 6. Over forty men and boys attended the breakfast in the Hotel Elkhart following the 7:30 Eucharist. The Bishop also administered the Sacrament of Holy Confirmation to a large class from the same parish later in the morning.

REGINALD MALLET

THIRD BISHOP OF NORTHERN INDIANA

R. I. P.



THE BEACON

Of the Church in Northern Indiana

March 1965

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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Number 2

Reginald Gallett

Bishop

Born	1893
Priested	1918
Married	1924
Consecrated	1944
Benedictine Visitor	1944
Superior-General CBS	1946
Consecrated Bishop Molina	
Spanish Episcopal Church	1956
Enthroned in St. James Cathedral	1957
Retired	1963
Died	1965

THE BISHOP'S PAGE



The Bishop's Message

Elsewhere in this special number of *The Beacon* others have written about various aspects of Bishop Mallett's life and achievements more competently than I could hope to do. I will, however, presume to attempt a summary appreciation. Bishop Mallett's chief distinction — and no bishop can have a greater — was that he valiantly and unfailingly bore witness to the Faith that he professed with and in the Holy Catholic Church. He was an apostle, a teacher, and a guardian and defender of the truth. His many natural gifts added power to his priesthood and his episcopate. He was an excellent host, an agreeable companion, and a resourceful, fluent speaker. He cared for his people, and his people cared for him. During the last few weeks we have had abundant proof of the affection he inspired. The Diocese of Northern Indiana honors his name and cherishes his memory. May he triumph and reign with the Source of all priesthood!

+ Walter Conrad Klein

Reginald Mallett: Chief Pastor

Because I served the Diocese under Bishop Mallett for his entire episcopate, Bishop Klein has asked me to write something of his life and person. It is a very hard thing to carry out this request. How do you encompass almost twenty years of memories into a page of print? How do you write about his wonderful human qualities without slurring over his equally human weakness?

He suffered from as many weaknesses as you and I, being human. But side by side with these weaknesses, there was great human warmth, kindness and profound charity. I have rarely known a man who cared consistently as much about our Lord Jesus Christ and people as he did. Of course, there were foibles! But towering over the blind spots were great reservoirs of generosity, zeal for the Catholic and Apostolic faith and human goodness.

Above all, he gave ALL of himself to the cause of Christ in this Diocese and elsewhere. There was that special mission on Spain at the request of the Archbishop of Canterbury. There was that special interest in and devotion to the religious orders, especially the Benedictines. There was the time given as Superior-General of the Confraternity of the Blessed Sacrament, encouraging greater devotion to the sacramental Presence in our churches. There were teaching missions in various places and a deep interest in the Church's seminaries.

But most of all, there was the care of the diocesan family. This is what mattered most! He gave his pastoral love and strength to this cause. Reginald Mallett was consecrated our Father in God during World War II when the Diocese was impotent, impoverished and discouraged. New hope and life was breathed into this part of the Body of Christ and no one worked as hard as he did to bring



Vigil was kept in Chapel of the Holy Angels before Bishop Mallett's body is taken to the Cathedral nave for the funeral rites.

about the nearly miraculous change.

He was interested in EVERYTHING that affected the life of the Diocese: the camps for children, the Howe Conference, the Lenten Mite Box Offering, the Episcopal Churchwomen, hospital insurance for his priests, better kitchens for their wives, retreats for the clergy, vocations to the priesthood and religious life, "how a parish kept Lent", sudden death or trouble in a church family. All these things mattered to him. In a word, he was an extraordinary pastor!

Bishop Klein, in his letter to his priests telling of Bishop Mallett's death, expressed it perfectly when he wrote: "We must now give thanks for the life and work of a great servant of God and pray for his eternal rest."

—William C. R. Sheridan

Bishop Mallett: His Life and Works

Reginald Mallett was born in Fernbenk, Ohio, near Cincinnati, February 27, 1893, to the Rev. Frank J. and Mary Emily Mallett. Brought into this world in a rectory, he spent the rest of his life in one.

After his graduation from Erasmus Hall in New York in 1911, he pursued his studies at the University of North Carolina and received his B. A. degree in 1915. Subsequently he studied theology at the General Theological Seminary, and in 1918 was ordained deacon and later priest by the Rt. Rev. Joseph Cheshire.

Bishop Mallett's lifelong concern for the missionary outreach of the Church may well have been nourished by his early experience in the Walnut Grove, N.C., mission from 1918 to 1922. Following that assignment, he served as rector of St. John's Church, Wilmington, then spent four years as a canon on the staff of Trinity Cathedral, Cleveland, Ohio, from 1924-1928. He took his recent bride, the former Lucy Atkinson Murchison, whom he married February 12, 1924, to Cleveland with him.

The Malletts returned to North Carolina in 1928, for Fr. Mallett had accepted a call as rector of Holy Trinity Church, Greensboro. Later after serving at Christ Church, Chattanooga, Tenn., he became rector of Grace Church, White Plains, N.Y., where he served from 1932-1936. That year he became rector of Grace and St. Peter's parish, Baltimore, Maryland.

While Fr. Mallett was at this large and lively Catholic parish, the Diocese of Northern Indiana in a special Convention assembled July 26, 1944, chose him to be its bishop. He accepted his election and was consecrated to the episcopate Oct. 25, 1944, at St. James' Church, South Bend.



Bishop Montgomery, who officiated at the Absolution of the Body, enters the Cathedral attended by Eric Ackerman and Bob Foster.

Bishop Mallett announced his philosophy for his own episcopate in the first Annual Council over which he presided in May, 1945. In his address he asserted, "When I came to you to be your bishop there were many interrogations as to what my policy was to be. I made up my mind that it should be to change things as little as possible, to seek to do the work directly before me as well as possible, and to learn in these days of changing conditions how to plan hopefully for the future."

At the time of Bishop Mallett's consecration, there were 15 priests active in the diocese and several more on active duty as chaplains in the armed forces. By the time of his retirement, the number of active clergy has increased to 38. In his first year as bishop, he had confirmed or received 285 persons. This number in-

creased until in 1960 when 643 were confirmed or received. In 1952 the diocese led the American Church in the greatest percentage of communicant increase, 10.5%, a figure which gave the Bishop great satisfaction.

Since Christ Church, Gary, had become a parish in 1908, not a single parish had been added to the diocesan roll of parishes until the Church of the Good Shepherd, East Chicago, was admitted in 1956. Then in rapid succession came five more parishes: St. Michael and All Angels, South Bend, and St. Andrew's, Long Beach, in 1957; St. Andrew's, Valparaiso, in 1960; and St. Augustine's and St. Barnabas' Gary, in 1961.

Four new diocesan missions were founded during Bishop Mallett's episcopate: St. Christopher's Church, Crown Point; the Church of St. Charles the Martyr, Butler; St. Peter's Church, Rensselaer; and the Church of the Holy Family, Angola. Two former missions were re-established: Christ the King Church, Huntington, and the Church of St. Alban the Martyr, Monticello. In addition, there were three parochial missions under way or projected at his retirement: St. Alban's Church, a mission of Trinity Church, Fort Wayne; St. David's Church, a mission of St. John the Evangelist Church, Elkhart; and a mission of St. Paul's Church, Hammond. A second parochial mission, St. Gregory's Church, was being planned in Fort Wayne.

One of Bishop's Mallett's fondest memories was his association with the Benedictine monks. When he assumed the reins of the diocese, the Benedictines were still responsible for three congregations in the Calumet area and were occupying a house

in Valparaiso. He recognized that they should be freed from this work as quickly as possible in order to fulfill the responsibilities of the Religious Life. A short time later, the monks were able to move to Three Rivers, Mich., where St. Gregory's Priory was established. Bishop Mallett continued as their Episcopal Visitor until his death.

Bishop Mallett and Miss Lucy enjoyed entertaining. They did so extensively at the Episcopal Residence in South Bend and also at Bishopcroft, Lake Wawasee. Bishop Mallett instituted picnics after the late Mass each Sunday in the Summer at All Saints, Wawasee, in order to build up inter-parish relationships.

In 1951, Mrs. George Doubleday, daughter of Bishop John Hazen White, first Bishop of Northern Indiana, and other members of the White family made the diocese a gift of extensive property adjoining the chapel grounds in the name of Bishop White and his wife, Louise. This addition included two cottages and considerable lake front footage. Bishop and Mrs. Mallett were gracious hosts there to many friends and members of the diocesan family.

The Malletts travelled abroad a great deal, and after Miss Lucy's death, the Bishop continued to travel with friends. He attended the Lambeth Conferences of 1948 and 1958 and there made friends with many bishops and other clergy throughout the Anglican World. These friendships bore lasting fruit and were Bishop Mallett's unique approach to the life of the Church. He recognized that his forte was not in great preaching and felt that he could do work for the spread of Faith by cultivating personal relationships.



The body of Bishop Mallett is solemnly borne into the Cathedral. Pictured left to right are Fr. Wood, Fr. Grant, Keith Jacks, Dean Royster, Gerry Rider, Bishop Klein, and Fr. Sheridan.

In April, 1956, Bishop Mallett acted with two other Anglican bishops to consecrate the Rt. Rev. Santos Molina as bishop for the Spanish Episcopal Church. Bishop Mallett entered Spain with some trepidation because of the strong hostility shown towards any Christians not of the Roman Catholic obedience. Nevertheless, he felt it his duty to participate in the consecration at the request of the Archbishop of Canterbury to insure Apostolic Succession for the Spanish Episcopalians and to make it possible for a Spanish bishop to ordain deacons and priests there.

From 1950 Bishop Mallett operated without a Cathedral. He had an oratory for celebrating Mass and an office in the Episcopal Residence but he had no official church for his cathedral. In 1957 this was rectified when a great concourse of people witnessed the enthronement of the Bishop at the newly-constituted Cathe-

dral of St. James, South Bend. The Very Rev. Robert F. Royster was also installed as dean on the same occasion. This generous act on the part of the parish of St. James gave the Bishop a cathedral, provided him with centrally located offices, and supplied housing for all sorts of diocesan meetings.

One of the keen interests of the Bishop was in developing the spiritual life of the diocese. He felt that two good tools for this were the Sacrament of Penance and the Family Eucharist, and he never ceased to stress them. He sought also to build up the loyalty of the youth of the diocese to our Lord in His Church through the summer camps, first at Winamac, then at Howe Summer Camp, and the Howe Conference. One of the delights of his priesthood was the ordination of his son, Reginald Mallett II, in the Chapel of St. James, Howe, in June 1960.



Bishop Klein brings the body of his predecessor to its last rites, flanked by the sacred ministers for the Mass, Dean Royster and Fr. Sheridan.

Bishop Mallett's services to the Church were wide and varied. He was president of the board of Trustees, Howe School; a member of the board of Nashotah House; and Superior-General of the Confraternity of the Blessed Sacrament. He was honored with doctorates from Nashotah House in 1944 and from the General Theological Seminary in 1945.

Bishop Mallett is survived by his son, Fr. Mallett, a chaplain with the 82nd Airborne Division; Miss Mabel Mallett, a sister; and Lucy Margaret Mallett, a grand daughter.

A Bishop of the Holy Catholic Church and the shepherd given to us by the Lord for a brief span has laid down his burden to be received more and more in the service of God.

—Robert J. Center

Bishop Mallett and the E. C. W.

Never has the women's work in any diocese been more blessed in its episcopal leadership than has Northern Indiana. Beginning with Bishop White and continuing with Bishop Gray, the foundation for a strong organization was laid. When Bishop Mallett succeeded to the episcopate, his devotion to our program made it possible for the Churchwomen to make increasingly significant advances in varied ways. The tasks of the women of the Church reach into every field of endeavor and Bishop Mallett never let us forget this fact. When financial needs at the local level seemed overriding, his wise counsel led us into the knowledge that "mission" is truly a many-sided obligation.

Perhaps the most significant step he took with relation to the Churchwomen was the bringing together at regular intervals of diocesan leadership, both male and female, to plan and counsel in joint session. While many dioceses are still working in highly compartmentalized ways and the "votes for women" movement is a source of much agitation, Northern Indiana has gone ahead quietly to meet the Church's needs with little concern for which group should bear primary responsibility. To Bishop Mallett's wisdom we owe much for this happy situation.

The ongoing program which provides a yearly scholarship for a Japanese girl is another example of the outreach which was learned by the women as a result of the Mallett's interest in the work of the Church abroad. Started after their return

from the Orient, this scholarship has become a yearly item in our budget. When so much of our missionary work has become so impersonal, it has been an exciting thing to feel a person-to-person responsibility.

It is impossible to write of Bishop Mallett's work without including a tribute to his constant inspiration, "Miss Lucy". Her dedication, her humor, and her great sense of the fitness of things helped us all to understand what a tremendous contribution the women of the Church can make.

Frustration is the lot, at some time or another, of all who undertake leadership in the women's work in the Church. There is so much to be done and so few who seem to be willing and able to help. Without a dedicated bishop who believes in and supports our work at every meeting,

large or small, the lives of leaders would be trying indeed. But Northern Indiana has been truly blessed. Bishop White, Bishop Gray and Bishop Mallett are in the finest tradition.

And Bishop Mallett exemplified these words of an unknown author: "One often wonders what it is that makes someone an inspiration to others. Surely we can see that it is not he who takes all, but rather he who gives all; not one who knows all, but rather he who is constantly seeking knowledge so he may have more to give. The person who copies cannot inspire; it is he who creates who gives those around him something of the fineness of life. It is he whose life has put selflessness before selfishness."

—Helen Happ



Bishop Klein celebrates a Pontifical Solemn High Mass of Requiem for the repose of the soul of his predecessor in the Cathedral at South Bend.

Reginald Mallett: The Person

Bishop Mallett will be happily remembered by many people for many things, for his life was filled with joy in service, and it touched many of us in countless ways. Perhaps his greatest joy was his satisfaction in his service to the Church. At his first address to the Diocese he said: "I am willing to give myself to my work, 'to spend and be spent', to do God's will." This he repeated many times in many places, and was the philosophy by which he lived.

Having known him for over thirty years, both as priest and bishop, many things came to mind which show his great love for people.

At the time of his visit to Japan he was invited to be present at the Centennial celebration of the Japanese Church, he and Mrs. Mallett went around the world. They stopped in Istanbul where they were received by the Ecumenical Patriarch of the Eastern Orthodox Church, His All-Holiness Athenagoras I whom he had known for many years. When he was a child, Archbishop Athenagoras frequently visited at the rectory of Bishop Mallett's father.

To those of us who knew them well, the Bishop and Mrs. Mallett will be remembered for their easy graciousness as hosts. Their beautiful home which was opened frequently to their friends was a center of charm and hospitality. There, often with the help of the Bishop's Guild, many delightful meetings, luncheons, and dinner parties were held. Miss Lucy thought little of serving a sit-down dinner to fifty persons, as when they entertained the faculty

of Howe School, or the Bishop and Council or the Episcopal Church Women. Many times one would walk into the Episcopal Residence and hear the Bishop playing his organ; this relaxed him, and he loved it. I recall when he thought he had mastered Bach's "Jesu, Joy of Man's Desiring" on the organ. They loved people, and brought out the best in them with whom they came in contact. There was a very wonderful sense of humor abroad in their home, much joy and laughter, and both were just wonderful people to be around. Then, there was the Oratory, where many confessions were heard, daily Mass frequently said, and private baptism and confirmations were administered.

Bishop Mallett was a very honest person, with a keen perception of motives and situations. One always knew where one stood with him, and was a better person for having talked with him.

He lived . . .

and brought unto this earth

a bit of beauty . . .

and love . . .

and faith . . .

And now

his life will ever be reflected

in the hearts . . .

and lives . . .

of those who knew him.

—Mary Frances Bemont

The Bishop Is Laid To Rest



The Cathedral Church of St. James is filled with mourners from around the Diocese and Church for the funeral of Bishop Mallett.

The funeral of Bishop Mallett was held in the Cathedral Church of St. James in South Bend on Thursday, February 18. The body was brought to the Cathedral on the preceding afternoon and a vigil was kept throughout the night by the clergy of the Cathedral and members of the parish.

At ten o'clock on Thursday morning a procession including the lay members of the Cathedral Chapter, visiting clergy among whom were representatives of the local Greek Orthodox and Polish National Catholic congregations, the Benedictine monks of St. Gregory's Priory and the priests of the Diocese preceded the coffin into the Cathedral. Also present were the Rt. Rev. John P. Craine, bishop of Indianapolis, who represented the Presiding Bishop; the Rt. Rev. Charles E. Bennison,

bishop of Western Michigan, and the Rt. Rev. Charles L. Street, sometime suffragan bishop of Chicago.

The Burial Office with which the funeral began was read by the Rev. George B. Wood, rector of Trinity Church, Fort Wayne, and president of the diocesan Standing Committee. The lector at the office was the Rev. Peter Langendorff, rector emeritas of St. Paul's Church, Hammond.

Bishop Klein was the celebrant of the Pontifical Solemn High Mass of Requiem at which the Very Rev. Robert F. Royster, dean of the Cathedral, was deacon and the Rev. William C. R. Sheridan, was subdeacon. Following the Mass, the Absolution of the Body was given by the Rt. Rev. James W. Montgomery, suffragan bishop of Chicago. The master of ceremonies was the Rev. Michael Grant, curate at the Cathedral.

The Rev. Robert J. Connor
614 Franklin St.
Michigan City, Ind.

Behold,
how good and joyful
a thing it is
for brethren
to dwell together
in unity!

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THE BEACON

Of the Church in Northern Indiana

April 1965

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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Volume 19

APRIL 1965

Number 3

THE BISHOP'S ENGAGEMENTS

- April 15 Cathedral, South Bend, Chrismal Mass
16 St. John the Evangelist, Flossmoor, Ill.,
Three hours of the Passion
17 St. Andrew's-by-the-Lake, Long Beach, Holy Confirmation
18 Cathedral, South Bend, Vigil and First Mass of Easter
Good Shepherd, East Chicago, Holy Confirmation
20 Chicago, Provincial House of Bishops
25 St. James', Goshen, Holy Confirmation
St. John's, Bristol, Holy Confirmation
27—28 South Bend, Episcopal Churchwomen Board Meeting
29 South Bend, Clergy party at Indiana Club
30 South Bend, Dinner with Missionmen
May 2 Christ Church, Gary, Holy Confirmation
Cathedral, South Bend, Mite Box Presentation
5 South Bend, Bishop and Council
7—9 Howe School, Mother's Day weekend
10 Howe School, Board of trustees
11 St. Barnabas', Gary, E.C.W. Calumet deanery meeting
12 St. Paul's, Mishawaka, E.C.W. South Bend deanery meeting
13 St. Alban's, Fort Wayne, E.C.W. Fort Wayne deanery meeting
16 Gethsemane, Marion, Holy Confirmation
St. John the Evangelist, Elkhart, Holy Confirmation
18 Cathedral, South Bend, Clergy Study Day
19 Nashotah House, Board of trustees
22 St. Charles the Martyr, Butler, Holy Confirmation
23 Trinity Church, Fort Wayne, Holy Confirmation
St. Alban's, Fort Wayne, Holy Confirmation
25 Seabury-Western Seminary, Corporation meeting
26 Trinity Church, Michigan City, Holy Confirmation
27 Cathedral, South Bend, Holy Confirmation
30 St. Barnabas', Gary, Holy Confirmation

THE BISHOP'S PAGE



The Bishop's Message

My affectionate Easter greetings to all of you. Every day we die with Christ and rise with Him, but when Easter comes, nothing less than a heavenly view of things is required of us. At least for a season we should succeed in throwing off the sordid calculations and the petty antipathies that mar so much of our Christian practice. It is a large world, and only a large attitude will enable us to live in it and serve it. Let us rise to newness of life and communicate that life without measure to a society that is languishing for lack of it.

+ Walter Conrad Klein

Father Butt Leads Lenten Mission at Delphi

The Rev. E. Dargen Butt, S.T.M., D.D., led a Lenten Mission in St. Mary's Church, Delphi, one of the older missions of the diocese which was founded in 1845 by the Rt. Rev. Jackson Kemper, first missionary bishop of the American Church.

Until last year Associate Professor of Pastoral Theology at Seabury Western Theological Seminary, Evanston, Ill., Fr. Butt has been lecturer in Town and Country work, and is the author of **Preach There Also**, a standard text in seminaries of the Episcopal Church.

A priest for nearly forty years, his pastoral experience has been rich and varied. He has great insight into the particular problems and strengths to be found in the small town and rural life, and devoted a large part of his priesthood in this work. During the summer of 1960, Fr. Butt was guest lecturer on this subject at St. Augustine's College, Canterbury, England.

The work of the Church at St. Mary's, Delphi, has been under the Rev. Thomas F. Stoll during the past year. Fr. Stoll came to Delphi upon graduation from Seabury Western Seminary where he had known Fr. Butt, and was ordained to the priesthood in St. Mary's last year. Fr. Stoll is the first resident priest in Delphi since 1910. The present church was consecrated in 1904 by the Rt. Rev. John Hazen White, first Bishop of Northern Indiana which was then called the Diocese of Michigan City. The Church bell was donated by Trinity Church, New York, in 1845 and was shipped to Delphi on the Wabash and Erie Canal from Toledo.

Diocesan Promotion Director Chosen

The Department of Finance has engaged the services of Mr. John W. Reinhardt, formerly of the Executive Council of the Episcopal Church, to take charge of promotion in the diocese for one year beginning in March.

Early last month Mr. Reinhardt met with the Bishop and the chairmen of the Departments of Promotion, Publicity, and Finance to acquaint them with his program for the promotion of the diocese.

Last Fall the Diocesan Convention authorized the employment of an executive secretary of the Department of Promotion and Mr. Reinhardt is filling this post for the ensuing year. Head of Reinhardt Associates in New York, Mr. Reinhardt comes to the diocese with many years of experience in promotional work in the Episcopal Church through his association with the Executive Council.

The need of professional assistance in the area of promotion was brought to the attention of the diocese at its last convention. The necessity of a well-directed and co-ordinated effort on the part of the diocese to meet its responsibilities and obligations in the missionary outreach of the Church in Northern Indiana was evident to most that were present. Only when the goals of the diocese are understood and accepted in each parish and mission will it be possible for the Church to honor its commitments and make its presence felt in the ever expanding population of the northern part of the state.

Episcopal Society Works For Christian Integration

The purpose of the Episcopal Society for Cultural and Racial Unity is to encourage men to respond positively to God's call for unity in the Church; the unity of God with man, and man with man which is made by God in Baptism and Holy Communion. It is committed to establish total participation in the Church for all persons without regard to race, class, or national origin; to give mutual support to all who act in this ministry of reconciliation; and to express this concern at parish levels and in a more creative witness throughout the community at large.

The Society, in accord with the councils of the Church, affirms that any form of segregation or separation based on such distinctions is contrary to the will of Christ and must be resisted by his Church and its members.

It confesses its failure to seek this unity of persons and admits to prejudices which separate brother from brother, praying daily that the Church may rid herself of all such divisions, and work for a more just social order within the Church and the community.

If you agree with this statement, the Society asks you to take your stand and join with thousands of others. Your membership in ESCRU makes you part of a growing fellowship of Churchmen who are ready to move beyond words into the concrete implementation of these objectives. You must decide what you can do where you are.

For further information write to: The Episcopal Society, 5 Forsyth Street, S.W., Atlanta, Georgia 30303.

Church and Race Sunday Designated



At the request of the Presiding Bishop, the Second Sunday after Easter, May 2 has been designated by Bishop Klein for the receipt of an offering toward the Church and Race Fund . . . In his letter, Bishop Hines wrote: "The Executive Council . . . spent many hours in the most helpful kind of discussion of our Church's response to the continuing racial crisis in the United States. That we are all involved in this situation is clear. That some of our people are affected in costly fashion by the continuing crisis is likewise transparent. In addition to our continuing prayers and personal witness, it is imperative that our Church raise \$100,000 as a minimum sum . . . for this purpose. Toward this end the Council at its December meeting voted to establish a Church and Race Fund for the year 1965 and authorized an appeal for \$100,000."

SELMA

The violence in Selma on Sunday, March 7, must surely have made all Christian people heartsick, and for me it inaugurated a week never to be forgotten. For on Monday afternoon, I heard the nationwide appeal for priests and ministers to join Dr. Martin Luther King, Jr., in another attempt march from Selma to Montgomery, Ala. This march was to dramatize and to protest to the state government the systematic denial of the right of Negro citizens of these United States to register and vote, and to protest also the cruelty and brutality of state troopers using clubs, tear gas, whips, and horses to disperse the peacefully assembled marchers that Sunday afternoon.

It seemed to me that Selma was providing a focus, a point of concentration, at which moral and constitutional issues were clear and at which action was both necessary and possible.

It was constantly stressed that there should be no resistance. It was proper to raise an arm to protect head or body, otherwise one had to be prepared to accept the blows. What to do in case of tear gas was also demonstrated. Above all, there must be complete non-violence, and anyone who could not go on that basis was asked to remain behind in the church.

By mid-afternoon after many speeches by priests, ministers and rabbis, all agreeing that this was one of those times and places at which one must make a choice between manifestly unjust orders from civil authority and one's obedience to con-

science's perception of moral right, we began the march to the famous bridge leading from Selma. It had been here two days previously that violence had occurred. The course of the march has been widely covered by the news media, but the confrontation with the troopers, the prayers said by black and white kneeling together on the pavement of Highway 80, and the return to the Church, were all moments of the kind that one never forgets.

We arrived back looking somewhat bedraggled and tired, but with life and limb intact, and, more important than that, with a greater perception, as seen from the front line, of the rightness and power of the struggle that ALL God's people are to be accepted and treated as persons made by and for Him. Methods of achieving this may rightly differ but the end itself must surely be a Christian obligation.

Editor's Note: The author of this article is the Rev. Edwin A. Norris, curate of St. Paul's Church, Hammond.





MONTGOMERY

truth is that unless outsiders are willing to go where citizens are being denied their constitutional liberties, nothing is going to accomplished. Negroes I met in Alabama told me that they have tried every possible means to peacefully petition the state of Alabama to correct the local situation. Only when whites (who must necessarily be northerners) become involved in the struggle for political and economic freedom is any headway made.

I believe that it is impossible for whites to calmly sit in northern "security" and call for moderation and waiting. That time is past. The southern Negro is not going to wait any longer for what is legally and morally his. The two short days I spent in Alabama convinced me of the moral right and necessity for **immediate** action in the field of civil rights — including any form of non-violent civil disobedience which is necessary.

As a Christian, I must be concerned with the plight of my brothers in Montgomery, Chicago or New York. Specifically as an Anglican, I am concerned and shocked when I hear the bishop of Alabama asking northern Churchmen to return home and mind their own business. I was very proud to have been among a large number of Episcopalians who decided to ignore such advice and make a witness for the Christ who is the savior of ALL men.

After a civil rights prayer vigil held in the Valparaiso University Memorial Chapel, five students met to discuss the possibility of joining the last several days of the Freedom March from Selma to Montgomery. By the time a positive decision was reached, the number had grown to thirty-one young men and women who had committed themselves to the journey south.

As soon as we arrived in Alabama, we were immediately struck by the fact that we were in "alien" territory, pictured by the local newspaper as a group of beatniks whose sole purpose was to cause friction and civil discord. In actuality, we were a group of students from a Christian university who felt very seriously that we had a message to bring to the people of Alabama and this nation as a whole, as well as a message to bring back with us to Valparaiso.

We have heard many people say that northern whites should stay at home and let the South take care of its own problems. The unfortunate

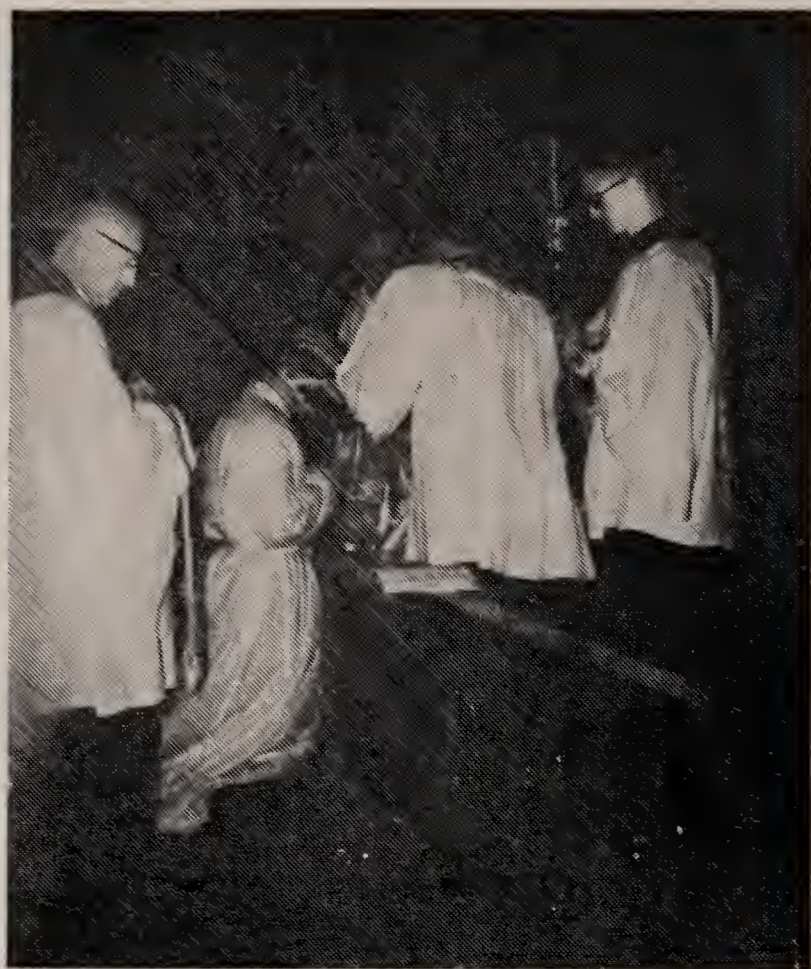
Editor's Note: The author of this article is Steven Borchardt, a senior at Valparaiso University and a communicant of St. Andrew's parish in Valparaiso.

Deacon Ordained For Work in South Bend

On March 13, the Ember Saturday in Lent, Bishop Klein ordained the Rev. William Chattin Hibbert to the sacred order of deacons in St. Paul's Church, Hammond. Fr. Hibbert is a senior at Nashotah House in Wisconsin and has been assigned as curate of the Cathedral Church of St. James in South Bend upon his graduation from that seminary. He spent last summer assisting in the diocesan work at the Howe Conference, All Saints' Chapel at Lake Wawasee and the Junior Camps.

Fr. Hibbert was presented to the Bishop by the Rev. Eugene O. Douglass, rector of St. Paul's Church. The Very Rev. Robert F. Royster, dean of the Cathedral, preached the ordination sermon. The preface to the ordinal was read by the Rev. Edwin A. Norris, curate of St. Paul's Church, and the litany was sung by the Rev. George M. Minnix, vicar of Holy Family Church, Angola. The Rev. Michael Grant, curate at the Cathedral was master of ceremonies. Music for the ordination Mass was provided by the choir of St. Paul's Church and four cantors from Nashotah House. Following the ordination, a reception and brunch in honor of the newly ordained deacon was held in Bishop Talbot Hall adjoining the church.

According to the Prayer Book ordinal, the major functions of the deacon include assisting in the liturgy of the Church, particularly in the administration of Holy Communion, preaching, instruction of the youth and general visitation within the parish.



Bishop Klein ordains Fr. Hibbert in Hammond parish.

Cathedral Curate To Undertake Highland-Griffith Mission

On June 15, the Rev. Michael Grant, who has been curate at the Cathedral Church of St. James, South Bend, will begin his duties in St. Paul's parish, Hammond, as priest in charge of the work in the Griffith-Highland area. Fr. Grant will also be assistant to the rector of St. Paul's Church with special responsibility in the area of youth work and Christian education.

A graduate of Carleton College and the General Theological Seminary, Fr. Grant was ordained a deacon in April 1963 and a priest in October of the same year by the late Bishop Mallett. He has been assistant editor of **The Beacon** since February 1964.

We ought to think of suffering as not only a punishment but as a cure for sin.

Alan G. Whittemore, O.H.C.



Fr. Richardson

Elkhart Rector Receives Army Reserves Promotion

The Rev. Carl H. Richardson, rector of the Church of St. John the Evangelist, Elkhart, recently received notice of his promotion to the rank of lieutenant colonel in the chaplain corps of the Army reserves. Until recently, Fr. Richardson served with the 38th Infantry Division of the Indiana National Guard. In June 1964, he was transferred to the U.S. Army Sixth Reserve corps with headquarters in Battle Creek, Mich. Fr. Richardson is currently assigned in this unit as chaplain to the 5073rd Logistics Command at Gary and is also attached to the 5067th Logistics Command at South Bend. He received his chaplain training at the U.S. Army Chaplain School, Fort Slocum, N.Y. In the Diocese, Fr. Richardson also serves as Armed Forces Chairman.

God has quite definitely commanded us to love him; not to think about him, or argue about him, but to love him.

F. P. Harton

Hoosier in Manhattan

The Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth, while recently in New York visiting his elderly mother and sister, Pat, was interviewed by Jane Allison for **The Indianapolis Star**. Since receiving Plymouth's Distinguished Citizen's Award, Fr. Sheridan is considered one of Indiana's interesting people and fair game for newspaper reporters.

Born into an English family in Baltimore, Fr. Sheridan was a classmate and friend of television personality Garry Moore.

"I went into the Church", said Fr. Sheridan, "largely through the efforts of my own pastor in Baltimore". Later, another priest from Baltimore, the Rt. Rev. Reginald Mallett, who, when made Bishop of Northern Indiana, brought Fr. Sheridan first to Gethsemane Church in Marion, and then to St. Thomas' Church, Plymouth. "I have been a Hoosier in my heart ever since," he declares.

Fr. Sheridan was instrumental, along with the Rt. Rev. John P. Craine, Bishop of Indianapolis, in founding the Inter-Diocesan Priest's Fellowship Day, bringing together the two Indiana dioceses as alternating hosts in a closer working relationship.

Concluding his interview Fr. Sheridan said, "The pastoral care of souls is one of the great privileges of priesthood, with its mixture of agony, joy, and problems. But I wouldn't be anything else, anywhere else, doing anything else in the world."

Women of the Church in Action

Racine Conference For Provincial ECW

Representatives of the Episcopal Churchwomen of the Midwest Province met at the DeKoven Foundation at Racine, Wisc., for their annual leadership conference from January 18-21. Delegates from the Diocese pictured below were Mrs. James Wood of St. Paul's, Hammond, Calumet Deanery president; Mrs. Joseph Bean of Trinity, Logansport, Fort Wayne Deanery president; Mrs. Clay Moody of Gethsemane, Marion, Bishop's project chairman and Mrs. George Butzow of Trinity, Fort Wayne, Memorial Fund chairman.

This year's conference, concerned with The Liturgy and Life, was under the direction of the Very Rev. Peter Lawson, dean of Christ Church Cathedral, Indianapolis. Dean Lawson's emphasis was on the fact that each Christian must find God's love in the liturgy, offer it up there, and then "go where the action is" — in the world which awaits an adequate Christian witness.



GFS Sponsors Training Programs

The national Girl's Friendly Society sponsors two summer service programs each year. One is located in New Mexico, involving work with American Indians and the other is in New York City. This project includes work with culturally and economically deprived children in urban parishes. With a co-worker, I served as a Bible school teacher in parishes which had no volunteers for this task since most of the women were either employed or busy raising eight to twelve children. Living in New York for a month and witnessing the trials of people struggling for a better life taught us many things.

The summer also had its lighter side since it provided an opportunity for us to see "Oliver!", visit museums and the Fair, as well as the new Episcopal Church Center. But more important were the things I learned through the work I did and the children with whom I associated. Although these cannot be put into words, I hope that they have made me a better Christian.

Editor's note: The author of this article is Miss Nancy Dulin, a communicant of Trinity parish, Fort Wayne.

It takes great courage, sometimes, to quietly ask ourselves what, really and truly, in our heart of hearts, without any consideration as to right or wrong, or expedience, we would most like to do, and then do it wholeheartedly to the glory of God.

Alan G. Whittemore, O.H.C.



Presiding Bishop's Easter Message

When a traveler who has landed at Kennedy or LaGuardia Airport chooses the route of the airline bus into midtown New York, he has placed himself in a position to understand the meaning of Easter. At one point along the route he will become aware of the fabled Manhattan skyline, its forest of stone and steel against the horizon. And the eloquent testimony borne by it to the dynamic creativity of men is overwhelming. But when his eyes shift to the foreground, the traveler may feel the kind of shock that can only be produced by the witness of a cemetery. For on both sides of the road are seemingly endless echelons of tombstones, each silently guarding the "mortal remains" of a man, a woman, or a child, who, at some time, walked the earth as vital and alive as the traveler himself.

For the reflective person, this experience is bound to be a sobering one. Indeed, the dialectic which unites (or separates) Man as creator and Man as creature is dramatically stated in this contrast. For the testimony of the tombstone over against the soaring reaches of the skyscraper is simply this: "No matter how skillfully men unlock the secrets of the material world, and regardless of their struggle to make themselves invulnerable (symbolized in skyscraper towers of Babel), they all end up here!"

This is why I believe that the most effective service for evangelism this Church possesses is precisely the Prayer Book Office for the Burial of the Dead. For it is only in the light of the inescapable fact of death that a person can adequately engage and enter upon the mysterious fact of life. The death of any man compels the living to face and to seek abiding answers to the seminal questions, "Who am I?" and "Whither — for me?" When he has fought his way through the depths of such a query, he is better able to respond in gratitude and joy to the mighty reassurances of Christian Gospel: "I am the resurrection, and the life," saith the Lord; "he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die."

Only sentimentalists fall for the false hope that there is no death. Mere survival beyond the grave is a dubious doctrine of immortality. The bright proclamation of Easter for Christians is that God has destroyed the tomb's final mastery over human hopes and, by His mighty intervention on Christ Jesus, has turned sunset into sunrise for such as in joyous obedience bear a cross into, and through, the "tomb's dark portals". The Good News is not survival, but triumph. Not that death is nothing, but rather that through faith in Christ Jesus, "death is swallowed up in victory." Alleluia.

Easter 1965

The Most Rev. John Elbridge Hines, D.D.
Presiding Bishop

Around the Diocese

On April 3, fifteen cadets from Howe School participated in a quiet day-conference on vocations to the priesthood at the Cathedral in South Bend. The meditations were given by the Rev. Jack D. Bowling of the Howe School staff while the leaders of the conference were Bishop Klein, the Very Rev. Robert F. Royster, dean of the Cathedral, and the Rev. Richard A. Curtis, canon pastor of the Cathedral.

* * *

Churchmen from around the Diocese are reminded of the fifth annual Corpus Christi festival to be held at Holy Trinity Church, Peru, on Sunday, June 20 at 8:00 p.m. Bishop Klein will be the preacher at this year's festival and will also pontificate at Evensong and Benediction of the Blessed Sacrament.

* * *

The Rev. Edwin A. Norris, curate of St. Paul's Church, Hammond, recently addressed almost two hundred high school young people in South Bend on his experiences in Selma. His audience was comprised of young people from the three Episcopal parishes in South Bend as well as the Roman Catholic Co-Cathedral of St. Matthew.

* * *

Priests and laity from the parishes in Delphi, Gas City, Huntington, Kokomo, Logansport, Marion and Peru recently met under the chairmanship

of the Rev. Richard Cooper, rector of St. Andrew's Church, Kokomo, to discuss strategy for evangelism in the southern part of the Diocese.

* * *

St. Andrew's Church in Valparaiso is now calling its parishioners to worship with a bell given in memory of Don Harris, who served many years as treasurer of the parish. Holy Trinity Church, Peru, has also acquired a new bell which was recently blessed by Bishop Klein and named Benedict in honor of the founder of western monasticism.

* * *

The pamphlet prepared by the four parishes in South Bend and Mishawaka for their preaching mission last fall recently received favorable notice in the *Anglican Digest*. The pamphlet was adapted from one prepared by our Church's World's Fair Committee and has also been issued by the diocesan Department of Promotion in a form which can be used by any parish or mission in the Diocese.

* * *

The Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth, was recently surprised with an illuminated scroll given to him by the Sisters of the Poor Handmaidens of Jesus Christ, a Roman order of nuns. The scroll was in honor of the Annunciation of the Blessed Virgin.



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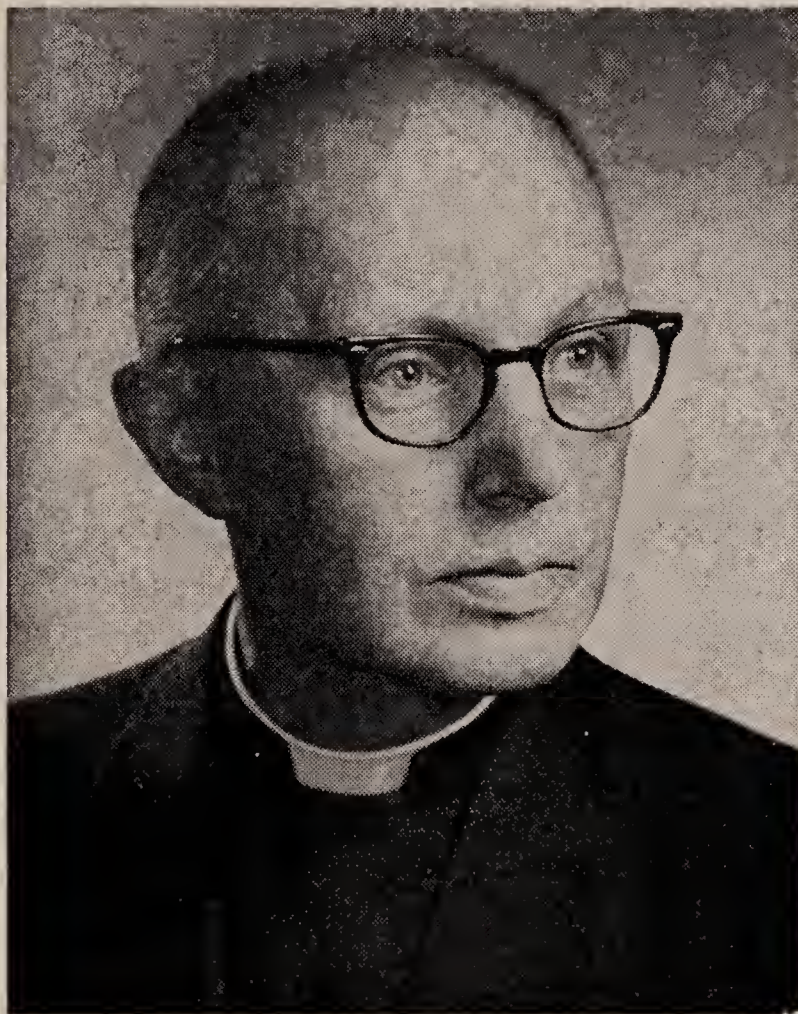
Number 4

THE BISHOP'S ENGAGEMENTS

- | | | |
|--------|-------|--|
| June | 1 | New York City, American Church Institute
Evaluation Committee |
| | 6 | St. Paul's, Mishawaka, Holy Confirmation
St. James' Cathedral, Chicago, Installation
of Bishop Coadjutor |
| | 9 | St. Michael and All Angels, South Bend, Holy Confirmation |
| | 10 | Howe School, Senior dinner |
| | 11 | St. Stephen's, Hobart, Meeting with vicar and
Bishop's Committee |
| | 12—13 | Howe School, Commencement weekend |
| | 13 | Holy Trinity, South Bend, Golden Jubilee celebration |
| | 16 | South Bend, Department of missions |
| | 17 | Holy Trinity, Peru, Corpus Christi festival |
| | 20 | St. Christopher's, Crown Point, Holy Confirmation |
| | 20—25 | Howe Conference |
| | 27 | St. Augustine's, Gary, Holy Confirmation |
| July | 7 | South Bend, Trustees of the Diocese |
| | 21 | Bishopcroft, Lake Wawasee, Bishop and Council E.C.W. |
| August | 12 | Howe, Visitation of Bishop White Camp |
| | 19 | Howe, Visitation of Bishop White Camp |
-

Cover — High Altar of Holy Trinity Church, South Bend

THE BISHOP'S PAGE



THE BISHOP'S MESSAGE

Some very important decisions were made at the May meeting of the Bishop and Council. Mr. Reinhardt's promotional plan was presented and accepted. His skill and experience are now at our disposal, and I hope that we shall avail ourselves of them fully. Bishop and Council tentatively agreed to recommend a budget of \$100,000 for 1966 — an increase of more than 30 per cent. This budget provides for a survey of diocesan missions and unevangelized areas and earmarks a sum for immediate grants to missions sorely in need of that kind of help. It also provides for the payment of our national church quota in full and the rapid fulfillment of our pledge to the National Church Center Fund. In general, the prospects of the diocese have improved. We seem to be willing to face up to a larger budget, and we have actually proved our capacity for greater effort by presenting, this year, the largest mite box offering in our history. There are many other signs of growing vitality. Keep it up.

+ Walter Conrad Klein

Plymouth Pilgrims Visit Wisconsin Sites



On May 6th of this year, a group of 28 women of St. Thomas' parish in Plymouth accompanied by their pastor, the Rev. William C. R. Sheridan left by chartered bus for a pilgrimage to two holy places of our Church in Wisconsin.

The first stop on this pilgrimage was Racine's DeKoven Foundation where the group visited the tomb of Bl. James DeKoven, a holy priest who lived in the last century and was noted for his defense of the doctrine of the Real Presence of our Lord in the Blessed Sacrament. In the latest calendar prepared by the Standing Liturgical Commission of our Church and authorized for use by the last General Convention, March 22 is designated as the day on which the Holy Eucharist may be celebrated in honor of this man who has been characterized as the finest priest produced by the American Church.

At the DeKoven Foundation, the Plymouth women were luncheon guests of the Sisters of St. Mary, the

largest order of nuns in the Episcopal Church, who are celebrating their centennial this year. These nuns operate a retreat house and conference center at the Foundation.

The second stop on the pilgrimage was Nashotah House, one of our church's eleven seminaries in the United States. Many of our diocesan priests including Fr. Sheridan are graduates of this 123 year old institution. Bishop Klein is a member of its board of trustees and served as its dean before his elevation to the episcopate. At the seminary, the Plymouth pilgrims were given a tour of the grounds by the Rev. William C. Hibbert, a deacon from our Diocese who became curate at the Cathedral on his graduation. Of special interest was Breck Hall, the new refectory and student center which was built largely through a bequest of the late Jessica M. Pond, a member of St. Thomas' parish. After Evensong in the seminary Chapel of St. Mary the Virgin, the group of pilgrims returned to their Hoosier homes.

DeKoven Foundation Retreat Schedule

- Sept. 24-26 For married couples led by the Ven. Stanley Atkins, archdeacon of Milwaukee.
- Oct. 1-3 For women led by the Rev. William O. Hanner, rector of the Church of the Holy Comforter, Kenilworth, Ill.
- Oct. 3 DeKoven Day - Solemn High Mass - Sermon by Fr. Hanner.
- Oct. 11-14 For women led by the Rev. William C. R. Sheridan, rector of St. Thomas', Plymouth, Indiana.
- Oct. 29-31 For laymen led by the Rev. Thomas J. Talley, assistant professor of liturgics, Nashotah House.

Retreats at DeKoven Foundation begin with the meditation at 8:30 on the first evening and close with Mass on the last day. The cost of a week-end retreat is \$10.50; of a mid-week retreat, \$16.50. Reservations should be made two weeks in advance to the DeKoven Foundation, 600 21st Street, Racine, Wisc., and \$1.00 of the fee should accompany the fee.

Four Anglican bishops are members of religious communities — the bishops of Accra and Kuching from the Society of the Sacred Mission and the bishops of Masasi and Rangoon from the Community of the Resurrection. American monastic communities have given two living members to the episcopate — the retired bishop of Liberia from the Order of the Holy Cross and the retired bishop of Nassau and the Bahamas from the Society of St. John the Evangelist.

Clergy and EMC Chairmen to Hear Stewardship Consultant

In late June and again in August the clergy of the diocese and the Every Member Canvass Chairman from each parish and mission will meet with John Reinhardt, Promotion Consultant to the Diocese, and Huntington Hanchett, Stewardship Consultant to the Executive Council of the Episcopal Church, for a planning session for the Every Member Canvass in November.

On June 29 the clergy will meet at the Cathedral Church of St. James, South Bend, for their session under the direction of Mr. Hanchett. They will be joined that evening by the canvass chairmen from the various churches who will have their own session the following day. In order that everyone may attend, a second duplicate session will be held on August 31 and September 1.

At these planning sessions a program of stewardship and tithing for the diocese will be discussed along with the use of materials and the means of adapting them for local use.

This meeting of the clergy and canvass chairmen with the diocesan promotion consultant is the first of a series of events planned by the Department of Promotion. The advent soon of a *Vesrtymen's Newsletter* is another project that is designed to keep the lay leadership of the various parishes and missions informed of the objectives and goals of the diocese as well as its essential commitments and needs.

On Trinity Sunday, June 13, the Church of the Holy Trinity, South Bend, celebrated its 50th anniversary. The events of the day began with a Solemn High Mass in the morning. Assisting at the Mass which was celebrated by the vicar, the Rev. James G. Greer, were the Rev. Canon Richard A. Curtis of St. James' Cathedral, South Bend, who acted as deacon, William Balok, who served as subdeacon, and Anthony Mohacsek, who was master of ceremonies. In the afternoon at 4 p.m. Solemn Evensong and Benediction was held in the presence of the Bishop. The Rev. James Parker, Holy Trinity Church, Peru, was master of ceremonies of the services assisted by area priests.

Music for the festival was provided by the church choir under the direction of John Bercsics and Thomas J. Scanlin, church organist. Afterwards a 50th Jubilee Dinner was held in the parish hall where the Bishop gave his address.

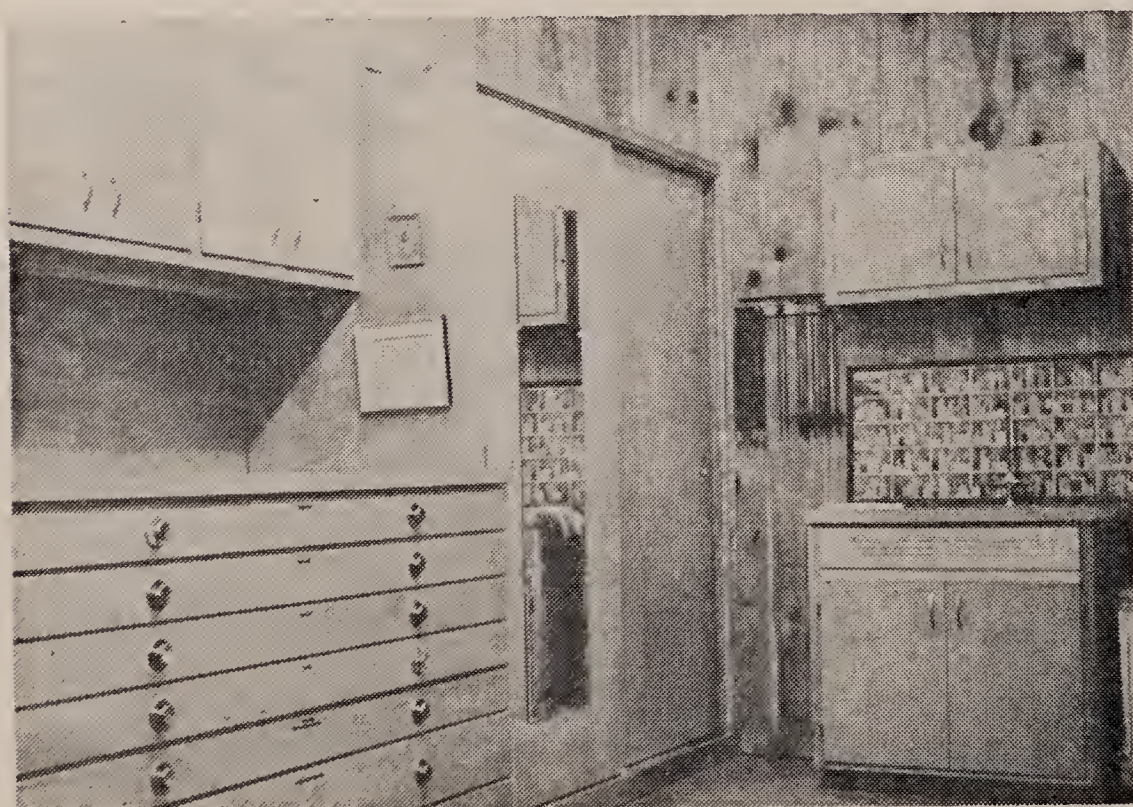
Honored at the dinner were: Mr. and Mrs. Alex Torok, Mrs. Joseph Udvardi, Mrs. Joseph Fekete, Sr.,

Holy Trinity

1915

Mrs. John Porogi, Mrs. John Elias, Mrs. Michael Grontkowski (Szabo), Mrs. John Kolat, Mr. Louis Savari, and Mr. Joseph Bocskei, who is now living in Detroit, Michigan. These persons are the only members of the original church who are now living or still in the congregation.

Planning the anniversary festival were Frank S. Mohacsek, Jr., who served as general chairman, Joseph Illes who was master of ceremonies for the dinner, John Bencsics, publicity chairman, Darcy Barkley, ticket chairman, and Joseph Hart-



NEW SACRISTY



CHURCH

South Bend

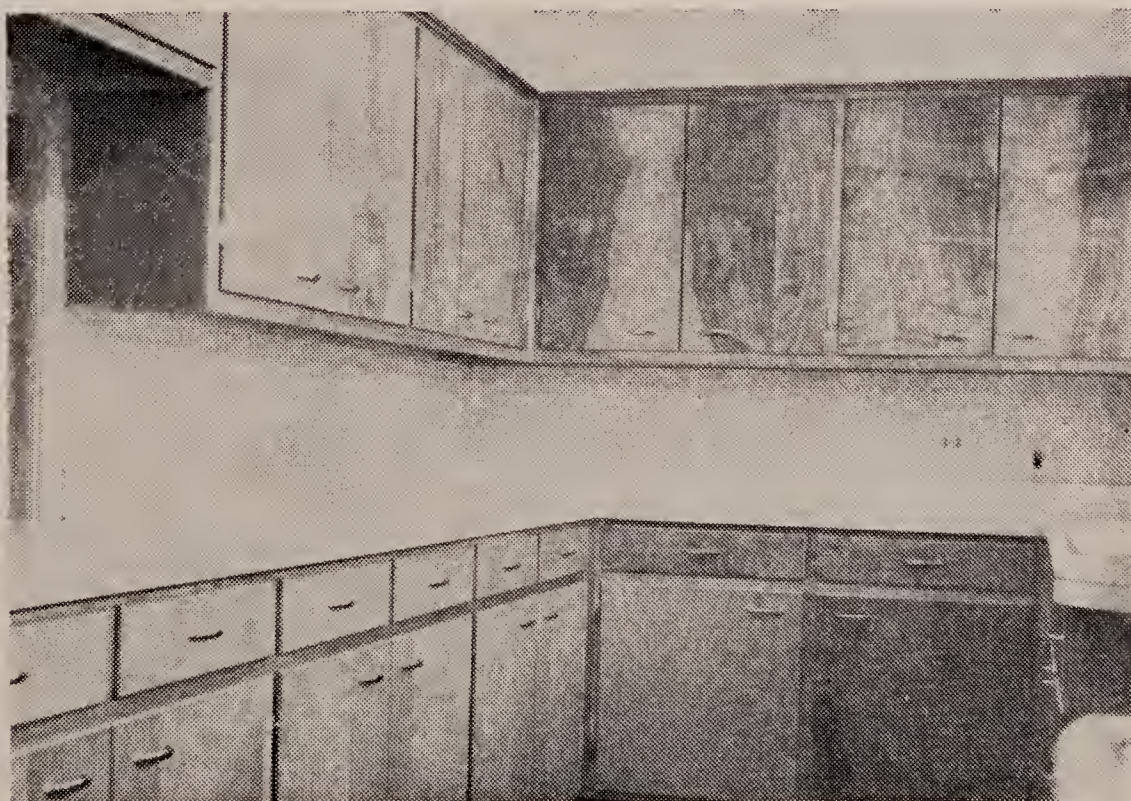
1965

man, who was in charge of arrangements. Mr. Hartman was assisted by Mrs. Joseph Illes and Mrs. Frank Mohacsek, Jr.

A half century of growth has seen many changes in the character and fabric of the mission. The original church which was dedicated on Christmas Eve 1914 was a small frame building. Now the Holy Trinity congregation is housed in a contemporary brick church and parish hall with a rectory on the premises. The cornerstone for the new church was laid in 1948 and was blessed by

the Rt. Rev. Reginald Mallett, third bishop of Northern Indiana. The parish hall and clergy house were added later. The high altar of the church was consecrated in 1953 by Bishop Mallett in honor of St. Therese and has enclosed the relics of the holy martyrs Domity and Paulinus. A new sacristy was added to the church in 1964 and a new kitchen in the spring of this year. The sacristy was a gift of the Bishop Gray Society, a men's group within the church, and the kitchen was the project of the women's group, St. Elizabeth's Guild.

While organized as a mission on December 28, 1913, under the Rt. Rev. John Hazen White, first bishop of Northern Indiana, the congregation of Holy Trinity did not accept the discipline of the Church until 1915. Almost unique in American Church history, Holy Trinity and its first priest came into the Episcopal Church from the status of an independent National Catholic Church, having previously separated itself from the Roman obedience.



NEW KITCHEN

New York Liturgical Conference Concerned With Modern World

Approximately a thousand churchmen attended the fourth liturgical conference sponsored by Associated Parishes in New York City from April 26 through 28. This series of conferences has been sponsored by the Associated Parishes, an organization in the Episcopal Church promoting the principles of the Liturgical Movement. The New York conference was co-sponsored by the Cathedral Church of St. John the Divine and Trinity Parish in New York City.

The specific concern of this conference was the relating of all aspects of the life and work of Christian people to the worship of God as well as the relating of the Church to the circumstances of the modern world. Among the many topics discussed were the urbanization of American society, the civil rights movement, worker-priests and the

use of contemporary art and architecture.

All of the speakers emphasized the importance of the Holy Eucharist as the Church's central act of worship in which the whole of each individual's life is dedicated to God through Christ. In line with this emphasis, the high point of the conference was the festal concelebration of the Liturgy with the Rt. Rev. Mervyn Stockwood, bishop of Southwark (England) as the principal celebrant together with twelve priests and a larger number of deacons, servers, readers and other assistants. At this Mass, a choir sang the *Missa Plebs Sancta* by the French Jesuit priest Joseph Gelineau. The New York conference marked another important contribution of the renewal and revitalization of the Christian life at the parish level which is being accomplished by the Liturgical Movement.



Bishop Stockwood presides at concelebration

LENTEN MITE BOX OFFERING

The Bishop is delighted at the impressive amount of the 1965 Mite Box Offering. Twenty-nine of our parishes and missions contributed more this year than last year. Rarely have we done so well with any offering. We have reason to rejoice, but we must not relax.

City and Church	Received	Per Capita
Angola, Holy Family	\$ 12.50	\$1.79
Butler, St. Charles the Martyr	17.57	1.76
Chesterton, Nativity	12.30	.82
Crown Point, St. Christopher's	437.48	5.76
Delphi, St. Mary's	20.45	3.41
East Chicago, Good Shepherd	25.00	.56
Elkhart, St. David's	255.61	3.70
Elkhart, St. John the Evangelist	1475.94	6.70
Fort Wayne, St. Alban's	221.82	1.85
Fort Wayne, Trinity	324.75	.72
Gary, Christ Church	113.01	1.08
Gary, St. Augustine's	104.00	1.86
Gary, St. Barnabas'	48.16	.96
Gas City, St. Paul's	21.75	1.09
(Dime Folders)	96.30	
Goshen, St. James'	18.28	.76
Hammond, St. Paul's	350.67	2.11
Hobart, St. Stephen's	59.08	1.18
Howe, St. Mark's	132.21	6.61
Howe, Howe School	154.02	
Huntington, Christ the King	73.26	1.70
Kokomo, St. Andrew's	81.73	1.10
LaPorte, St. Paul's	209.72	1.92
Logansport, Trinity	60.00	5.00
Long Beach, St. Andrew's-by-the-Lake	50.10	1.00
Marion, Gethsemane	251.56	1.93
Michigan City, Trinity	154.35	1.84
Mishawaka, St. Paul's	86.54	1.57
Monticello, St. Alban the Martyr	20.38	4.08
Peru, Holy Trinity	64.82	1.30
Plymouth, St. Thomas'	193.13	3.03
Rensselaer, St. Peter's	57.70	5.25
South Bend, Cathedral	450.00	3.00
South Bend, Holy Trinity	80.00	1.82
South Bend, St. Michael and All Angels	59.53	.85
Valparaiso, St. Andrew's	284.90	4.83
Warsaw, St. Anne's	51.31	1.66
TOTAL	\$6129.93	

Around the Diocese

The Very Rev. Robert F. Royster, dean of the cathedral Church of St. James in South Bend, was among the fifty American deans to explore how the Church can prepare for the future at a Conference held in the Cathedral Church of St. Michael, Coventry, England, from April 20 to 27. In the course of the conference, Fr. Royster heard speakers on liturgical perspectives, theology and science in a cybernetic age and the demands of future sociological patterns on the Church.

* * *

On Saturday, May 15, Bishop Klein celebrated a Requiem Mass in his Cathedral Church for the victims of the Palm Sunday tornadoes. Specially remembered was Richard Clin-daniel of St. John's Church, Bristol, who was killed near Hunter Lake.

* * *

Once again a full summer program has been organized at All Saint's Chapel, Lake Wawasee. Every Sunday, the Holy Eucharist will be celebrated at 10:00 a.m., preceded by Morning Prayer at 9:45 a.m. During July and August, a vacation church school program will be offered to summer residents on the lake. Mr. Joseph Riggs, a diocesan postulant for Holy Orders, will be in charge of the total program.

* * *

The Rev. Michael Grant, curate at the Cathedral, was preacher at St.

Mary's Polish National Catholic Church on the occasion of the ordination anniversary of the parish pastor, the Rev. Joseph Zawistowski. Fr. Grant had celebrated Mass for this group of Catholic Christians with which we are in full communion last summer while Fr. Zawistowski was on vacation.

* * *

The Rev. Frank V. H. Carthy, rector of All Saints' Church, Indianapolis, and canon almoner of Christ Church Cathedral addressed the three women's deanery meetings in May. Canon Carthy spoke on the urban ministry in the city of Indianapolis in which he has been a pioneer. He is executive director of the department of Christian Social Relations for our sister Diocese of Indianapolis.

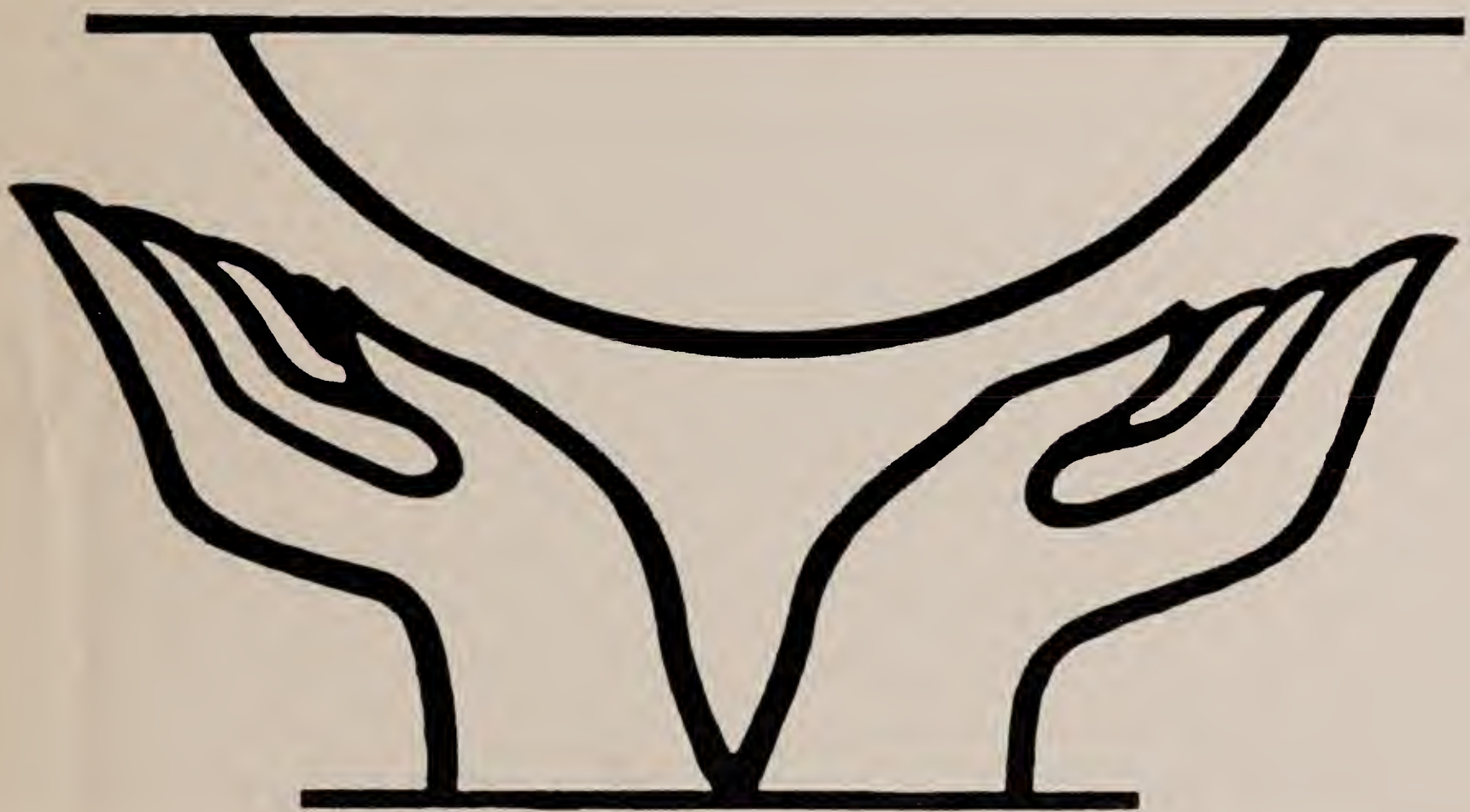
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The Rev. and Mrs. James G. Greer, Jr., became the parents of their third child and second son on May 13. The baby was baptized and given the name William Michael Nicholas by his father in Holy Trinity Church, South Bend, on May 23.

* * *

The Roman Catholic parish of the Little Flower in South Bend has initiated an ecumenical dialogue with Holy Trinity parish in the same city. Every other week, a group of couples from the two churches meet to discuss their respective views.

TITHING TRANSFORMS



THE BEACON

Of the Church in Northern Indiana

August 1965

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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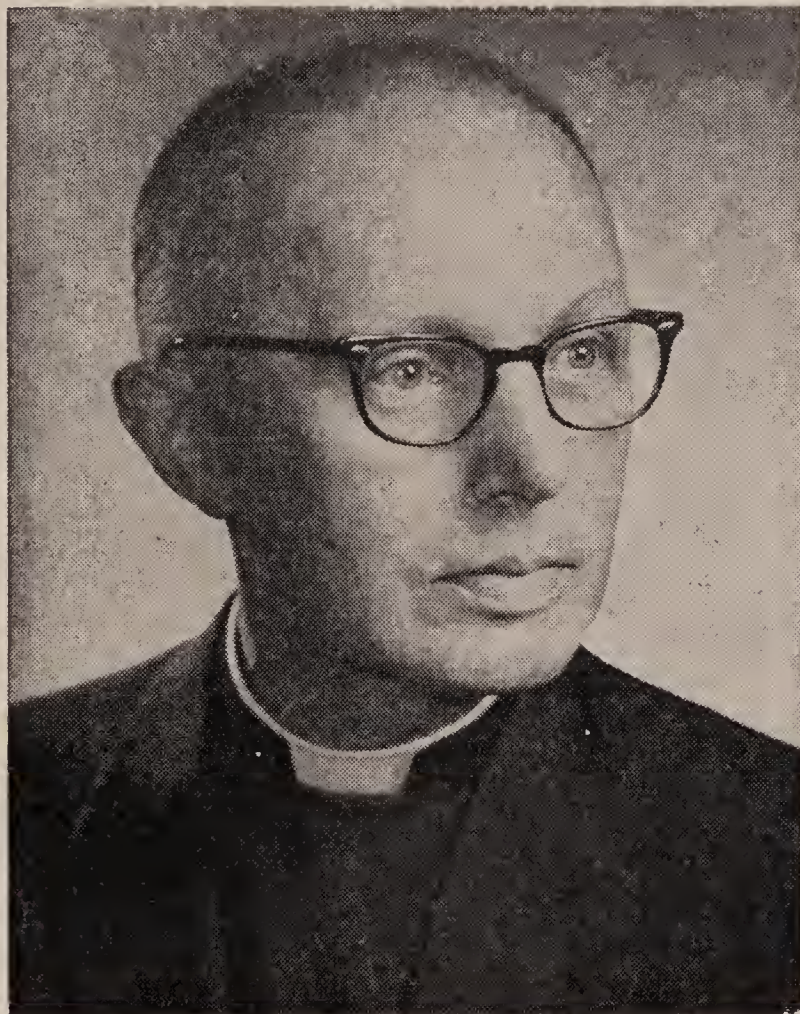
Number 5

THE BISHOP'S ENGAGEMENTS

- Sept. 7-11 House of Bishops
15 South Bend, Bishop and Council
18 Indiana University, Bloomington, Annual Visit to Students
19 Purdue University, Lafayette, Annual Visit to Students
20 Howe School, Howe, Trustees Meeting
21 St. James', Goshen, South Bend Deanery Clergy Meeting
22 St. Andrew's-by-the-Lake, Long Beach, Calumet Deanery Clergy Meeting
23 St. Andrew's, Kokomo, Fort Wayne Deanery Clergy Meeting
25 St. Mary's, Delphi, Holy Confirmation
26 St. Stephen's, Hobart, Holy Confirmation
27-30 Little Portion, Long Island, Retreat
- October 3 St. Paul's, LaPorte, Holy Confirmation
5 South Bend, Trustees of the Diocese
South Bend, Trustees of the Foundation
6 South Bend, Diocesan Convention
10 Holy Family, Angola, Holy Confirmation
St. Charles the Martyr, Butler, Holy Confirmation
St. Mary's Polish National Catholic Church, South Bend Sermon
13 South Bend, Annual Meeting of Episcopal Church Women
17 University of Michigan, Ann Arbor, Annual Visit to Students
19 South Bend, Clergy Study Day
20 South Bend, Indiana Club, Vestrymen's Dinner
22 St. Paul's College, Lawrenceville, Va., Convocation Address
23 St. Paul's, LaPorte, 125th Anniversary Dinner
29-31 Howe School, Howe, Founders' Day Weekend

Cover — Tithing Symbol developed for the Diocese by Reinhardt Assoc.

THE BISHOP'S PAGE



THE BISHOP'S MESSAGE

Under Mr. Reinhardt's guidance and with the benefit of his great expertise, the Diocese has spent much time this summer on plans for the Every Member Canvass. We are confident that the thorough preparation will show in many ways. Of course, more money will be raised because a larger budget demands it. But this is secondary to the benefits that will spring directly from God's acceptance of our effort: better worship, a deeper intellectual interest in the Catholic faith, and a more resolute loyalty to Christ in everything. We have learned this summer that when we put God first all really desirable things follow. We should cling to that truth as we return to our fall and winter routine.

+ Walter Conrad Klein

A Layman Speaks On Tithing

If pride is the chief and, doubtless, the father of the seven deadly sins, then covetousness may be said to rank next. Neither of these terms is very fashionable today, though the actions they describe have seldom, if ever, been more popular. If you will accept the proposition that the Church can still be right on this subject and if you haven't already turned to the next article of this publication, you might reflect on the suggestion that the virtue of the ancient practice of tithing is that it is the antidote for covetousness; and that this is something which we need very much in an essentially materialistic world. To "covet" means to desire to possess as our own that which really is not ours. To each of us God entrusts a certain portion of this world's goods. Shortly we take to thinking of it as belonging to us as of right. After all, we or our ancestors earned it, didn't we? Even in this day of estate planning and high death taxes there are some who try to "take it with them". And although they may complicate the lives of their heirs or the objects of their "charity", they still don't succeed.

Holy Scripture, particularly in the Old Testament beginning with Genesis, is loaded with promises and admonitions to tithe, that is, to set aside for the church one-tenth of all that one receives. Today we call it "income", but it also really includes our "talents" and time.

TITHING TRANSFORMS



The Old Testament concept of tithing in time became perverted to the idea of paying a "tax" as a sort of condition to the right to call oneself godly and at the same time to keep the other nine-tenths. Even in Christian England for a long time the payment of tithe-rent was a matter of secular law. But one does not bargain with God, though most of us may try. A "bargain", by definition, is a reasonably equal exchange, with each **quid pro quo** the condition of the other. This is not possible in man's relationship to God because there is no equality in it, which is a most fortunate thing for each of us.

When we tithe today, we undertake an act of tribute to God as the source and true owner of every material thing that we have in this wordly life. It is a recognition of our trusteeship of these things. Hence it must be the first 10% of our income that we set aside, not the last "what-ever-is-left". It is what is left after our tithe is paid that is ours to use for ourselves, still not as our own, but only as God's gift. The Benedictines define poverty as "the humble use of all things for God." No better way exists to recognize this truth, and to act on it, than the tithe as the Church today conceives it. Since the Church is the Body of Christ, to it must go our act of tribute and recognition. This is true even if we don't happen to like the way those in charge of how the Church spends its money are presently applying it. It is even true though we are frightened that the remainder won't meet our own and our family's personal needs and desires. Tithing, you see, also

has in it an element of sacrifice and a very large ingredient of faith.

The world has always and seldom, if ever, more than so than today seemed to amount to a conspiracy to cheat us into believing that we do not need God and, therefore, owe Him nothing. Even the tithe, when dealt with as merely a tax on our earnings, lends itself to this error. But a proper concept of what tithing really is, a regular, cheerful and active recognition of our dependency in all respects upon our Creator, is the opportunity that God gives us to cope with the conspiracy and the antidote to the greediness which is part of our nature. Fortunately, it is an opportunity which keeps on knocking. If ever enough of us open that door, the results will be astounding, both for the Church and for each of us individually.

Editor's note. This article on Tithing was written for the Beacon by Mr. Paul W. Philips, an attorney and communicant of Trinity Church, Fort Wayne.

The Bishop has appointed the Rev. James G. Greer, Beacon editor, as the new diocesan representative for **The Episcopalian** magazine, replacing the Rev. George Wood who has held the position for many years. For information about the Parish Plan or the Leader's Plan of **The Episcopalian** as a starter for the introduction of the magazine into a parish, write or call Fr. Greer.

It is not my business to think about myself. My business is to think about God. It is for God to think about me.

—Simone Weil

Oklahoma Provides New Vicar For St. Alban's Church, Fort Wayne

The Rev. Rob Roy Rhudy, Jr., curate of St. John's Church, Oklahoma City, has accepted the call to become vicar of St. Alban's Church, Fort Wayne, a parochial mission of Trinity Church.

Fr. Rhudy graduated from the University of Florida with an A. B. degree in 1952. Fr. Rhudy is unmarried.

Becoming a postulant for Holy Orders from the Diocese of South Florida when in college, he graduated from Seabury-Western Theological Seminary in Evanston, Ill.



receiving his B. D. degree in 1955. While in seminary, he accepted an invitation from the Bishop of Oklahoma to go to that diocese for a special experiment in team ministry. Fr. Rhudy was ordained to the diaconate in March of 1955 by the Rt. Rev. Gerald Francis Burrill, Bishop of Chicago for the Bishop of Oklahoma, the Rt. Rev. W. R. C. Powell, who advanced him to the priesthood in October of the same year.

Becoming curate of St. John's Church, Oklahoma City in 1962, Fr. Rhudy was enveloped with the diocesan youth program where he served as chaplain and later as dean of the high school summer conference, acting as chairman of the Division of Youth for three years.

Ground Breaking For St. Peter's Church, Rensselaer

On July 24, Bishop Klein broke ground for a new building for St. Peter's Church, Rensselaer, in the presence of many parishioners and friends of the four year old mission. Assisting at the ground breaking and pictured below were the Rev. Thomas F. Stoll, vicar of St. Peter's, Samuel Rolph, lay reader and Mitchell Ockermann and David Bruce who served as acolytes.

The new building will be of brick construction, 66 by 38 feet, with a traditional steeple. The design will allow for a larger church building to be erected in the future on the property already owned by the mission with the struction now under construction being converted into a parish hall. The present project will include a nave seating 80 persons with rooms for Church School classes. The church is being built by the Vollmer Construction Company of Rensselaer and is expected to be completed in early 1966. Following the ground-breaking, the Bishop preached to the congregation of St. Peter's.

A New Mission For Chesterton

The Church of the Holy Nativity, Chesterton, became an organized mission of the diocese on September 1 by action of the Bishop and Council at its last meeting and will serve the rapidly growing area in north Porter County.

The Reverend Charles A. Sunderland, vicar of St. Mary's Webster, South Da-

kota, has been called as vicar of the new church, assuming his new duties early in September.

Fr. Sunderland was born in St. Joseph, Missouri, and attended local schools, graduating from Doane College with an A. B. degree in 1948. He attended the Church Divinity School of the Pacific in Berkley, Cal. Fr. Sunderland has served parishes in both Missouri and California.



Fr. Sunderland



Bishop Breaks Ground at Rensselaer

Summer Program At Lake Wawasee



Summer Staff at Lake Wawasee

A full program was maintained at All Saint's Chapel, Lake Wawasee, this summer. Mr. Joseph Riggs, a postulant from the Diocese, was in charge of the work and was assisted by Mr. Elmo Adams and Mr. William Saunders, communicants of St. John's Church, Jersey City, N. J.

This group used the talents and skills gained in an urban church background in a rural-resort setting, thus helping to put the concept of Mutual Responsibility and Interdependence into practice.

The Mass was celebrated in the chapel every Sunday and Thursday and on Prayer Book Holy Days. In addition, the staff conducted a vacation church school and a program of calling on the lake residents.

The facilities at Lake Wawasee were used by several groups from the diocese for day and weekend outings, and by the children from the Family and Children's Center in Mishawaka.

Diocese To Have Retreat Center At Lake Wawasee

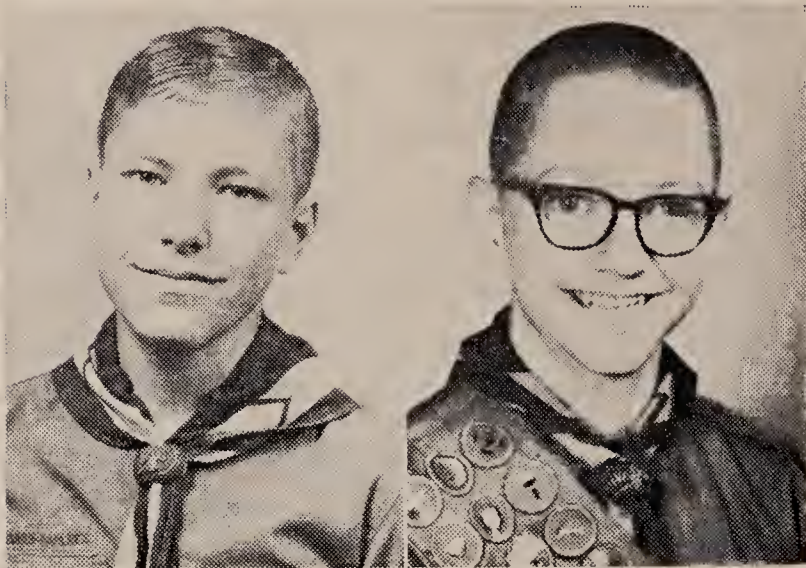
At its meeting in July the Bishop and Council voted to make the diocesan property at Lake Wawasee into a retreat and conference center for the diocese on a three year trial basis. The services of a full time priest will be secured by mid March of 1966 who will serve All Saint's Chapel as well as conduct retreats and conferences at the center.

Following the recommendation of Dr. Sommerfeld, a professional sociologist, Bishop and Council agreed that if the Lake Wawasee property were used in the dual role of diocesan mission and retreat and conference center, the work at All Saint's Chapel could not only be justified and great advances made toward providing the majority of its needed financial support. It was further decided that the Christ the King offering for the next three years would go toward the development of the Lake Wawasee project.

The Very Rev. Robert F. Royster will head the committee charged with the development of the plan for the retreat and conference center. It is expected that with appropriate winterizing that Bishopcroft, Bishop White Cottage and the chapel could be used seven months out of the year for retreats and conferences. The resident priest would continue work and provide service during the remaining months of the year. With present facilities about 20 persons could be accommodated.

Every man should come to the altar as holy as the priest, for there he is a priest.
—John Donne

Diocesan Scouts Receive God and Country Award



Kevin Jacks

Paul Kovatch

Two diocesan Boy Scouts were recently presented with the God and Country Award for Scouts of the Episcopal Church. This award represents more than a years work of study and participation in the life and worship of the Church.

On June 13, Kevin Jacks, the son of Mr. and Mrs. Kenneth Jacks, received the award at a Mass in the Cathedral Church of St. James, South Bend. The award was presented by the Rev. Michael Grant who had prepared Kevin for it. A Star Scout in Troop 452 in South Bend, Kevin is also president of the Episcopal Young Churchmen at the Cathedral.

On June 27, Paul Kovatch, the son of Mr. and Mrs. John Kovatch of Monticello, received the award following Evening Prayer in St. Mary's Church, Delphi. Paul's award was jointly presented by the Rev. Thomas F. Stoll, vicar of St. Alban the Martyr Church, Monticello, and the Rev. Henry Solem, rector of Trinity Church, Logansport. Both priests had worked with Paul on the award who is an Eagle Scout of Troop 25 in Monticello.

Parish Plan Of The Episcopalian Urged By Presiding Bishop

The Church will continue to function at less than its effective potential until it solves the problem of communicating with people. A goal of a parish priest's work is to reach not only those who attend regularly, worship, and return home fed and refreshed; but also to impart these same blessings upon the half of his flock who are absent, hungry, and unaware of their need.

I am personally convinced, as is the House of Bishops, that **The Episcopalian** magazine should be an essential laborer in every parish vineyard. Entering every parish home once a month, it can sow anew the seeds of faith amongst those long barren and bearing little or no Christian fruit.

The Episcopalian, as a chosen magazine instrument of this branch of Christ's one, holy and Catholic Church, is financially supported to make its purchase and use possible through the Parish Plan, in every congregation to prepare the way for unity of faith and bonds of fellowship in Christ. It is a proven modern instrument of communication.

I urge each rector, priest-in-charge, vestry and/or Bishop's committee to give most serious consideration to the benefits to be gained by instituting the Parish Plan of **The Episcopalian**.

Our future punishment will be incurred by our failure to repent and not by the fact that we have been assaulted by temptations.
—St. Nilus Sorsky

The Bishop Is New Visitor For St. Gregory's Priory

St. Gregory's Priory, Three Rivers, Michigan, a Benedictine House of monks in the Anglican Communion, has announced that Bishop Klein will be their new Episcopal Visitor.

While geographically located in the Diocese of Western Michigan, the last three bishops of Northern Indiana have served as the Episcopal Visitor for the Benedictines.

The death of the Rt. Rev. Reginald Mallett, third bishop of Northern Indiana, who had been the visitor at



St. Gregory's for the past twenty years, necessitated the appointment of a new bishop to take over the visitorial duties.

The purpose of an episcopal visitor is both juridical and pastoral. During his official triennial visit the bishop reviews the official and financial records along with the minutes of the chapter meetings, providing the juridical link with the Church at large. He also reviews the spiritual life of the individual monks, exercising pastoral oversight for the community as a whole and providing an opportunity for grievances and complaints to be heard.

ECUMENICAL CONVERSATIONS: ANGLICAN AND ROMAN



Significant new ecumenical discussions involving the Anglican Communion and the Roman Church were begun on two levels this year.

In June, a delegation under the chairmanship of the Rt. Rev. Donald H. V. Hallock, bishop of Milwaukee, began a series of discussions between the Episcopal Church and the Roman Church in the United States. One of the first areas of agreement was on the sacrament of Baptism with the Roman Church agreeing to discontinue the practice of rebaptizing Anglicans. Unfortunately this agreement did not receive sufficient publicity before the conditional rebaptism of Luci Baines Johnson, an act which has since been characterized as "unfortunate" by a member of the Vatican Secretariat for Promoting Christian Unity. The same official emphasized that no Roman Catholic would question the validity of the baptismal rite of the Book of Common Prayer.

In May, a joint working group recently organized by the World Council of Churches and the Roman Church held its first meeting at the Ecumenical Institute in Bossey, Switzerland. This group is charged with examining present relationships and exploring possibilities for greater understanding and cooperation.

Women of the Church in Action

ECW Plans Memorial For Bishop Mallett

At its board meeting in July the Episcopal Church Women voted to give \$450.00 toward a festival chalice and paten for the Cathedral as a memorial for Bishop Mallett. Any one in the diocese wishing to donate precious stones and metals to be used in the memorial should contact Dean Royster who is in charge of the memorial project.

MRI Project Accepted by ECW

An MRI Project for training women workers in the Diocese of Singapore and Malaya was accepted by the ECW at its summer board meeting. A proposed gift of \$300.00 by the women would support one worker for a year. The cost of the other three workers is being undertaken by the Church in Australia. "This choice of projects offers an opportunity to understand the type of service women are called to give in another area of the Church," said Margaret A. Chisholm, Projects Consultant, Overseas Department of the Executive Council of the Episcopal Church, "and, at the same time, helps to interpret the work of the women in Northern Indiana."

U T O

The ingathering of the UTO "Blue Boxes" is scheduled for St. Michael and All Angels Day, September 29.

Relief Program In Santo Domingo



Peace Corps Workers and the Rt. Rev. Paul A. Kellogg, Bishop of the Iglesia Episcopal Dominicana, distribute food in riot torn capital of Dominican Republic.

The distribution machinery of Church World Service was placed at the disposal of the joint relief effort in Santo Domingo which is coordinated by the Organization of American States. The Episcopal Church participates in Church World Service through the Presiding Bishop's Fund for World Relief. Some 300,000 persons were receiving food relief through these efforts.

Life is so disrupted that few are working and everyone is anxious about the future. Consequently there is need for relief. As one eye-witness stated: "The lack of safety in the downtown streets, along with the long delays in the flow of traffic keep the majority of the population within their homes and idle and tense . . . With the banks closed there is an absolute minimum of money in use. Food and other goods are available but people with cash to buy are at a minimum.

THE LAY APOSTOLATE

In order to give tangible expression to the truth that Christian stewardship involves something more than money and the yearly Every Member Canvass, at least two parishes in the Diocese are launching programs of year-round lay visitation which will be distinct from the calls made at the time of the canvass. Such a program has been highly recommended by the diocesan and Executive Council consultants in stewardship who have been in the Diocese conducting training sessions for both priests and laymen.

A program of lay calling in the Cathedral parish of St. James in South Bend was launched at the June meeting of the parish Chapter by the Very Rev. Robert F. Royster, dean of the Cathedral, and James Low, the junior warden. In the beginning stages of the program, each member of the Chapter, which is the Cathedral's equivalent of a vestry, will be assigned a number of families in the parish. It will be his responsibility to make a minimum number of calls on that family, depending upon its involvement in the life of the parish. These calls will not be to check up on the pledges of the families or even to get them interested in some specific aspect of the parish life but rather simply to express the concern of one Christian for another; in this case, the concern of one charged with responsibility in the parish for the members of the parish.

Having recently returned from the conference of American deans which was held in the new Cathedral Church of St. Michael at Coventry, England, Fr. Royster was able to use

insights gained from observing the revolutionary program there in working out the Cathedral plan. Together with Mr. Low, he presented the program at the June meeting and also gave a brief training session to the chapter members on the techniques of calling — a session which has been tape recorded and is available for other parish's use.

In the context of a five year expansion program which includes the work of the parish in Griffith-Highland, St. Paul's Church in Hammond has also launched a stewardship program which will involve extensive lay calling. Under the chairmanship of James Calhoun, a temporary stewardship committee composed of the Rev. Eugene O. Douglass, rector of the parish; the Rev. Michael Grant, priest in charge of the Griffith-Highland work; Mrs. George A. Blaine, Frederick L. Corban, Lawrence V. Durland and Thomas M. Shakes, has been at work formulating the objectives of the program which will be the responsibility of a permanent committee to be appointed by the rector of the parish.

The program of lay calling within the parish will be the first responsibility of the permanent committee and Mr. Shakes has agreed to take primary responsibility for this aspect of the work. Dean Royster's tape has been borrowed from the Cathedral and it is anticipated that the training of callers will begin in the near future.

The Hammond committee has also been charged with the responsibility of working out methods of improving communications in the parish.

The Rev. Robert J. Center
614 Franklin St.
Michigan City, Ind.

Postmaster: Send Form 3579 to Miss Mary Cole, 1304 S. Washington St., Marion, Ind.

Around the Diocese

The Rev. John B. Hills has resigned as the vicar of St. Alban's Church (Trinity parish), Ft. Wayne. Fr. Hills will become rector of Holy Trinity parish, Manistee, in the diocese of Western Michigan.

* * *

The Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth, began studies for a masters degree at Nashotah House in Wisconsin this summer. In the course of pursuing this degree, Fr. Sheridan will also be taking courses at St. Mary's College, a Roman Catholic institution in South Bend.

* * *

The Church of the Good Shepherd in East Chicago has begun an expansion program which will culminate in the extension of the present church building. The present structure is no longer adequate for the congregation which has more than tripled in size under the rectorship of the present incumbent, the Rev. Donald Bell.

* * *

The annual conference for the high school young people of the Diocese has been renamed the Bishop Mallett Conference in honor of the third bishop of Northern Indiana. It was Bishop Mallett who made this

conference a unique experience for the young people of his Diocese by spending an entire week among them as their father in God, a practice which has been continued by Bishop Klein.

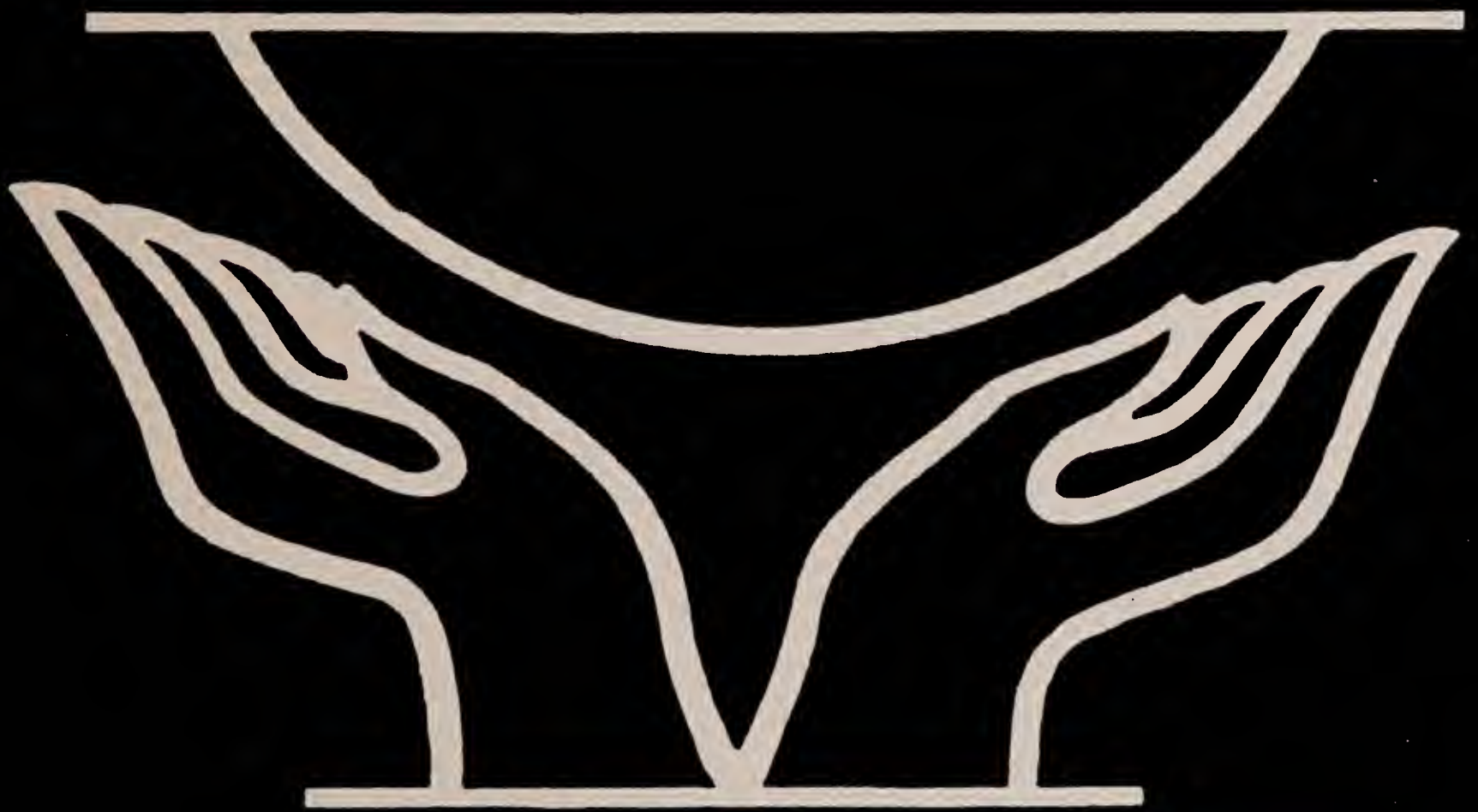
* * *

Two sons were added to clergy families this summer. David Andrew Hills, the son of the Rev. and Mrs. John B. Hills, was born on June 11 and baptized by Bishop Klein on July 3 in St. Alban's Church, Fort Wayne. Peter Cyril Stoll, the son of the Rev. and Mrs. Thomas F. Stoll was born on July 2 and baptized by his father in St. Mary's Church, Delphi, on August 22.

* * *

James Driver, a communicant of St. Christopher's Church, Crown Point, and a member of the Order of St. Michael, has been appointed director of the Lake County Migrant School at St. John. The school is sponsored by the Lake County Migrant Council and has enrolled approximately 75 children for its summer session. The Council recently received a \$50,000 grant from the federal War on Poverty program to aid its work with these children who are deprived of ordinary educational opportunities by reason of their parents' occupation.

TITHING TRANSFORMS



THE BEACON

Of the Church in Northern Indiana

October 1965

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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Volume 19

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THE BISHOP'S ENGAGEMENTS

- November 3 Cathedral, South Bend, Bishop and Council
4 Nashotah House, Nashotah, Wisc., Trustees
8 Howe School, Howe, Trustees
10-11 Conference of Bishops and Psychiatrists
14 Griffith-Highland, Visitation
14-17 Racine, Wisc., Diocesan Clergy Retreat
21 St. Paul's, Hammond, Holy Confirmation
28 Cathedral, South Bend, Holy Confirmation
Holy Trinity, South Bend, Holy Confirmation
30 St. Andrew's, Kokomo, Holy Confirmation
- December 1 Christ Church, Gary, Holy Confirmation
5 St. Augustine's, Gary, Holy Confirmation
St. John the Evangelist, Elkhart, Holy Confirmation
8 Cathedral, South Bend, E.C.W. Board Meeting
12 Gethsemane, Marion, Holy Confirmation
13 Howe School, Boar's Head Dinner
19 Trinity, Fort Wayne, Holy Confirmation
Christ the King, Huntington, Holy Confirmation
21 Cathedral, South Bend, Clergy Study Day

Cover — Tithing Symbol developed for the Diocese by Reinhardt Assoc.

THE BISHOP'S PAGE



THE BISHOP'S MESSAGE

We are putting the **Beacon** to bed for the last time, and if we shed a tear over the final issue, nobody will blame us. Posterity will read in the files of the **Beacon** the story of Bishop Mallett's distinguished episcopate, in the course of which the diocese achieved new stature and gained strength to face the manifold pains of the present. I am thankful, as I review the record, that so many of his associates remain to serve with me. To the accomplished editors and to the Cole family and all the others who have helped to bring out the **Beacon** these many years a grateful salute. A salute, also, to the new **Beacon**, a monthly newspaper that will bring you fresh news and pertinent comment. I hope that you will soon form the habit of reading it to the last line.

+ Walter Conrad Klein



St. Paul's,

125th

Church and Parish Hall

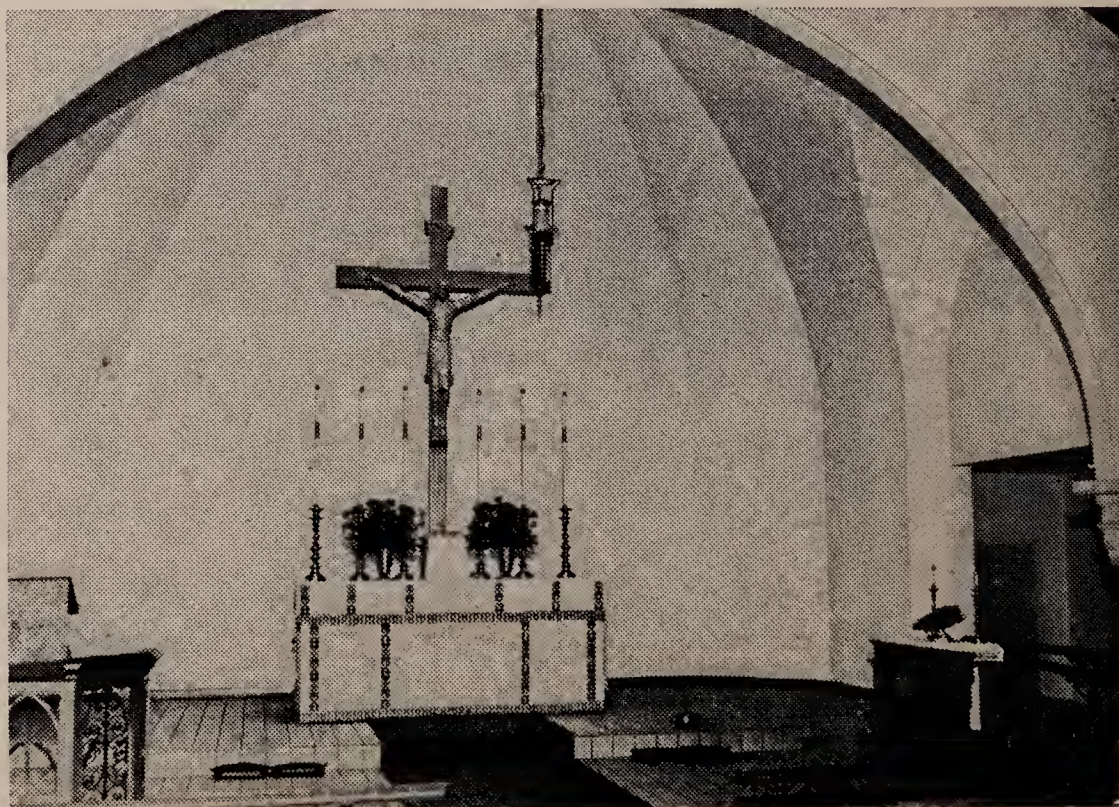
St. Paul's, LaPorte, will begin the observance of its 125th year on October 23 with an anniversary banquet at which the featured speaker will be the Rt. Rev. James Montgomery, Bishop Coadjutor of the diocese of Chicago. Bishop Klein will be among the other special guests at the dinner. A Parish Preaching Mission conducted by the Order of the Holy Cross will be another special event which will be held during the anniversary year.

As early as 1835 there were Episcopalians in LaPorte who were looking forward to a visitation from the Rt. Rev. Jackson Kemper, then the Bishop of Indiana, Missouri, Wisconsin, Iowa, and Minnesota, in order that organized work of the Episcopal Church could begin under his direction. Bishop Kemper did arrive in 1837 and the parish of St. Paul was organized two year later. The first church building was constructed in 1846 and conse-

crated by Bishop Kemper in 1848. The present building which is a example of English Gothic architecture was built in 1897.

The parish house of St. Paul's Church was completed in 1959, three years after the present rector, the Rev. B. Linford Eyrick, came to LaPorte. The new parish hall which has 12 classrooms includes also choir and acolyte rooms, a library, an auditorium and kitchen as well as the parish office, sacristy, and a guild

Remodeled Sanctuary



LaPorte

Anniversary

room.

In 1963 the church was entirely remodel-
ed both in the sanct-
uary and the nave in-
cluding new pews and a new floor.
Several windows of faceted glass
were placed in the south transept
of the church, three of which were
given in memory of the Rev. George
J. Childs, a former rector of St.
Paul's. Many other memorials and
gifts have been given to enhance the

New Faceted Glass Window



English Colonial Rectory

beauty of the church.

A new rectory of English colonial
design was completed in 1964 replac-
ing the old rectory which was well
over 125 years old. The rectory was
given to the church as a memorial
to Mr. and Mrs. J. B. Shick by their
children.

In addition to the usual
choir, servers and Sunday
School organizations, St.
Paul's for nine years has
had a Day Nursery School
each weekday which cur-
rently enrolls some 50 pre
school children. The parish
sponsors three Boy Scout
troops and one troop of
Girl Scouts. The work of the
Women of St. Paul's has
been a continual support to
the whole parish program.

In matter spiritual, not to
long for progress is to fail.

St. Bernard of Clairvaux

The pictures on these two pages are taken from the slides that were shown at the Vestrymen's Dinner and will be shown in each parish and mission throughout the diocese. They depict some of the established missions of the diocese as well as new missions and areas that need to be developed in the outreach of the Episcopal Church to northern Indiana. Every member canvass is November 14.



New St. Peter's, Rensselaer



Purdue at LaPorte



Downtown Chesterton



All Saints, Wawasee



Christ the King, Huntington



St. Stephen's, Hobart



St. Anne's, Warsaw



Rectory at Hobart



St. Mary's, Delphi



Holy Trinity, South Bend



St. Alban's, Monticello

HISTORY MADE IN GHANA

Ask any person well informed about missionary matters who was the first African priest to be ordained in the Anglican communion and the answer will usually be Samuel Adjai Crowther (who in fact became the first African bishop about a century ago). I confess that until recently I would have given just that answer. Imagine my surprise therefore, when I learned that the first African ordained priest was Philip Quaque of Ghana (then the Gold Coast) and that his ordination took place two centuries ago on May 1, 1765.

In 1754, three native boys were sent from Cape Coast to England to be trained for the priesthood and the only survivor of this trio was Philip Quaque who was ordained to the priesthood in the Chapel Royal of St. James by the bishop of London. He was not only the first African priest to be ordained in the Anglican Communion but also the first non-European since the English Reformation.

His story is one of humble, patient, and devoted service in the Cape Coast, seeking to serve Europeans and Africans alike. Although characterized by a sense of loneliness, lack of encouragement from his ecclesiastical superiors and feelings of inadequacy, in a real sense Fr. Quaque's ministry sowed the seeds from which have sprung the vigorous Christian life which is now to be seen in the Diocese of Accra.

By the most happy arrangement, the Quaque jubilee coincided with the first meeting of the provincial

synod of West Africa ever to be held in Ghana, an event all the more significant since it was probably the last meeting of that province of our communion as presently constituted. The seven dioceses in Nigeria are likely to form a United Church of Nigeria in December together with the Methodists and Presbyterians of that country.

It was in the courtyard of Adisadel College, Cape Coast, that the local Ghanians welcomed the delegates to this synod. Never has an ecclesiastical synod been so welcomed! Groups of dancers in what appeared to be teams, clad in the Ghanaian national colors of red, green and yellow, each performed. And when these dancers gave way to an exhibition of flag waving, the impression of a proud sense of national independence was quite indelible. Yet it was equally obvious that this was truly a welcome to a Christian synod and the sight of the dancers bending low over the feet of the Archbishop of West Africa (the Most Rev. Cecil John Patterson, bishop of the Niger) and beseeching his blessing showed how truly national pride and Christian devotion were intermingled.

Editor's Note: This article is adapted from a longer one by the Rt. Rev. Ralph S. Dean, bishop of Cariboo in Canada and executive officer of the Anglican Communion.

God expects from us labor and courageous deeds; and he has promised to help those who labor.

St. Tychon Zadonsky

Council Observers Include 2 Laymen at Final Session



Two laymen have been included for the first time in the official observers representing the Anglican Communion at the fourth session of the Second Vatican Council of the Roman Church. The appointments were made late in the summer by the Most Rev. Arthur Michael Ramsay, Archbishop of Canterbury and titular leader of the world's Anglicans.

Among the Americans selected by the Archbishop are Dr. Peter Day, former editor of **The Living Church** and presently ecumenical officer of the Episcopal Church. Dr. Day is the son of the Rev. Marshall Day, one-time priest of this Diocese who ministered at St. Andrew's Church, Valparaiso, and St. Alban's Church, Indiana Harbor. The other American observer is the Rev. Canon Clement W. Welsh who is director of studies at the College of Preachers on the grounds of the Cathedral Church of SS Peter and Paul in Washington, D.C.

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THE REV. W. C. HIBBERT
117 North Lafayette Boulevard
South Bend Indiana 46601

Bishop Consecrates Bell At Holy Trinity, Peru

A large bronze plaque has been dedicated at Holy Trinity Church, Peru, by the rector, the Rev. James Parker, marking the final stage in the placing of a bell in the tower of the church.

Before it was raised into the tower, the bell, which weighs 1,500 lbs., was blessed and consecrated by Bishop Klein according to the rites of the Church. Following the ancient custom, the bell was given a name and anointed with holy oils, blessed with holy water and censured. The bell was named Benedict in honor of St. Benedict, the founder of western monasticism who in writing his Holy Rule called his monks to worship just as a bell would call the local parish to the church.

The text of the plaque reads: "My name is Benedict. Installed 1965 by Phyllis and Walter Lutz, Jr., in memory of her father, C. Lloyd Henry."

The Bell is rung to announce the services of the church as well as the Angelus three times daily.



Bishop Consecrates Bell

BISHOPS MEET IN MONTANA

Against a background of the Rocky Mountains, the House of Bishops met from September 7 to 9 at Glacier National Park in Montana. In the course of their deliberations, the bishops evidenced the Church's willingness to encounter tensions of the twentieth century.

The most publicized item on the agenda was the question of whether or not the bishops would take any action against the Rt. Rev. James A. Pike, bishop of California, whose theological opinions had been objected to by a group of priests from the diocese of Arizona. A theological commission, headed by the Rt. Rev. Richard S. M. Emrich, bishop of Michigan and including Bishop Klein, issued a statement that: "The Bishop of California is not on trial in this House nor does the present accusation against one of our members have standing among us. The sincerity of his profession of the Catholic faith is not questioned. We do not doubt the integrity which makes it possible for him to join in the Church's worship, celebrate its rites or repeat its formularies." The commission went on to recognize the need for theological exploration such as that in which Bishop Pike has been involved but noted that "because of misunderstandings which so easily occur, we say to those outside and inside the Church that the Church's Faith is expressed in its title deeds — the Scriptures and Creeds which guard them — and in the prayers and sacramental acts in the Book of Common Prayer which express Christ's continuing ministry within the Church. Let no publicity mislead

anyone as to the sincerity with which this Church and its people accept the historic Christian Faith and try to live it. An individual may well claim the freedom to think aloud, to discuss, to explore. But when he does, whatever his status, he does so as one member of Christ's Body. Only the whole Body, speaking maturely and corporately, can officially define the Faith it confesses before its Lord. Individual speculations or opinions are just that."

In his statement to his brother bishops, Bishop Pike expressed his sorrow if his speculations had been misinterpreted both inside the Church and by the press. He gave the bishops his assurance that he would try to be responsible in future statements and reaffirmed his loyalty to the doctrine, discipline and worship of the Catholic Church.

Although Bishop Pike's action in "ordering" a deaconess immediately after the meeting of the bishops did seem to be open to some misinterpretation, this is probably due to reports in the secular press. The bishops specifically stated that a deaconess does not belong to any of the three ancient orders of the ministry (bishops, priests, and deacons) and that a deaconess may not administer the Holy Communion.

Other action taken by the bishops included a resolution endorsing the placement of Negro clergy according to their ability and without regard for race and the election of the Rev. William Davidson to be bishop of Western Kansas. A progress report in negotiations with several Protestant denominations was also heard.

ST. ANNE'S SPONSORS CRUSADE TO WARSAW



The week of November 14th through 19th will see the launching of the Episcopal Crusade to Warsaw sponsored by St. Anne's parish in the county seat of Kosciusko County. The missionary for the Crusade will be the Rev. James G. Jones, who is the founder of St. Leonard's House in Chicago and is currently executive secretary of the Episcopal Charities in the diocese of Chicago. Music will be under the direction of the Rev. Charles H. Hensel, rector of St. Barnabas' Church, Gary.

The Crusade will be launched at the Parish Mass on Sunday, November 14th with the singing of Fr. Mitchell's American Folk Mass. There will be sessions every evening at 8:00 p.m. with Fr. Jones as the mission preacher with nursery care available. Coffee hour session will be held during the week in both the mornings and afternoons in order to provide a chance for more intimate contact and discussion.

The Crusade itself will be preceded by several weeks of advertisements which have been developed by the diocese of Iowa. These advertisements are similar to those which have been used so successfully by the Roman Catholic Knights of Columbus. Two displays are being made in downtown Warsaw in preparation for the Crusade, one on overseas missions and the other on the Prayer Book. A thousand reprints of an article on Fr. Jones' ministry at St. Leonard's House, "A Chance to Go Straight", which appeared in **The Saturday Evening Post** are also being circulated in preparation for the Crusade. Five hours of radio interviews with Frs. Jones and Hensel as well as the Rev. Gerald H. McGovern, vicar of St. Anne's Church, have also been taped for local broadcast.

In addition to his preaching at the Crusade, Fr. Jones will also be speaking in the Warsaw public schools and at local service clubs. While these speaking engagements are not directly related to the Crusade itself, they will of course provide a certain kind of publicity for the Church in the area.

The general chairman for the Crusade is Edmond P. Whitby. Other members of St. Anne's parish with specific responsibilities for the Crusade are Mark Sanders who is in charge of promotion; Mrs. E. P. Whitby, who is in charge of hospitality; Mrs. Carl Evans; who is in charge of the education committee and George White, who is in charge of outside speaking engagements.

Around the Diocese

A grant from the diocesan Expansion Fund has been given to St. Anne's Church in Warsaw for the provision of a parish house which will be known as Episcopal House. Episcopal House will have space for seven classrooms as well as a parish hall.

* * *

The Rev. Canon and Mrs. Richard A. Curtis became the parents of a son, Matthew James, on August 18. Fr. Curtis is the canon pastor of the Cathedral Church of St. James in South Bend. One of the Cathedral parishioners provided water from the Jordan River for Matthew's baptism.

* * *

The Rev. Robert E. Hood, rector of St. Augustine's Church, Gary, was one of several members of the Episcopal Society for Cultural and Racial Unity attending the September meeting of the bishops in Montana. Fr. Hood and his colleagues were responsible for bringing the situation of a radically declining number of Negro vocations to the priesthood to the attention of the bishops which resulted in the resolution on clergy placement.

* * *

Priests and laity in the Calumet Region attended an ecumenical Festival of Faith in Hammond on Sunday, October 3rd. For the first time, this annual festival was held at

Bishop Noll High School, a Roman Catholic institution, with participation of Roman priests as well as their Protestant, Orthodox and Anglican brethren.

* * *

An evening devoted to the consideration of religious vocations is being sponsored by the Episcopal Young Churchmen of St. Paul's parish, Hammond, and Griffith-Highland, for high school young people in the Calumet Region on November 21. Speakers will be the Rev. William C. R. Sheridan, rector of St. Thomas' Church, Plymouth, on vocations to the priesthood, and Sister Vlasta Mari of the Community of St. Mary on vocations to the religious life.

BURRETT B. BOUTON

1903-1965

R. I. P.

Col. B. B. Bouton, Superintendent of Howe Military Academy and long time lay leader in the diocese, died in South Bend on October 23 after suffering a heart attack during the Notre Dame - Southern California football game. Col. Bouton served as a trustee of the diocese and the diocesan foundation as well as a member of the Bishop and Council. Col. Bouton was buried beside St. James' Chapel at Howe School.